# COUNTY OF McHENRY McHENRY COUNTY ADMINISTRATION BUILDING PURCHASING DEPARTMENT – ROOM 200 2200 N. SEMINARY AVENUE WOODSTOCK, IL 60098

Sealed bids will be accepted in the above office until

April 28, 2017 at 2:00PM (CST)

For BID # 17-18

# SERVICES TO PROVIDE THE COUNTY OF McHENRY AND OTHER LOCAL GOVERNMENTAL UNITS WITH BULK ENHANCED ROCK SALT AND BULK ROCK SALT

CONTACT PERSON – DONALD A. GRAY, CPPB
DIRECTOR OF PURCHASING
MCHENRY COUNTY ADMINISTRATION BUILDING
2200 N. SEMINARY AVENUE-- ROOM 200
WOODSTOCK, IL 60098
Phone - (815) 334-4818
Fax - (815) 334-4680

COMPANY	DATE
	57.11.2
CONTACT PERSON	
CONTACT FENDON	
ADDRESS	E-MAIL ADDRESS
ADDITESS	L-IVIAIL ADDINESS
CITY, STATE AND ZIP	
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THIN (FEILN, OF SOCIAL SECURITY) INDIVIDER	

The attention of bidders is directed to the McHenry County Purchasing Ordinance, approved August 1, 2014. This Ordinance is incorporated by reference into this bid as if it were contained herein. If you have not received a copy of the above Ordinance and desire a copy, please contact the office of the Director of Purchasing.

#### SCOPE OF WORK

This Bid is to furnish and deliver Bulk Enhanced (treated) Rock Salt and Bulk Rock Salt (untreated) to the County of McHenry and other specified Local Governmental Units that will be participating in this joint purchase venture. McHenry County and other Local Government Units will be procuring salt for all winter maintenance uses for County and Local Government Units to provide road salt for safety of the traveling public on McHenry County and Local Government roadways. All freight and delivery charges shall be included in the bid prices. We are requesting a four (4) year Lump Sum bid starting 12/01/17 - 6/30/21 as well as three alternate bids that all total a four (4) year time period.

#### **SCHEDULE OF EVENTS**

April 11, 2017	Bid Available
April 19,2017	Vendors Questions Submitted via fax to 815-334-4680 by 4:00 P.M.(CST)
April 24, 2017	Vendors Questions Answered via fax and Posted on Website by 4:00 P.M.(CST)
April 28, 2017	Bid due in Purchasing at 2:00 P.M.(CST)

#### **PAYMENT**

Payment will be processed after receipt of delivery invoice and appropriate affidavit.

#### **NON-DISCRIMINATION**

Contractor shall comply with the Illinois Human Rights Act, 775 ILCS 5/1-101 et seq., as amended and any rules and regulations promulgated in accordance therewith, including, but not limited to the Equal Employment Opportunity Clause, Illinois Administrative Code, Title 44, Part 750 (Appendix A), 775 ILCS 5/1-102, which is incorporated herein by reference, and constituting of a written EEO Policy and a workforce profile that demonstrates its EEO practices. Furthermore, the Contractor shall comply the Public Works Employment Discrimination Act, 775 ILCS 10/0.01 et seq., as amended. The Contractor must have a written sexual harassment policy which meets Illinois State Statutes, 775 ILCS, 15/3.

#### PREVAILING WAGE

The State of Illinois requires that all wages paid by the Contractor and each subcontractor shall be in compliance with The Prevailing Wage Act (820 ILCS 130), as amended. This requires payment of the general prevailing rate for each craft or type of worker, including payment of the general prevailing rate for legal holiday and overtime work. The Illinois Department of Labor publishes the prevailing wage rates on its website at <a href="https://www.state.il.us/agency/idol/rates.htm">www.state.il.us/agency/idol/rates.htm</a>. The Contractor shall review the wage rates applicable to the work of the contract at regular intervals in order to ensure the timely payment of current wage rates. The Contractor agrees that no additional notice is required. The Contractor shall be responsible to notify each subcontractor of the wage rates set forth in this contract and any revisions thereto. A copy of the prevailing wage rates is posted on the McHenry County website

at www.co.mchenry.il.us under BIDS and RFP's. If wage rates change during the course of the project, the new rates will be available in the County of McHenry Purchasing Office. Vendors may access the Illinois Department of Labor website for updates www.state.il.us/agency/idol.

