

**AGENDA**  
**GROUNDWATER PROTECTION TASK FORCE**  
**December 14, 2010 at 2:00 p.m.**

AT:

County of McHenry – Administration Building  
Conference Rooms A and B  
2200 N Seminary Ave  
Woodstock, IL 60098

- 1.0 Opening remarks and welcome
- 2.0 Status of Resolutions
- 3.0 Water Resources Action Plan: Section II Overview
  - 3.1 Subsection B6) Winter Snow and Ice – Mark DeVries
  - 3.2 Subsection B3) Stormwater and NPDES – Cassandra McKinney
- 4.0 Miscellaneous Items
- 5.0 **Next Meeting:** Tuesday, February 8, 2011
- 6.0 Adjournment

**Next Meeting:** Tuesday, February 8, 2011  
Co-hosted by the Village of Richmond & Village of Spring Grove – Location TBD

# Task Force Meeting Calendar

**Thursday, October 14, 2010**

City of Crystal Lake – City Hall

Section III: Water Conservation: Strategies, Revenue Management, and Water Rates

**Tuesday, November 9, 2010**

City of Marengo

Section II: Local Water Quantity and Quality

Subsection B2) Land use and Zoning

Subsection B3) Stormwater Management

**Tuesday, December 14, 2010**

County of McHenry – Administration Building, Conference Rooms A and B

Section II: Local Water Quantity and Quality

Subsection B6) Winter Snow and Ice

Subsection B3) Stormwater – focusing only on NPDES

**Tuesday, February 8, 2011**

Co-hosted by the Village of Spring Grove and the Village of Richmond

Section II: Local Water Quantity and Quality

Subsection B7) Wastewater and Reuse

**Tuesday, April 12, 2011**

Village of Algonquin – Village Hall

Section IV: Education

Section II: Local Water Quantity and Quality

Subsection B4) Open Space & Conservation Design

**Tuesday, June 14, 2011**

Village of Fox River Grove – Village Hall

Section II: Local Water Quantity and Quality

Subsection B8) Pollution Prevention

**Location and Topics are to be determined for the following dates:**

**Tuesday, August 9, 2011**

**Tuesday, October 11, 2011**

**Tuesday, December 13, 2011**

\*Beginning January 1, 2011, meetings will be held on the  
**Second Tuesday of every other month from 2:00-3:30 pm\***

**\*\*\*For more information please visit our Water Resources Website:  
[www.mchenryh2o.com](http://www.mchenryh2o.com)\*\*\***