Meeting Calendar



Displaying 17 meetings from 1/1/2016 to 12/31/2016 for Historic Preservation Commission

Date: 2017, **2016**, 2015, 2014, 2013, 2012, All

Group: Historic Preservation ✓

View: List | Calendar

1 Ian 6 7016 6:30 PM	Agenda Agenda Packet Minutes Minutes Packet
Jan 6, 2016 6:30 PM Public Meeting - County Board Conference Room	Agenda Agenda Packet Millutes Millutes Packet
ebruary, 2016	
Feb 3, 2016 6:30 PM Public Meeting - Conference Room A	Agenda Agenda Packet Minutes Minutes Packet
larch, 2016	
Mar 2, 2016 6:30 PM Public Meeting - Conference Room B	Agenda Agenda Packet Minutes Minutes Packet
Mar 2, 2016 7:00 PM Landmark Designation Hearing - Conference Room	Agenda Agenda Packet Minutes Minutes Packet m B
Mar 23, 2016 7:00 PM Public Meeting - McHenry County Archives	Agenda Agenda Packet Minutes Minutes Packet
pril, 2016	
Apr 6, 2016 6:30 PM Public Meeting - Conference Room A	Agenda Agenda Packet Minutes Minutes Packet
4 2016	
/lay, 2016	
	Agenda Agenda Packet Minutes Minutes Packet
May 4, 2016 6:30 PM Public Meeting - Conference Room A	Agenda Agenda Packet Minutes Minutes Packet Agenda Agenda Packet Minutes Minutes Packet
May 4, 2016 6:30 PM Public Meeting - Conference Room A May 8, 2016 1:00 PM Public Meeting - Old Harmony School	
May 4, 2016 6:30 PM Public Meeting - Conference Room A May 8, 2016 1:00 PM Public Meeting - Old Harmony School une, 2016	
May 8, 2016 1:00 PM Public Meeting - Old Harmony School une, 2016 Jun 1, 2016 6:30 PM	Agenda Agenda Packet Minutes Minutes Packet

Aug 3, 2016 6:30 PM Public Meeting - Conference Room A	Cancelled
September, 2016	
Sep 7, 2016 6:30 PM Public Meeting - Conference Room A	Agenda Agenda Packet Minutes Minutes Packet
Sep 21, 2016 6:30 PM Public Meeting - County Board Conference Room	Agenda Agenda Packet Minutes Minutes Packet
October, 2016	
Oct 5, 2016 6:30 PM Public Meeting - Conference Room A	Agenda Agenda Packet Minutes Minutes Packet
November, 2016	
Nov 2, 2016 6:30 PM Public Meeting - Conference Room A	Agenda Agenda Packet Minutes Minutes Packet
Nov 16, 2016 6:30 PM Public Meeting - Conference Room C	Agenda Agenda Packet Minutes Minutes Packet
December, 2016	
Dec 7, 2016 6:30 PM Public Meeting - The Public House	Agenda Agenda Packet Minutes Minutes Packet

2011 and previous years' documents can be found **HERE**.



HISTORIC PRESERVATION AGENDA • JANUARY 6, 2016

Public Meeting

County Board Conference Room

6:30 PM

667 Ware Rd, Administration Building, Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF DRAFT MINUTES
 - 1. Historic Preservation Public Meeting Nov 4, 2015 6:30 PM
 - 2. Historic Preservation Public Meeting Dec 2, 2015 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. NEW BUSINESS / ACTION ITEMS
 - A. Annual Commission Elections (Note: The Chairperson must also be approved by the County Board Chair)
 - B. Annual Reports
 - i. Turn-in of committee reports today (or before the end of the month)
 - ii. Annual Report is due to IHPA by the end of the month
 - iii. Schedule Annual Report to the County Board
 - C. Possible expenditure for National Trust for Historic Preservation dues
 - D. Possible expenditure for Landmarks Illinois dues
 - E. William Coventry House landmark application review (for acceptance)
 - F. Harmony Heritage Grove sign, and possible expenditure related thereto (for the sign itself and also provision for the installation of the sign).

VI. OLD BUSINESS / ACTION ITEMS

- A. Scots Cemetery in Marengo (discussion).
- B. Southwest cemeteries book results of request for permission to print a copy (Foley), and possible expenditure related thereto.