# CERTIFIED PAYROLL REQUIREMENTS (Public Act 94-0515)

Effective August 10, 2005 contractors and subcontractors on public works projects must submit certified payroll records on a monthly basis to the public body in charge of the construction project, along with a statement affirming that such records are true and accurate, that the wages paid to each worker are not less than the required prevailing rate and that the contractor is aware that filing records he or she knows to be false is a Class B misdemeanor.

The certified payroll records must include for every worker employed on the public works project the name, address, telephone number, social security number, job classification, hourly wages paid in each pay period, number of hours worked each day, and starting and ending time of work each day. These certified payroll records are considered public records and public bodies must make these records available to the public under the Freedom of Information Act, with the exception of the employee's address, telephone number and social security number. Any contractor who fails to submit a certified payroll or knowingly files a false certified payroll is guilty of a Class B misdemeanor.

#### INCREASED PENALTIES FOR PREVAILING WAGE VIOLATIONS (Public Act 94-0488)

Effective January 1, 2006, penalties for violations of the Prevailing Wage Act will increase from 20% to 50% of the underpaid amounts for second or subsequent violations. An additional penalty of 5% of the underpayment penalty must be paid to workers for each month the wages remain unpaid (up from the current 2% penalty).

For violations that occur after January 1, 2006, the debarment period --during which contractors are ineligible for public works contracts -increases from 2 years to 4 years if two notices of violation are issued/serious violations occur within a 5-year period. In addition, a new monetary penalty of \$5,000 may be assessed against contractors who retaliate against employees who report violations or file complaints under the Prevailing Wage Act.

#### SUBSTANCE ABUSE PREVENTION ON PUBLIC WORKS PROJECTS ACT

The successful bidder must be in compliance with State of Illinois HB-1855 (Public Act095-0635), which amends the Prevailing Wage Act. Before an employer commences work on a public works project, the employer shall have in place a written program which meets or exceeds the program requirements in this Act, to be filed with the public body engaged in the construction of the public works and made available to the general public, for the prevention of substance abuse among its employees. The testing must be performed by a laboratory that is certified for Federal Workplace Drug Testing Programs by the Substance Abuse and Mental Health Service Administration of the U.S. Department of Health and Human Services.

# PROCUREMENT OF GREEN PRODUCTS AND TECHNOLOGIES

As approved by the McHenry County Board in April 2008, it is in the interest of public health, safety and welfare and the conservation of energy and natural resources to use and promote environmentally responsible products. The County should strive to influence private purchases through the example of using government specifications and standards that are green or environmentally friendly when making its purchases.

Whenever available and cost-justified, the County should purchase those materials including the purchase of recycled products containing post-consumer materials rather than residual materials resulting from the processing or manufacturing from another product. To the extent practicable, all

products standards shall emphasize functional or performance criteria which do not discriminate against the use of recycled materials.

McHenry County should cooperate to the greatest extent feasible with other governments and organizations to develop a comprehensive, consistent and effective procurement effort intended to stimulate the market for recycled products, reusable products, products designed to be recycled, and other environmentally responsible products.

McHenry County shall continue to participate in and shall encourage other public jurisdictions to participate with the County in the purchase of products containing recycled content. Participation in such cooperative systems shall be aimed at obtaining maximum practical recycled content in County purchases, to obtain best available price for products with recycled content, to facilitate or encourage lower prices industry-wide and to encourage development of industries and markets dealing with recycled content products.

# PROCUREMENT OF PRODUCTS THAT ARE ENERGY STAR QUALIFIED

McHenry County shall select, where life cycle and cost-effective, ENERGY STAR and other energy efficient products, when acquiring energy-using products. This information will be required by the bidder in their bid submittal.

#### **SECURITY**

The contractor represents and warrants to the County of McHenry that neither it nor any of its principals, shareholders, members, partners or affiliates, as applicable, is a person or entity named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of a Specially Designated National and Blocked Person. The Contractor further represents and warrants to the County of McHenry that the Contractor and its principals, shareholders, members, partners, or affiliates, as applicable, are not directly or indirectly, engaged in, and are not facilitating, the transactions contemplated by this Agreement on behalf of any person or entity named as Specially Designated National and Blocked Person. The Contractor hereby agrees to defend, indemnify and hold harmless the County of McHenry, the Corporate Authorities, and all County of McHenry elected or appointed officials, officers, employees, agents, representatives, engineers and attorneys, from and against any and all claims, damages, losses, risks, liabilities, and expenses (including reasonable attorneys' fees and costs) arising from or related to any breach of the foregoing representation and warranties.

#### PURCHASE EXTENSION

This contract shall be offered for purchases to be made by other counties and governmental units within the State of Illinois as authorized by the Government Joint Purchasing Act. All purchases and payments made under this authority shall be made directly by the governmental unit to the Vendor. The County of McHenry shall not be responsible in any way for such purchase orders or payments. All terms and conditions of this contract shall apply to all orders placed by another governmental unit.

