# McHenry County Historic Preservation Commission

2011 ANNUAL REPORTS



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

#### **MISSION STATEMENT, GOALS and STRATEGIES FOR 2011**

#### Introduction

In an effort to bring together certain ideas, goals and strategies for the coming year in the area of historic preservation, I have outlined below, some of the more pressing and pertinent areas of concern to us, the Commissioners who have been tasked to address them. The range of topics is broad, but by no means comprehensive. It is rather, an attempt to re-focus attention on the core objectives of our organization's mission, and chart a course throughout the coming year, so that we may dialogue effectively, spend prudently and influence as widely as possible, an audience of citizens, business leaders, academicians and government officials as to the benefits and vision of preservation in McHenry County, Illinois.

#### **Back To Basics: The County Preservation Plan**

The Commission is obligated to develop an overall preservation plan for McHenry County. The "comprehensive survey<sup>1</sup>", aka the McHenry County Register of Historic Places<sup>2</sup> ("Register, or Comprehensive Landmarks List") is the primary vehicle by which we foster the goals and strategies of the County Preservation Plan<sup>3</sup>. As listed in the Plan, they are:

Goals

- 1: Landmark and Preserve
- 2: Foster Municipal Cooperation
- 3: Cultivate Public Knowledge
- 4: Cooperate With Developers
- 5: Promote Economic Development

Strategies

- 1: Facade Program
- 2: Tours
- 3: Awards
- 4: Discussion Groups
- 5: Education Programs
- 6: Preservation Library: Resource List
- 8:Networking
- 9: Technical Support
- 10: Grant Programs
- 11: Lobbying for Legislation

<sup>3</sup> Ibid: page 3, paragraph B

<sup>&</sup>lt;sup>1</sup> McHenry County Historic Preservation Plan, page 3: paragraph B

<sup>&</sup>lt;sup>2</sup> Ibid: page 2, paragraph A

#### Looking Forward: Renewed Implementation of The Plan

In 2011, I would encourage the Commission to continue and increase its efforts in landmarking the County's historic resources, and exhibit its landmarking efforts via an online version of the Comprehensive Landmark List. I support efforts at communication and cooperation with public officials, County municipalities and other preservation organizations. Also, I urge reachout to local media, libraries and private business in a renewed public relations campaign to renew the public image of the HPC.

In this time of severe economic downturn, our mission of cooperation and promoting economic development in the County cannot be overemphasized. Opportunities abound for renewal of historic districts through tax incentives and pilot programs. Protection of historic places can be assured via Preservation Easements. Creative and adaptive re-use of obsolete structures will prolong their useful life. Tourism most assuredly brings public awareness and dollars to rural, unincorporated areas of the County, and develops demand for both public and business services. Combined, these efforts increase property values and enhance the quality of life in McHenry County.

#### 2011 Committees and Suggested Personnel Assignments

The Standing Committees of the HPC are well established and require little modification for 2011. I recommend the following Standing Committees for the coming year:

1. SURVEY

Co-chairs: Bruce Randall, Gail Brown

2. MUNICIPAL LIAISONS

Co-chairs: Gloria Mack, Dave Gervais

- a. Joint Council
- b. Municipal Relations
- c. Lobbying
- 3. BUILDINGS and FACADES Chair: Nick Chirikos
  - a. Old House Support
  - b. Resources List
- 4. EDUCATION

Chair: Denise Collins

- a. Resource Library
- b. Historic Resources Guidebook
- c. Discussion Forums
- 5. PUBLIC RELATIONS

Co-chairs: Trisha Doornbosch, Laurie Selpien

- a. Website
- b. Victory Gardens Program
- c. Tourism Relations
- d. Awards Programs
- 6. SPECIAL PROGRAMS

Co-chairs: Trisha Doornbosch, Denise Collins

- a. Scenic Roads
- b. Heritage Groves

C,

7. BUDGET

Chair: Steve Greely

a. Grants

Respectfully submitted, Nick Chirikos, Chairman



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

January 5, 2012

#### 2011 ANNUAL REPORT Nick Chirikos

Committee Positions: Historic Building Survey, Public Relations and Old House Support Group

December monthly meeting:

Our December meeting was held at Pirro's Restaurant in Woodstock, where we gather for a holiday party. The official meeting was held prior to our social time. All business was deferred until January, and the meeting was closed.

