

**AGENDA**  
**GROUNDWATER PROTECTION TASK FORCE**  
**Tuesday, April 12, 2011 at 2:00 p.m.**

AT:

Village of Algonquin – Village Hall  
2200 Harnish Drive  
Algonquin IL 60102

- 1.0 Opening remarks and welcome
- 2.0 Overview of Water Resources Action Plan (WRAP) Status
- 3.0 Presentations
  - 3.1 Dennis Dreher – WRAP : Section II: Subsection B4: **Open Space and Conservation Design**
  - 3.2 Katie Parkhurst – WRAP: Section IV: **Education**
- 4.0 Miscellaneous Items
- 5.0 **Next Meeting:** Tuesday, June 14, 2011
- 6.0 Adjournment

**Next Meeting:** Tuesday, June 14, 2011  
Location TBD

# Task Force Meeting Calendar

## UPCOMING MEETINGS

**Monday, May 2, 2011:** County of McHenry – Administration Building **from 8:30 am – 2:30 pm**  
Special Event: Groundwater Protection: Sustainability in the Face of Development  
Keynote Address: Peter Annin – Author of *The Great Lake Water Wars*

**Tuesday, June 14, 2011:** Village of Fox River Grove – Village Hall **@ 2:00 pm**  
Section II: Local Water Quantity and Quality  
B8) Pollution Prevention

**Tuesday, August 9, 2011:** Co-hosted by the Village of Spring Grove & Village of Richmond **@ 2:00 pm**  
Village of Spring Grove - Village Hall  
Section II: Local Water Quantity and Quality  
B7) Wastewater and Reuse

**Tuesday, October 11, 2011**  
Location and Topic to be determined

**Tuesday, December 13, 2011:** County of McHenry – Administration Building, Conference Rooms A/B **at 2:00 pm**  
Recap of the Water Resources Action Plan  
First formal review for recommended changes, additions or deletions.

## PREVIOUS MEETINGS AND TOPICS

**Thursday, October 14, 2010:** City of Crystal Lake  
Section III: Water Conservation - Strategies, Revenue Management, and Water Rates

**Tuesday, November 9, 2010:** City of Marengo  
Section II:  
Subsection B) Groundwater Recharge and Stormwater Management

**Tuesday, December 14, 2010:** County of McHenry – Administration Building, Conference Rooms A and B  
Section II:  
Subsection B6) Winter Snow and Ice  
Subsection B3) Stormwater – focusing only on NPDES

**Tuesday, February 8, 2011:** County of McHenry – Administration Building, Conference Rooms A and B  
Section II: Local Water Quantity and Quality  
Subsection B9) Planning for the Future

**Tuesday, April 6, 2011:** City of Crystal Lake – City Hall **@1:00 pm**  
Special Topic: PAH's and the Environment

**Tuesday, April 12, 2011:** Village of Algonquin – Village Hall **@ 2:00 pm**  
Section II: Local Water Quantity and Quality  
Subsection B4) Open Space and Conservation Design  
Section IV: Education

**\*Beginning January 1, 2011, Task force meetings will occur on the Second Tuesday of every other month from 2:00-3:30 pm\***

**\*\*\*For more information please visit our Water Resources Website: [www.mchenryh2o.com](http://www.mchenryh2o.com) \*\*\***