#### <u>ADDENDUM</u>

Should the Vendor require any additional information about this Bid, please fax to Purchasing (815-334-4680) any questions by the deadline as outlined in the schedule of events. ANY AND ALL changes to these specifications are valid only if they are included by Written Addendum to All Bidders. NO interpretation of the meaning of the plans, specifications, or other contract documents will be made orally. If required, all addenda will be faxed to bidder if a Notice of Intent to Bid has been completed and faxed to the Purchasing Office. In addition, all addenda are posted on the County of McHenry's website. Failure of the bidder to receive any such addendum or interpretation shall not relieve the bidder from obligation under this Bid as submitted. All addenda so issued shall

become part of the bid documents. Failure to request an interpretation constitutes a waiver to later claim that ambiguities or misunderstandings caused by a bidder to improperly submit a bid.

Response to these questions will be made by means of an addendum. Only the Director of Purchasing has the authority to issue an addendum.

Addenda are written instruments issued by the County prior to the date for receipt of proposals, which modify or interpret the Bid by addition, deletions, clarifications or corrections.

Prior to the receipt of bids, addenda will be faxed or delivered to all who are known to have received a Notice to Bid. Each vendor shall ascertain prior to submitting a bid that all addenda issued have been received and, by submission of a bid, such act shall be taken to mean that such vendor has received all addenda and that the vendor is familiar with the terms thereof and understands fully the contents of the addenda.

#### **TAXES**

The County of McHenry is exempt from paying Illinois Use Tax, Illinois Retailers Occupation Tax and Federal Excise Tax. The bidder's attention is directed to the McHenry County Purchasing Ordinance {S3-10, (9), (10), and (11)}.

#### **INSURANCE**

# (1) GENERAL

The successful bidder shall maintain for the duration of the contract and any extensions thereof, at bidder's expense, insurance that includes "Occurrence" basis wording and is issued by a company or companies qualified to do business in the State of Illinois that are acceptable to the County, which generally requires that the company(ies) be assigned a Best's Rating of A or higher with a Best's financial size category of Class XIV or higher, in the following types and amounts:

(a) Commercial General Liability in a broad form, to include, but not limited to, coverage for the following where exposure exists: Bodily Injury and Property Damage, Premises/Operations, Independent contractors, Products/Completed Operations, Personal Injury and Contractual Liability; limits of liability not less than:

\$500,000 per occurrence and \$1,000,000 in the aggregate;

(b) Business Auto Liability to include, but not be limited to, coverage for the following where exposure exists: Owned Vehicles, Hired and Non-Owned Vehicles and Employee Non-Ownership; limits of liability not less than:

\$300,000 per occurrence, combined single limit for: Bodily Injury Liability and Property Damage Liability;

(c) Workers' Compensation Insurance to cover all employees and meet statutory limits in compliance with applicable state and federal laws. The coverage must also include Employer's Liability with minimum limits of \$100,000 for each incident.

#### (2) EVIDENCE OF INSURANCE

The successful bidder agrees that with respect to the above required insurance that:

- (a) The County of McHenry shall be provided with Certificates of Insurance evidencing the above required insurance, prior to commencement of the contract and thereafter with certificates evidencing renewals or replacements of said policies of insurance at least fifteen (15) days prior to the expiration or cancellation of any such policies;
- (b) The contractual liability arising out of the contract shall be acknowledged on the Certificate of Insurance by the insurance company;
- (c) The County of McHenry shall be provided with thirty (30) days prior notice, in writing, of Notice of Cancellation or material change and said notification requirement shall be stated on the Certificate of Insurance;
- (d) Subcontractors, if any, comply with the same insurance requirements. In addition to being named as an additional insured on the Certificate of Insurance, each liability policy shall contain an endorsement naming the County of McHenry as an additional insured. A copy of the endorsement shall be provided to McHenry County along with the Certificate of Insurance; and
- (e) have McHenry County named as an additional insured and the address for certificate holder must read exactly as:

County of McHenry, a body politic 2200 N. Seminary Avenue Woodstock, IL 60098

(e) Insurance Notices and Certificates of Insurance shall be provided to:

McHenry County, Purchasing Department 2200 N. Seminary Avenue, Room 200 Woodstock, Illinois 60098

# **HOLD HARMLESS CLAUSE**

The successful bidder will agree to indemnify, save harmless and defend the County of McHenry, its agents, servants, and employees, and each of them against and hold it and them harmless from any and all lawsuits, claims, demands, liabilities, losses and expenses, including court costs and attorney's fees, for or on account of any injury to any person, or any death at any time resulting from such injury, or any damage to property, which may arise or which may be alleged to have arisen out of or in connection with the work covered by this contract upon award. The foregoing indemnity shall apply except if such injury, death or damage is caused directly by the willful and wanton conduct of the County of McHenry, its agents, servants, or employees or any other person indemnified hereunder.