VII. CHAIRPERSON'S REPORT

VIII. COMMITTEE REPORTS

- A. Survey and Landmark
- B. Communication & Public Relations
- C. Municipal Liaisons
- D. Special Programs
- E. Budget
- F. MCCD Liaison Report
- G. Staff Report
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT



HISTORIC PRESERVATION REVISED AGENDA • FEBRUARY 3, 2016

Public Meeting Conference Room A 6:30 PM

667 Ware Rd., Woodstock, IL 60098

I. CALL TO ORDER/ROLL CALL

Roll Call

- **II. APPROVAL OF DRAFT MINUTES**
 - 1. Move to approve the Minutes of the Commission's January 6, 2016 meeting
 - 2. Historic Preservation Public Meeting Jan 6, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
 - A. Coventry House
 - 1. Move to approve acceptance of Survey Committee recommendation
 - Move to schedule a Hearing on Grace Moline's Application before the McHenry County
 Historic Preservation Commission, for March 2, 2016 at 7:00 p.m. in Conference Room A,
 McHenry County Administration Building, 667 Ware Road, Woodstock, IL with notice,
 Including a copy of the application by certified mail, return receipt requested
 - 1. Coventry House Mailing List
 - 3. Survey Recommendation
 - B. IHPA Annual Report
 - Motion to approve the Commission's Annual Report submitted to the Illinois Historic Preservation Agency
 - C. County Board Annual Report
 - Motion to approve the Commission's Annual Report for submission to the McHenry County Board
 - 2. County Board Presentation

D. Harmony Heritage Grove Sign

 Motion to approve expenditure not to exceed an agreed dollar amount for production of a sign to mark the location of the Harmony Heritage Grove

E. National Trust for Historic Preservation Dues

- 1. Motion to approve expenditure not to exceed an agreed dollar amount for payment of dues to the National Trust for Historic Preservation
 - 2. National Trust Attachment

F. Landmarks Illinois Dues

- Motion to approve expenditure not to exceed an agreed dollar amount for payment of dues to Landmarks Illinois
 - 2. Landmarks Illinois Attachment

G. Marengo Scots Cemetery

 Motion to delegate Commissioner Mack of the Municipal Relations and Programs Subcommittee, to contact Marengo Township Supervisor Steven L. Weskerna to determine the intentions of Marengo Township respecting maintenance of the Scots Cemetery, and to report back to the Commission at its March 2016 meeting

H. Southwest Cemeteries Book

i. Motion to delegate Commissioner Gervais, of the Municipal Liaisons Committee, to contact the publisher of the Southwest Cemeteries book, to determine whether the Commission can obtain permission to make a copy of the book, and what the charge, if any, for such a copy may be, and to report back to the Commission at is March 2016 meeting

VI. NEW BUSINESS

A. Change in Commission Meeting Time

- Motion to change the Commission's regular meeting time from 6:30 p.m. on the first Wednesday of each calendar month, to 7:00 p.m. on the first Wednesday of each calendar month
- B. Posting Notice of Vacancy and Seeking Applications
- Motion to post on the Commission's Website, the commissioner vacancies and to solicit applications for a term ending 2020
 - Eric Hunt Resignation Letter

VII. STAFF REPORT

A. Budget

1. Budget Sheet

VIII. COMMITTEE REPORTS

- A. Communications & Public Relations (Stelford, Greeley)
- i. Awards Programs Stelford
- ii. Calendar Stelford
- iii. Education Outreach
- iv. Website Greeley
- B. Municipal Liaisons Committee Gervais, Mack
- 1. Joint Council Gervais
- 2. Municipal Relations and Programs Mack
 - 3. Municipal Liaisons Report
- C. Special Programs Mack, Brown, Gray, Selpien
- i. Heritage Groves Brown, Gray
- ii. Scenic Roads Mack
- iii. Victory Gardens Selpien
- D. Survey and Landmark Gray, Brown
- i. Endangered Sites and Audit Brown
- ii. Landmark Nominations Gray
- E. MCCD Liaison Brown
- IX. CHAIRMAN'S REPORT
- X. ANNOUNCEMENTS
- XI. ADJOURNMENT



HISTORIC PRESERVATION AGENDA • MARCH 2, 2016

Landmark Designation Hearing

Conference Room A

7:00 PM

667 Ware Rd., Woodstock, IL 60098

1. CALL TO ORDER

Roll Call

- 2. APPLICATION REVIEW
 - A. Expenditure (Payment) for Legal Notice Publication Fees for the present application
 - 1. Noticing Documents
 - B. Review of Historical Significance (Merits) of the Proposed Landmark
 - 1. Staff Report
- 3. INTRODUCTION OF COMMISSIONERS PRESENT
- 4. COMMENTS FROM NOMINATOR / MEMBERS OF THE PUBLIC
- 5. QUESTIONS FROM COMMISSIONERS
- 6. RELATIVE CRITERIA READ INTO RECORD
- 7. PUBLIC HEARING CLOSED
- 8. OPEN VOTING MEETING/CALL FOR MOTION
- 9. COMMISSION DISCUSSION AND POSSIBLE VOTE