2011 was generally a productive year for the Commission. We produced a Guidebook for the County and surrounding areas which informs the public of several educational, geographic and cultural resources in the pursuit of local historic preservation. This was accomplished through the efforts of Denise Collins, who both authored and designed the booklet, and Steve Greely, who wrote the Grant application.

We re-initiated the Rural Intensive Survey project, long stalled by lack of funding, and began data collection in Hebron Township, and general organization of existing data and photos. The technology is rapidly changing for this work, and an effort is being made to adapt current scanning, mapping and database techniques, so that new data can be made more readily available to the public as it is collected. Township data which has already been collected will need to be eventually brought into compliance with the new standards now being implemented. Our overall goal is a complete survey of existing structures and farmsteads, providing a baseline for future preservation efforts in the County.

Our Scenic Roads program welcomed Fleming and Greenwood Roads. Significant in these applications were the communities which promoted their particular road; one a local community group which strongly desired to preserve the rural character of the area, and the other a group of grade-school students who made their effort a school-wide educational project involving historical research, interviews with local public officials and the creation of a comprehensive application document.

Both I and Trisha Doornbosch attended the statewide IAHPC Conference in Edwardsville, IL last summer. We met with preservationists, historians, educators and other professionals and got a statewide view of the nature and purpose of our Commission's work.

Our work with other local groups was highlighted in our participation with the McHenry County Joint Council of Historic Groups, which met twice last year, in Spring and Fall. These meetings feature a speaker who addresses topics of interest to us, and give us an opportunity to network with others in the preservation community. As webmaster of our HPC website, which hosts the Joint Council's "Preservation Trades Resource List" I offered to take over the maintenance of that list for the Joint Council, and keep it up to date when new companies, artists or craftsmen join.

Other project areas include Victory Gardens, ably attended by Commissioner Laurie Selpien, Heritage Groves and the Old House Support Group. Laurie's garden and food donation efforts were again wonderful. We have had no firm applications yet for the Scenic Groves, and not much interest in the Old House Support. A re-evaluation f these programs will be discussed in 2012.

We lost two long-time members in 2011, Commissioners Denise Collins and Gail Brown. We have gained a talented and enthusiastic member in Ms. Lynn Gray, and have no less than three individuals vying for the one vacancy left by Ms. Brown. We hope to have that vacancy filled soon.

As always, our staff from McHenry County Planning and Development department has been a pleasure to work with. Staff liaison Sean Foley, Secretary Audrey Martin, Director of P&D Dennis Sandquist, and ex officio Maryanne Wanaski, now retired, have our deepest gratitude for the work they do on behalf of historic preservation in McHenry County. My personal thanks to each member of the Commission for the time you volunteer, the hours spent in driving to and from meetings, the effort you put into preparation and execution of your duties and the good-natured manner in which you relate and work together with your colleagues. I am proud to be a part of this organization and look forward to the challenges of the coming year.

Respectfully submitted,

Nick Chirikos, Chairman

# McHenry County Historic Preservation Commission – 2011 Annual Report

Municipal Liaison's

Gloria Mack & David Gervais

Program Coordinator

Gloria Mack

## McHenry County Historic Preservation Commission 2011 Annual Reports

Municipal Liaisons: Gloria Mack and David Gervais Program Coordinator: Gloria Mack

#### **Municipal Liaison:**

**Joint Council:** The Spring 2011 Joint Council Meeting was held on April 6<sup>th,</sup> 7 PM, at the former Harvest Moon Café, 113 Benton, Woodstock. Bill Draths, McHenry County Records Manager, spoke on how County records have been kept, and how they will be stored in the new facility. Mr. Draths, also outlined his duties as Records Manager. 40 members of various Historic Groups attended. (Attachment #1, spring flier)

**Joint Council:** The Fall 2011 Joint Council Meeting was held on September 28<sup>th</sup>, 7 PM, at the historic Starline Building, 306 West Front St. Harvard, IL. Don Purn, McHenry County Civil War Round Table, spoke on McHenry County and the Civil War. We also had a tour of the building, including the boiler room, which is now a solarium. 45 members from various Historic Groups attended. (Attachment #2, fall flier)

**Greenwood Road:** On March 2, 2011, I attended the McHenry County Highway Department meeting regarding the designation of Greenwood Road as a County Scenic Drive. It was unanimously approved.