#### **BID RESPONSE**

It is highly recommended that the vendor completely read the bid prior to filling out to become acquainted with terms and conditions of the bid document and merchandise requirements. No relief will be allowed from the bid conditions unless you take written exception to that condition on your bid.

# BIDS MUST BE SUBMITTED IN DUPLICATE FORM, (One Original, and One Copy). BIDS ARE DUE BACK BY 2:00 P.M. (CST) April 28, 2017

Bidders are urged to respond to this bid request in every case to insure being maintained on current bid lists. Explanations of the reasons for not bidding will assist in maintaining the bidder on the correct bid list(s).

#### **SUBMITTAL**

Submit one (1) bid, multiple bids will not be accepted.

#### **GENERAL CONDITIONS**

This bid shall be firm for at least 120 days after the latest time specified for submission for bids and thereafter until written notice is received from the bidder.

#### AWARD OF ORDER

McHenry County intends to issue an award for the McHenry County portion of this bid to the lowest responsive and responsible bidder that is in compliance with the specifications, terms, conditions contained herein. However, the participating Local Governmental Units reserve the right to accept or reject all bids as individual units. All other local Governmental Units will issue individual awards or rejections in accordance with the provisions of each participating Local Governmental Unit.

#### WORKMANSHIP

Items shall be manufactured according to the highest traditions of the industry and shall meet all commercial standards of quality. The County shall be the sole judge of acceptable products. Unacceptable products will be rejected and suitable price adjustments made.

#### **MISCELLANEOUS**

It is the bidder's task to be familiar with the referenced items and to offer only products of equal or greater quality. Any questions on specifications should be directed to the Purchasing Department.

# **EXCEPTIONS**

The bid speaks for itself. Bidders taking exception to any terms, conditions or specifications of this bid must clearly state in writing such exception(s) either on or with their bid. The County will be the sole judge of the acceptability of any exception noted, and is not bound to consider any bid submitted with exceptions.

# **ALTERNATES**

Trade names are used solely for the purpose of setting minimum standards of quality and performance and are <u>not</u> to be construed as exclusionary. Bidders are encouraged to contact the Purchasing Department prior to the bid opening for the purpose of clarifying specifications.

#### **FULL PRICING AND CONTINGENCIES**

The County shall hold the successful bidder to bid pricing. Additional charges for contingencies discovered by the vendor at any time after the date of opening of this bid will not be considered for payment by the County.

#### RECOURSE FOR UNSATISFACTORY MATERIALS

Payment shall be contingent upon the County's inspection of and satisfaction with completed work. Any defective work or materials, non-conformance to bid specifications, damaged materials, or unsatisfactory installation shall be corrected to the County's satisfaction by the successful bidder at no additional charge.

#### **TERMINATION**

Failure to comply with the terms and conditions as herein stated shall be cause for cancellation of the contract. The County will give written notice of unsatisfactory performance and the contractor will be allowed thirty (30) days to take corrective action and accomplish satisfactory control. If at the end of the thirty days, the County deems the contractor's performance still unsatisfactory, the contract shall be canceled. The exercise of its right of cancellations shall not limit the County's right to seek any other remedies allowed by law.

The successful bidder will agree that the resulting contract is made subject to available budgetary appropriations and shall not create any obligation on behalf of the County in excess of such appropriations. In the event that no funds or insufficient funds are appropriated and budgeted, this Contract shall terminate without penalty or expense to the County thirty (30) days after written notification of termination from the County.

The successful bidder will agree that pursuant to requirements imposed under Illinois law, the County shall have 120 days after each election of county board members to terminate this Agreement, without cause and without penalty.

#### CHOICE OF LAW AND VENUE

The bidder agrees that this bid has been executed and delivered in Illinois and that their relationship and any and all disputes, controversies or claims arising under this bid or any resulting contract shall be governed by the laws of the State of Illinois, without regard to conflicts of laws principles. The bidder further agrees that the exclusive venue for all such disputes shall be the Circuit Court of the 22<sup>nd</sup> Judicial Circuit of McHenry County, Illinois, and the bidder hereby consent to the personal jurisdiction thereof.