HISTORIC PRESERVATION AGENDA ● MARCH 2, 2016

Public Meeting Conference Room A 6:30 PM
667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF DRAFT MINUTES
 - 1. Move to approve the minutes of the Commission's February 3, 2016 meeting.
 - 2. Historic Preservation Public Meeting Feb 3, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS/ACTION ITEMS
 - A. Last month the Commission approved an expenditure not to exceed \$105.00 for purchase of this sign. Move to approve the purchase of the Harmony Heritage Grove sign as described in the print for the price stated in the TAPCO quotation.
 - B. Move recommendation to Planning and Development the appointment of Commissioner Applicant Paula Rieghns as Commissioner with a term ending November 30, 2020.

VI. NEW BUSINESS

A. Coventry House Public Hearing: See separate hearing agenda.

VII. COMMITTEE REPORTS

- A. Survey and Landmark
- B. Communication & Public Relations
- C. Municipal Liaisons
- 1. Commissioner Mack's report regarding her delegation to Marengo Township respecting Stewart Burying Ground, commonly known as Scots Cemetery
 - 2. Report

- D. Special Programs
- E. Budget
 - 1. Budget Attachment
- F. MCCD Liaison Report
- G. Staff Report
- 1. Unincorporated McHenry Coounty Demolition Permit Statistics
 - 2. Demo Permits

VIII. CHAIRPERSON'S REPORT

- A. The Commission's verbal report of 2015 Commission activities will be delivered to the County Board at the County Board's meeting March 17, 2016 at 7:00 p.m. in the County Boardroom. All Commissioners are invited to attend.
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT



HISTORIC PRESERVATION AGENDA • MARCH 23, 2016

Public Meeting McHenry County Archives 7:00 PM
15615 Nelson Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
 - 1. Informational Flyer
- **II. NEW BUSINESS / ACTION ITEMS**
 - A. Overview and Q&A of the County's new archives building led by Records Manager, Bill Draths
- **III. OLD BUSINESS / ACTION ITEMS**
- IV. ANNOUNCEMENTS
- V. ADJOURNMENT



Joint Council of Historic Groups SPRING meeting

When: 7 p.m. Wednesday, March. 23

Where: McHenry County Archives, 15615 Nelson Road, Woodstock.

Program:

• Overview and Q&A of the county's new archives building led by Records Manager Bill Draths.

Adjourn to Hartland Township office meeting room, 15813 Nelson Road

- Vote on Joint Council bylaws. (More information to follow. You must be a member organization to vote. ATTACHED)
- General information Each group gives a short update of their activities and future programs.



HISTORIC PRESERVATION

AGENDA • APRIL 6, 2016

Public Meeting Conference Room A 6:30 PM

667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF DRAFT MINUTES
 - 1. Historic Preservation Public Meeting Mar 2, 2016 6:30 PM
 - 2. Approval of March 23 Joint Council Minutes
 - 1. Joint Council Minutes
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
 - A. Welcome to Commissioner Paula Rieghns
- **VI. NEW BUSINESS / ACTION ITEMS**
 - A. National Park Service Annual Products Report for CLGs
 - 1. National Park Service Report Attachment

VII. STAFF REPORT

- A. Report on County Board Action on Coventry House Nomination
- B. Review and Update Commissioner Contact Information
- C. Review and Update Committee Assignments
- D. Approval of Revised Committee Assignments

VIII. COMMITTEE REPORTS

- A. Communications & Public Relations Committee
- i. Awards Programs
- ii. Calendar
- iii. Education Outreach

- iv. Website
- B. Municipal Liaisons
- i. Joint Council
- ii. Municipal Relations and Programs
 - 1. Municiple Liaison Report
- C. Special Programs
- i. Heritage Groves
- ii. Scenic Roads
- iii. Victory Gardens
 - 1. Garden Report
- D. Survey and Landmark
- i. Endangered Sites and Audit
- ii. Landmark Nominations
- E. Budget
- F. MCCD Liaison Report