Hebron Water Tower: An effort was made to Landmark the Hebron Water Tower, which commemorates the accomplishment of the 1952 Hebron High Schools Green Giants Basketball Team Championship, the dream team. On March 7<sup>th</sup>, 2011 we attended the Hebron Village Board Meeting with the proposal, which included Hebron entering into an Intergovernmental Agreement with the County. In early April, I delivered a Landmark application, and an Intergovernmental Agreement which only addressed the painting of the Water Tower. Special thanks to Scott Johnson, author of, "Once there were Giants" and Don Peasley, photographer, who provided me the historic information and photos used in the application. We hoped to hear from Hebron, as to, if and when they would consider the Application and Agreement. We were not contacted regarding the meeting that it was considered at. In October I received a call that decided not to move ahead with the Landmark designation at their June meeting. I have included all the documentation from this project.

**McHenry County – Look at Local History Month:** Several Historic groups' submitted information on their activities planned for Local History Month, May 2011. I have included the flier that was distributed throughout McHenry County.

#### **Municipal Liaison Miscellaneous:**

In January of 2011, I noticed that a Lexus commercial appeared to be shot at the Farnsworth House in Illinois. I contacted Lisa DiChiera, IPCI, regarding the possibility. She e-mailed me and informed the Farnsworth House was under the operation of the National Trust. I was contacted by Whitney French, National Trust, Executive Director, of the Farnsworth House. She informed it wasn't the Illinois Farnsworth House. (See attached correspondence)

In January of 2011 I was contacted by John and Cheryl McAuley of New Market Alabama. They received by name from Matthew Broderick, feature writer for the Civil War Times. They requested guidance in obtaining NFP 501C3 status for the Huntsville Alabama HPC, and the Tennessee Valley Civil War Round Table. I sent them a copy of the County Historic Preservation Ordinance and a copy of the federal form I submitted for my McHenry Co. Civil War Round Table. I received an e-mail in April that they had received approval for their 501C3 status. (See attached correspondence)

In June 12, 2011, I served as the Ice Cream scooper for the Powers Walker Ice Cream Social.

I served as a docent at the Peterson Farm house on June 26, 2011, at the City of McHenry's, Day at the Peterson Farm.

On July 2, 2011, I served as a docent at the Dole Mansion, on the 2<sup>nd</sup> and 3<sup>rd</sup> floors of the Mansion.

On July 3, 2011, I served as a docent at the McHenry County Historical Museums Quilt Show. 31 beautiful quilts were on display.

#### **Program Coordinator**

Fleming Road: The Fleming Road Scenic Road ceremony was held on April 30<sup>th</sup>, 2011. It was a beautiful April day; Chairman Nick Chirikos did a great job as Master of Ceremonies. Sean Foley did a wondful job of putting together the program. County Board member Tina Hill words were well received by all present. The sign was unveiled by Tisha Doorbosch Chair of the Scenic Road Committee.

The reception was held at the Woodstock Country Club. The highlight of the afternoon was the "Rocky Road" cake. Approximately 35 road residents, Commission members, and public officials attended. (See attached program prototype and Newspaper article)

**Greenwood Road:** The most gratifying Scenic Road application to date. The 5<sup>th</sup> Grade Class of Ms. Ann Mather, submitted the application. The decided to have the ceremony on a School Day. They planned everything from the program to the reception. It was a wonderful project for the children and a marvelous learning experience.

# McHenry County Historic Preservation Commission

2011
Monthly Reports
Memos, and
Attachments

From: Lisa K. Rhoades

Sent: Tuesday, January 25, 2011 08:50

Subject: Re: Fleming Road Application

Trish,

Thank you for the notification. It sounds like it will be easier if the planning and development department just edited the objectionable parts out.

Please let me know what else I may do to assist in this process.

As the commission spoke of earlier, a dedication during daffodil blooming time would be lovely.

Thank you all for your work and consideration.