# **COMPLIANCE WITH LAWS**

The bidder hereto covenants and agrees to comply with all applicable federal, state, and local laws, codes, ordinances, rules and regulations. Failure to comply with the terms of this provision shall constitute a breach of contract and permit the County to terminate this (Request for Sealed Proposal/Bid) in accordance with the termination provisions stated herein.

#### REJECTION OF BIDS, WAIVER OF IRREGULARITIES

McHenry County reserves the right to reject any or all bids, to waive irregularities, and to accept that bid which is considered to be in the best interest of the County. Any such decision shall be considered final.

# **PROTEST PROCEDURES**

Any Bidder who believes contractual terms or specifications are unnecessarily restrictive or limit competition may submit a protest, in writing, to the Director of Purchasing. To be considered, the protest must be received by McHenry County five (5) days prior to the stated bid opening. Any adversely affected or aggrieved Bidder shall have ten (10) days from the date of the bid opening to file a written protest regarding the intent to award the bid. Protests submitted after that date will not be accepted. Protests must specify the grounds upon which the protest is based (refer to appropriate statute, rule, code, or ordinance which defines the protest process).

#### BIDDER'S ATTACHMENT TO THE BID

Any attachment to this bid, as required by the bid conditions, or made at the bidder's option, must reference on their face the bid title, opening date, and time.

#### **DELIVERY**

Delivery will be considered in making the award and the bidders shall state, in the spaces provided, expected delivery after receipt of Purchase Order. Failure to meet said delivery promises without prior consent of the Director of Purchasing will be considered a breach of faith.

# PERFORMANCE AND PAYMENT BOND:

A Performance and Payment Bond will be required by the accepted bidder as described below if the bid amount exceeds \$50,000.00.

- Payment and Performance Bond shall be in the amount of 110% of the bid value. Any additional scope value during the project must be covered by the bonds.
- Obligee is County of McHenry, project owner for the Payment and Performance Bonds.
- Payment and Performance Bonds must be signed by an official of the bonding company and accompanied by the bonding agent's written Power of Attorney.
- Provide three (3) copies of each of the bonds and the Power of Attorney in order that one copy of each may be attached to each copy of the contract agreement. Bonds must be submitted to McHenry County within two (2) weeks of the notice of award, if start of construction is sooner, then bonds must be submitted a minimum of two (2) days prior.
- Date of Agreement and Payment and Performance Bonds shall be the same.
- Such Payment and Performance Bonds shall be issued by a surety listed on the
  Department of Treasury's listing as approved sureties (Department Circular 570)
  with an A.M. Best Rating of "A" or better which is licensed in the state of the
  location of the project and must be acceptable to the design-builder.

#### **BID BOND:**

Each separate bid shall be accompanied by a bid bond, certified check, or a cashier's check, drawn on a bank authorized to do business in Illinois, in a dollar amount of not less than five percent (5%) of the sum of the computed total amount of the bid or five hundred dollars (\$500), whichever is greater.

#### **FREIGHT**

Freight is all inclusive unless otherwise stated.

#### **FUEL SURCHARGE**

The County of McHenry does NOT accept any fuel surcharges.

# **SPECIFICATIONS**

ENHANCED (TREATED) AASHTO SPECIFICATION M143, SODIUM CHLORIDE TYPE 1, GRADE 1, ENHANCED WITH EITHER COMPASS MINERAL'S "THAWROX" OR CARGILL'S "CLEARLANE" MATERIALS OR APPROVED EQUIVALENT

PLAIN BULK ROCK SALT (UNTREATED) - AASHTO SPECIFICATION M143, SODIUM CHLORIDE TYPE 1, GRADE 1

- Vendor will make available 120 percent of the requested amount of the Lump Sum bid with McHenry County DOT taking a minimum of 80 percent of the volume.
- Vendor will make available 100 percent of the requested amount of all Alternate Bid volumes.
- MCDOT and other Local Governmental units shall ensure that 100 percent minimum guaranteed purchase commitment is met before the end of the winter season, June 30, 2021.

# **ORDERING**

- The intent is that orders for Enhanced Bulk Rock Salt and Bulk Rock Salt will be placed by McHenry County and other participating Local Governmental Units with the successful qualified bidder.
- McHenry County and other participating Local Government Units will issue individual releases for salt.
- McHenry County and other participating Local Government Units will be responsible
  for their individual invoices. All invoices must be addressed to the unit that placed the
  order. All billing addresses are provided in the contact information below.
- The awarded vendor will notify (via email) McHenry County or participating Local Government Unit every time a load leaves a yard for delivery to our facilities to include the truck number and tonnage.