IX. CHAIRMAN'S REPORT

X. ANNOUNCEMENTS

- A. May is Local History Month
- B. Passport to History Program
- C. Turn of the Century Social Connectivity June 5
- D. McHenry County Historical Society 1860 Baseball Game June 12
- E. Father's Day Fishing Event June 19
- F. Day at Peterson Farm June 26

XI. ADJOURNMENT



HISTORIC PRESERVATION AGENDA • MAY 4, 2016

Public Meeting Conference Room A 6:30 PM
667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF DRAFT MINUTES
 - 1. Historic Preservation Public Meeting Apr 6, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
 - A. Approval of Revised Committee Assignments
 - 1. Committee List
 - 2. Roster

VI. NEW BUSINESS / ACTION ITEMS

- A. Approve of Expenditure in the Amount of \$6.50 for Commissioner Rieghns' Name
 Tag
 - 1. Invoice
- B. Approval Expenditure for Seven Standard Sied Frames for Mounting Landmarked Structure Photos in the County Building Corridor
- C. Approve Submission of FOIA Request to Marengo Township for Recordes Respecting Stewart' Burial Ground
- D. Schedule a "Retirement Celebration" for Liaison Brown and Commisioner Gervais
- E. Schedule Liaison Brown's Presentation on Early McHenry County Architectural Styles

VII. STAFF REPORT

VIII. COMMITTEE REPORTS

A. Communications & Public Relations Committee

- i. Awards Programs
- ii. Education Outreach
- iii. Website
- B. Municipal Liaisons
- 1. Joint Council
- 2. Municipal Relations and Programs
 - 3. Municipal Report
 - 4. Cemetery book
- C. Special Programs
- i. Heritage Groves
- ii. Scenic Roads
- iii. Victory Gardens
- D. Survey and Landmark
- 1. Landmark Nominations
 - 2. Harmony School Flyer
- E. Budget
 - 1. Budget Attachment
- F. MCCD Liaison Report
- IX. CHAIRMAN'S REPORT
 - 1. Report
- X. ANNOUNCEMENTS
- XI. ADJOURNMENT
- XII. COMMUNICATIONS
 - A. General



HISTORIC PRESERVATION AGENDA • JUNE 1, 2016

Public Meeting Conference Room A 6:30 PM
667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF DRAFT MINUTES
 - 1. Historic Preservation Public Meeting May 4, 2016 6:30 PM
 - 2. Historic Preservation Public Meeting May 8, 2016 1:00 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
- **VI. NEW BUSINESS / ACTION ITEMS**
- **VII. STAFF REPORT**
- VIII. COMMITTEE REPORTS
 - A. Communications & Public Relations Committee
 - i. Calendar
 - ii. Publications
 - iii. Website
 - B. Municipal Liaisons
 - i. Joint Council
 - ii. Municipal Relations and Programs
 - C. Survey and Landmark
 - i. Landmark Nominations
 - ii. Special Programs
 - A. Heritage Groves
 - B. Scenic Roads

- C. Victory Gardens
- D. Budget
 - 1. Attachment
- E. MCCD Liaison Report
- IX. CHAIRMAN'S REPORT
- X. ANNOUNCEMENTS
- XI. ADJOURNMENT



HISTORIC PRESERVATION AGENDA • JULY 6, 2016

Public Meeting Conference Room A 6:30 PM
667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- **II. APPROVAL OF DRAFT MINUTES**
 - 1. Historic Preservation Public Meeting Jun 1, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. SPECIAL PRESENTATION
 - A. Historic House Architecture Styles in McHenry County
- **VI. OLD BUSINESS / ACTION ITEMS**
 - A. Status of Marengo Cemetery Ownership

VII. NEW BUSINESS / ACTION ITEMS

- A. Proposal to Remove Storm Damaged Fox Bluff Ritz Cabin from the List of Structures to be Saved and Place it on the List of Structures to be Demolished
- B. Motion to Cancel the Commission's Scheduled August Meeting

VIII. STAFF REPORT

Historic District Reviews - City of McHenry and Village of Richmond

IX. COMMITTEE REPORTS

- A. Communications & Public Relations Committee
- i. Calendar
- ii. Publications
- iii. Website
- B. Municipal Liaisons
- i. Joint Council

ii. Municipal Relations and Programs

- 1. Thank You E-Mail
- 2. Municipal Liaison's Report for July

C. Survey and Landmark

- i. Landmark Nominations
- ii. Special Programs
 - A. Heritage Groves
 - **B.** Scenic Roads
 - C. Victory Gardens
- D. Budget
- E. MCCD Liaison Report