#### **GENERAL DELIVERY REQUIREMENTS**

- MCDOT or other participating Local Governmental Unit orders may be placed via telephone or fax
- Delivery shall be made as soon as possible after vendor receipt of order from either McHenry County or a participating Local Governmental Unit, generally expected within seven (7) working days from date of order.
- Normal delivery times will be specified as 7 a.m. to 3:30 p.m., Monday through Friday.
- A provision will be provided that arrangements may be made for deliveries at other hours and on Saturday and Sunday, to maintain a prompt order delivery schedule.
- Deliveries will be made directly to 16111 Nelson Road, Woodstock IL 60098 or another Local Governmental Unit address which is listed in this Bid.
- Deliveries will be full truckload lots (22-25 tons)
- All deliveries shall be covered with approved weatherproof materials.
- Vendor will insure all weights and measures shown on delivery tickets are correct and the MCDOT reserves the right to require that delivery trucks occasionally be directed to a scale as a check on delivered truckloads.

# **LIQUIDATED DAMAGES**

From December 1, 2017 through June 30, 2021, if the Vendor is unable to make delivery within a specified number of days from the date of order, McHenry County or any participating Local Governmental Unit, shall have the right to retain \$.20/ton, per calendar day from the date of order, as liquidated damages on the undelivered portion of the order.

# **MINIMUM OUALIFICATIONS**

Respondents shall guarantee delivery of materials as specified above and on the Proposal Form for any or all quantity scenarios:

o 50 Tons up to 10,000 Tons

# **CONTACT INFORMATION AND LOCATIONS**

Bid Item #	Local Government Unit	Commitment	Contact Information	Delivery Location
1	McHenry County		Ed Markison	16111 Nelson Road
2017/2018		4,500 Tons	Maintenance Superintendent	Woodstock, IL. 60098
2018/2019		9,000 Tons		
2019/2020		9,000 Tons	16111 Nelson Road	
2020/2021		9,000 Tons	Woodstock, IL. 60098	
			P: 815-334-4973	
			ecmarkison@co.mchenry.il.us	
2	Village of Lake in the Hills		Guy Fehrman	9010 Haligus Road
2017/2018		1,000 Tons	Superintendent of Streets	Lake in the Hills, IL
2018/2019		1,000 Tons		90098
2019/2020		1,000 Tons	9010 Haligus Road	
2020/2021		1,000 Tons	Lake in the Hills, IL. 60156	
			P: 847-960-7507	
			lfehrman@lith.org	
3	City of McHenry		Jon M. Schmitt	1415 Industrial Drive
2017/2018		1,500 Tons	Director of Public Works	McHenry, IL. 60050
2018/2019		1,500 Tons		And
2019/2020		1,500 Tons	1415 Industrial Drive	400 S. McHenry Avenue
2020/2021		1,500 Tons	McHenry, IL. 60050	McHenry, IL. 60050
			P: 815-363-2190	
			F: 815-363-2214	
4	Village of Oakwood Hills		Mike Riley	Algonquin Township
2017/2018		200 Tons	Village Trustee / Chair – Public	Road District
2018/2019		200 Tons	Works	3702 US Hwy 14
2019/2020		200 Tons	P: 847-274-0599	Crystal lake, IL. 60014
2020/2021		200 Tons	F: 815-444-9436	
5	Village of Algonquin		Vince Kilcullen	110 Meyer Drive
2017/2018		3,000 Tons	Streets Division Supervisor	Algonquin, IL. 60102
2018/2019		3,000 Tons		
2019/2020		3,000 Tons	110 Meyer Drive	
2020/2021		3,000 Tons	Algonquin, IL. 60102	
			P: 847-658-2754-4404	
			vkilcullen@algonquin.org	
6	Village of Greenwood		John D. Ferris	1904 Cherry Valley Road
2017/2018		100 Tons		Bull Valley, IL. 60098
2018/2019		100 Tons	Village of Greenwood	
2019/2020		100 Tons	Greenwood, IL. 60098	
2020/2021		100 Tons	P: 815-735-9944	
			jdgreenwood@gmail.com	