X. CHAIRMAN'S REPORT

- 1. Letter from John Kremer
- 2. FOIA Response

XI. ANNOUNCEMENTS

XII. ADJOURNMENT

XIII. COMMUNICATIONS

- A. General
 - 1. Attachment
- B. Reports

The
2016 August 3rd
HPC
Meeting
is
Cancelled



HISTORIC PRESERVATION

AGENDA ● SEPTEMBER 7, 2016

Public Meeting Conference Room A 6:30 PM

667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- **II. APPROVAL OF DRAFT MINUTES**

Historic Preservation - Public Meeting - Jul 6, 2016 6:30 PM

- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
- **VI. NEW BUSINESS / ACTION ITEMS**
 - A. Consider Presenting A Preservation Award to McHenry Township for:
 - i. Researching and Reconstructing an Original Replica of the Ostend Cemetery Signage
 - ii. Erecting a Period Sensitive Fence

VII. COMMITTEE REPORTS

- A. Communications & Public Relations Committee
 - i. Calendar
 - ii. Publications
 - iii Website
 - iv.Attachments

Gloria Mack Article

Wild Side Flyer

MCCD Conservation Congress - Congressional Record

- B. Municipal Liaisons
- i. Joint Council
- ii. Municipal Relations and Programs

July Report

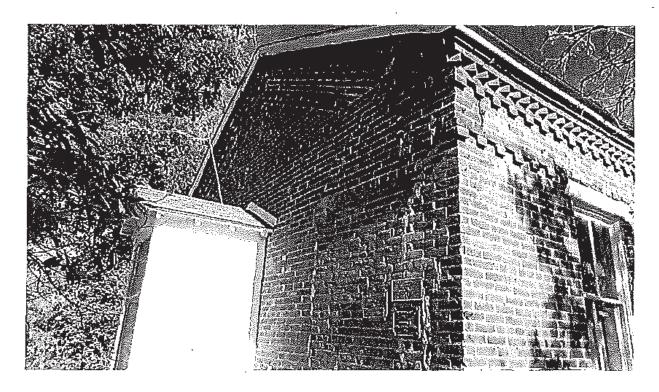
September Report

- C. Survey and Landmark
- i. Landmark Nominations
- ii. Special Programs
 - A. Heritage Groves
 - **B.** Scenic Roads
 - C. Victory Gardens

Northwest Herald Article

Daily Herald Article

- D. Budget
- E. MCCD Liaison Report
- F. STAFF REPORT
- VIII. CHAIRMAN'S REPORT
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT



Joint Council of Historic Groups fall meeting

When: 6:30 p.m. Wednesday, Sept. 21

Where: Holcombville School, 6310 Crystal Springs Road, Crystal Lake (near the intersection of Crystal Springs and Walkup roads)

Program:

- Tour the county's oldest surviving, one-room schoolhouse. Built in 1858, this Greek Revival building with its pressed-tin ceilings and original slate chalkboards takes its name from prominent landowner William Holcomb.
- Meeting adjourns to the Col. Palmer House, 660 E. Terra Cotta Ave. for conversation, brainstorming on future programming ideas and a short updates on what everyone has been up to. This will begin between 7 and 7:15 p.m.

Questions? Contact Kurt Begalka @ 815-923-2267



HISTORIC PRESERVATION AGENDA • OCTOBER 5, 2016

Public Meeting Conference Room A 6:30 PM

667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- **II. APPROVAL OF DRAFT MINUTES**
 - 1. Historic Preservation Public Meeting Sep 7, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
- **VI. NEW BUSINESS / ACTION ITEMS**
 - A. Motion to approve calendar pictures for 2017 calendar
 - B. Motion to approve expenditure for annual calendar
 - C. Motion to approve expenditure for award

VII. STAFF REPORT

VIII. COMMITTEE REPORTS

- A. Communications & Public Relations Committee
- 1. Calendar
- 2. Publications
- 3. Website
 - 4. Gingerbread Contest Forms
- B. Municipal Liaisons
- i. Joint Council
- ii. Municipal Relations and Programs

Report

- C. Survey and Landmark
- i. Landmark Nominations

- ii. Special Programs
 - A. Heritage Groves
 - **B. Scenic Roads**
 - C. Victory Gardens
- D. Budget
- E. MCCD Liaison Report
- IX. CHAIRMAN'S REPORT
- X. ANNOUNCEMENTS
- **XI. ADJOURNMENT**