# **BID ON**

# **BULK ROCK SALT (UNTREATED)**

# FOUR (4) YEAR LUMP SUM BID 12/01/17 - 6/30/21

Bid Item#	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the		Ton	\$
2017/2018	<u>Hills</u>	1,000		
2018/2019		1,000		
2019/2020		1,000		
2020/2021		1,000		
		Total = 4,000		
3	City of McHenry		Ton	\$
2017/2018		1,500		
2018/2019		1,500		
2019/2020		1,500		
2020/2021		1,500		
		Total = 6,000		
4	Village of Oakwood		Ton	\$
2017/2018	Hills	200		
2018/2019		200		
2019/2020		200		
2020/2021		200		
		Total = 800		
6	Village of Greenwood		Ton	\$
2017/2018		100		
2018/2019		100		
2019/2020		100		
2020/2021		100		
		Total = 400		

# **ALTERNATE BID I**

# BASE TWO (2) YEAR BID 12/01/17 - 6/30/19

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the	2,000	Ton	\$
	Hills			
3	City of McHenry	3,000	Ton	\$
4	Village of Oakwood	400	Ton	\$
	Hills			
6	Village of Greenwood	200	Ton	\$

# OPTIONAL TWO (2) YEARS 12/01/19 - 6/30/21

Bid Item #	Local Government	Quantity:	Unit of Measure	Lump Sum Bid
	Unit	Estimated Usage		
2	Village of Lake in the Hills	2,000	Ton	\$
3	City of McHenry	3,000	Ton	\$

4	Village of Oakwood Hills	400	Ton	\$
6	Village of Greenwood	200	Ton	\$

# **ALTERNATE BID II**

# BASE TWO (2) YEAR BID 12/01/17 - 6/30/19

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the	2,000	Ton	\$
	Hills			
3	City of McHenry	3,000	Ton	\$
4	Village of Oakwood	400	Ton	\$
	Hills			
6	Village of Greenwood	200	Ton	\$

# **OPTION YEAR THREE (3) 12/01/19 - 6/30/20**

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the	1,000	Ton	\$
	Hills			
3	City of McHenry	1,500	Ton	\$
4	Village of Oakwood	200	Ton	\$
	Hills			
6	Village of Greenwood	100	Ton	\$

# *OPTION YEAR FOUR (4) 12/01/20 - 6/30/21*

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	<b>Estimated Usage</b>		
2	Village of Lake in the	1,000	Ton	\$
	Hills			
3	City of McHenry	1,500	Ton	\$
4	Village of Oakwood	200	Ton	\$
	Hills			
6	Village of Greenwood	100	Ton	\$

# **ALTERNATE BID III**

# BASE BID 12/01/17 - 6/30/18

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the	1,000	Ton	\$
	Hills			
3	City of McHenry	1,500	Ton	\$
4	Village of Oakwood	200	Ton	\$
	Hills			
6	Village of Greenwood	100	Ton	\$

# **OPTION YEAR TWO (2) - 12/01/18 - 6/30/19**

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the	1,000	Ton	\$
	Hills			
3	City of McHenry	1,500	Ton	\$
4	Village of Oakwood	200	Ton	\$
	Hills			
6	Village of Greenwood	100	Ton	\$

# **OPTION YEAR THREE (3) - 12/01/19- 6/30/20**

Bid Item#	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
2	Village of Lake in the	1,000	Ton	\$
	Hills			
3	City of McHenry	1,500	Ton	\$
4	Village of Oakwood	200	Ton	\$
	Hills			
6	Village of Greenwood	100	Ton	\$

# **OPTION YEAR FOUR (4) - 12/01/20- 6/30/21**

Bid Item#	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
2	Village of Lake in the Hills	1,000	Ton	\$
3	City of McHenry	1,500	Ton	\$
4	Village of Oakwood Hills	200	Ton	\$
6	Village of Greenwood	100	Ton	\$

# **BID ON**

# **ENHANCED (TREATED) BULK ROCK SALT**

# FOUR (4) YEAR LUMP SUM BID 12/01/17 - 6/30/21

Bid Item #	Local Government	Quantity:	Unit of Measure	Lump Sum Bid
	Unit	Estimated Usage		
1	McHenry County		Ton	\$
2017/2018	Division of	4,500		
2018/2019	Transportation	9,000		
2019/2020		9,000		
2020/2021		9,000		
		Total = 31,500		
5	Algonquin		Ton	\$
2017/2018		3,000		
2018/2019		3,000		
2019/2020		3,000		
2020/2021		3,000		
		Total = 12,000		

# **ALTERNATE BID I**

# BASE TWO (2) YEAR BID 12/01/17 - 6/30/19

Bid Item#	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
1 2017/2019	McHenry County Division of Transportation	13,500	Ton	\$
5	Algonquin	6,000	Ton	\$