HISTORIC PRESERVATION AGENDA • NOVEMBER 2, 2016

Public Meeting Conference Room A 6:30 PM

667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- **II. APPROVAL OF DRAFT MINUTES**
 - 1. Historic Preservation Public Meeting Oct 5, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
- **VI. NEW BUSINESS / ACTION ITEMS**
 - A. 2017 HPC Dates
 - 1. Meeting Dates Attachment
 - B. National Trust for Historic Prservation Dues Expenditure (and clarification of billing)
 - 1. Invoice
 - C. Applications for Commissionerships-James G. McConnell and Theodore A. Thayer Three Positions Open

VII. STAFF REPORT

- VIII. COMMITTEE REPORTS
 - A. Communications & Public Relations Committee
 - i. Calendar
 - 1. Calendar Attachment
 - 2. Distribution of Calendars
 - ii. Publications
 - iii. Website

- B. Municipal Liaisons
- i. Joint Council
- ii. Municipal Relations and Programs
- C. Survey and Landmark
- i. Landmark Nominations
- ii. Special Programs
 - A. Heritage Groves
 - **B.** Scenic Roads
 - C. Victory Gardens
- D. Budget
- E. MCCD Liaison Report
- IX. CHAIRMAN'S REPORT
- X. ANNOUNCEMENTS
- XI. ADJOURNMENT



HISTORIC PRESERVATION AGENDA • NOVEMBER 16, 2016

Public Meeting Conference Room C 6:30 PM

667 Ware Rd., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- **II. APPROVAL OF DRAFT MINUTES**
 - 1. Historic Preservation Public Meeting Nov 2, 2016 6:30 PM
- III. INTRODUCTION OF GUESTS
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
 - A. Commission comments regarding U.S. Department of Transportation proposed changes to Section106 regulations respecting federal aid highway projects affecting historic sites.
 - 1. Proposed USDOT Programmatic Agreement Comments (JM)
 - 2. Proposed USDOT Programmatic Agreement Comments (SF)
 - B. Application for Commissionership: Theodore A. Thayer (two positions open for consideration of recommendation)
 - C. Applications for Commissionerships: Other applicants (two positions open for consideration of recommendation)
- VI. NEW BUSINESS / ACTION ITEMS
- **VII. STAFF REPORT**
- VIII. COMMITTEE REPORTS
 - A. Communications & Public Relations Committee
 - i. Calendar
 - ii. Publications
 - iii. Website

- B. Municipal Liaisons
- i. Joint Council
- ii. Municipal Relations and Programs
- C. Survey and Landmark
- i. Landmark Nominations
- ii. Special Programs
 - A. Heritage Groves
 - **B.** Scenic Roads
 - C. Victory Gardens
- D. Budget
- E. MCCD Liaison Report

IX. CHAIRMAN'S REPORT

X. ANNOUNCEMENTS

- A. January: Annual report is due to the SHPO in Springfield.
- B. HPC Elections are held.
- C. January/February: Plans for 2017

XI. ADJOURNMENT

XII. COMMUNICATIONS

A. Memo

1. HPC Resolution Concerning the USDOT-FHWA/IDOT Draft Programmatic Agreement



HISTORIC PRESERVATION AGENDA • DECEMBER 7, 2016

Public Meeting The Public House 6:30 PM

101 N. Johnson St., Woodstock, IL 60098

- I. CALL TO ORDER/ROLL CALL
- II. APPROVAL OF DRAFT MINUTES
 - 1. Historic Preservation Public Meeting Nov 16, 2016 6:30 PM
- **III. INTRODUCTION OF GUESTS**
- IV. PUBLIC COMMENT
- V. OLD BUSINESS / ACTION ITEMS
- **VI. NEW BUSINESS / ACTION ITEMS**
- **VII. STAFF REPORT**
- VIII. COMMITTEE REPORTS
 - A. Communications & Public Relations Committee
 - i. Calendar
 - ii. Publications
 - iii. Website
 - B. Municipal Liaisons
 - i. Joint Council
 - ii. Municipal Relations and Programs
 - C. Survey and Landmark
 - i. Landmark Nominations
 - ii. Special Programs
 - A. Heritage Groves
 - **B. Scenic Roads**
 - C. Victory Gardens

- D. Budget
- E. MCCD Liaison Report
- IX. CHAIRMAN'S REPORT
- X. ANNOUNCEMENTS
- XI. ADJOURNMENT