# OPTIONAL TWO (2) YEARS 12/01/19 - 6/30/21

Bid Item #	Local Government	Quantity:	Unit of Measure	Lump Sum Bid
	Unit	Estimated Usage		
1	McHenry County		Ton	\$
	Division of	18,000		
	Transportation			
8	Algonquin	6,000	Ton	\$

# **ALTERNATE BID II**

# BASE TWO (2) YEAR BID 12/01/17 - 6/30/19

Bid Item#	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
1 2017/2019	McHenry County Division of Transportation	13,500	Ton	¢
5	Algonquin	6,000	Ton	\$

# **OPTION YEAR THREE (3) 12/01/19 - 6/30/20**

Bid Item#	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
1 2019/2020	McHenry County Division of Transportation	9,000	Ton	\$
5	Algonquin	3,000	Ton	\$

# **OPTION YEAR FOUR (4) 12/01/20 - 6/30/21**

Bid Item#	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
1 2020/2021	McHenry County Division of Transportation	9,000	Ton	\$
5	Algonquin	3,000	Ton	\$

# **ALTERNATE BID III**

# BASE BID 12/01/17 - 6/30/18

Bid Item#	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
1	McHenry County Division of Transportation	4,500	Ton	\$
5	Algonquin	3,000	Ton	\$

# **OPTION YEAR TWO (2) - 12/01/18 - 6/30/19**

Bid Item #	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
	Offic	Estillateu Osage		
1	McHenry County		Ton	\$
	Division of	9,000		
	Transportation			
5	Algonquin	3,000	Ton	\$

# **OPTION YEAR THREE (3) - 12/01/19- 6/30/20**

Bid Item #	Local Government Unit	Quantity: Estimated Usage	Unit of Measure	Bid Unit Price
1	McHenry County		Ton	\$
	Division of	9,000		
	Transportation			
5	Algonquin	3,000	Ton	\$

# **OPTION YEAR FOUR (4) - 12/01/20- 6/30/21**

Bid Item #	Local Government	Quantity:	Unit of Measure	Bid Unit Price
	Unit	Estimated Usage		
1	McHenry County		Ton	\$
	Division of	9,000		
	Transportation			
5	Algonquin	3,000	Ton	\$

# **REFERENCES**

List three (3) references that you have done similar work, service or supplied similar products to within the last twelve (12) months (Only correct contact names and phone numbers will be acceptable).

Entity:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Contact Person:	
	•
Entity:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Contact Person:	
	•
Entity:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Contact Person:	

# RUBBER STAMPED, FAXED, COPIED, OR TYPED SIGNATURE WILL DISQUALIFY YOUR BID MUST BE AN ORIGINAL SIGNATURE

# **CERTIFICATIONS**

		contracting with a unit of State or locals or 33E-4 of the Criminal Code of 1961,  Yes No
	it is aware that all contracts f Prevailing Wage Act (820 ILCS 1	or the Construction of Public Works are 130/1-12)Yes
		is my correct business as a (please check one):
IndividualSole Proprietorship*Partnership**CorporationNot-for-Profit CorpMedical and Health Services Provider C  *State full names, title	ooration h Care Corporation	Real Estate AgentGovernment EntityTax Exempt Organization         (IRC 501(a) only)Trust or Estate  ible principles and/or partners below;
Name:	Title:	
Address:		
Name:	Title:	
A 1 1		
Name:	Title:	
Address:		
Name:	Title:	
Address:		
Name:	Title:	
Address:		

If needed please submit any additional sheets.

# **PROPOSER'S CERTIFICATION**

I have carefully examined the Bid, Scope of Work, Specifications, and any other documents accompanying or made a part of this Bid.

I hereby propose to furnish the goods or services specified in the Bid. I agree that my proposal will remain firm for a period of up to 120 days in order to allow the County adequate time to evaluate the qualifications submitted.

I verify that all information contained in this proposal is truthful to the best of my knowledge and belief. I further certify that I am duly authorized to submit this Bid on behalf of the firm as its act and deed, and that the firm is ready, willing, and able to perform if awarded the contract.

I further certify, under oath, that this proposal is made without prior understanding, agreement, connection, discussion, or collusion with any other person, firm or corporation submitting a proposal for the same product or service. No officer, employee or agent of the County of McHenry or any other proposer is interested in said proposal and that the undersigned executed this Proposer's Certification with full knowledge and understanding of the matters therein contained and was duly authorized to do so.

**State of Incorporation	
(Individual Partnership Company Corneration)	
(Individual - Partnership - Company - Corporation)	
(Business Address)	
(City, State and Zip Code)	
(By Printed Name and Signature)	(Title)
(Witness Signature)	(Title)
(Telephone No)	(Fax No.)
(Date)	