Best regards,

Lisa Rhoades

---- Original Message -----

Lisa,

Thank you so much for taking the time to re-submit your Fleming Road application for our Scenic Roads program. You should know that the application passed the Scenic Roads sub-committee and will come up for a vote at our next meeting on Wednesday, February 2 in Woodstock.

The sticking point for me is that there is still some rhetoric in the application that I want to see taken out. There are 2 sections: page 21 "Scenic" the underlined material, and page 22 "Summary" the entire paragraph. You have a choice to re-submit the application with those deletions or I can simply have the planning and development staff edit it out on the application. Please let me know which you would like to do.

Other than that, once the Historic Preservation Commission has voted positively on the application then we need to go ahead and contact the relevant townships to get on their agendas (since we need them to pay for the relevant signs and get their okay) and we need to contact all the landowners along the proposed road informing them as to the Scenic Road designation. We also need to arrange a dedication ceremony and send out invitations. This all takes time. If you have a date in mind for the dedication ceremony, please let me know. I suggest a Saturday in late spring when the weather is much warmer.

If you have any other questions, please e-mail me.

Again, thank you for a very thorough and informative application.

Regards,
Trisha Doornbosch
Scenic Roads Chair
McHenry County Historic Preservation Commission

From: Trisha

Sent: Wednesday, January 05, 2011 10:48

To: Sean Foley; Audrey Martin;

Subject: Scenic Roads Report

#### Good Morning all, .

Here is my report for Scenic Roads for tonight. At this point I am not sure whether or not I will be back in town to make the meeting, so my apologies in advance if I don't make it. I would ask that Sean or Nick should read this report in my absence.

#### Scenic Roads

- 1. Of the original Scenic Roads Committee, two declined to participate and one I have yet to hear back from. At this point I think it's unlikely to hear back from her at all. That leaves Lynn Gray and myself.
- 2. Lynn and I have both done our analysis, pdf files attached. We both believe the application should be approved. The application is well-done and researched, and the subject, Fleming Road, is obviously a prime candidate for the Scenic Roads program.
- 3. After I asked for the original application to be edited to remove all personal political opinion, I still find a couple of instances with political rhetoric. I contacted Gloria (ex Scenic Roads Chair) and she said it was okay to edit the application. I believe that should be done and I marked on my analysis the parts that should be deleted. I do not have the original application, so I'm not sure how to do that. If the P & D staff could do that with my express request that they should (hereby given), then I would appreciate it.
- 4. Instead of having P & D staff print out the application for each member of the MCHPC, I suggest that they can contact either myself or Sean and have one of us e-mail them the application, should they wish to see it in it's entirety. That can be done at any time before the next meeting.
- 5. Alternatively, the Commission could decide to go with our recommendation and do the vote tonight. I will leave that up to the Chair's decision.

#### FLEMING ROAD SCENIC ROADS SUBMITTAL ANALYSIS

| Scenic elements (visible from road):                              |             |     |
|---|-------------|-----|
| Fields  | 1           |     |
| Buildings   | 2           |     |
| Structures  | 1           |     |
| Water (lakes or rivers)   | 1<br>0<br>2 |     |
| Vegetation  | 2           |     |
| Skyline   | 1           |     |
| Total for scenic elements   |             | 7   |
| Natural elements:   |             |     |
| Shorelines  | 0           |     |
| Wetlands  | 0           |     |
| Prairie   | 2           |     |
| Total for natural elements  |             | _2  |
| Historic elements:  |             |     |
| Historically significant building                                 | 5           |     |
| Past historic settlement (provable)                               | 0           |     |
| Burial site/cemetery  | 1           |     |
| Bridges   | 0           |     |
| Total for historic elements                                       |             | 6   |
| Cultural elements:  |             |     |
| Public art  | 0           |     |
| Museum/cultural center  | 0           |     |
| Festival site   | 0           |     |
| Industry or resource contribution to community                    | 4           |     |
| Total for cultural elements                                       |             | 4   |
| Archeological elements:   |             |     |
| Remnants of past human society (provable)                         | 0           |     |
| Total for archeological elem                                      | ents        | 0   |
| Architectural elements (structure within the road corridor)       |             |     |
| Characteristic of architectural style                             | 5           |     |
| Characteristic of construction method                             | 3           |     |
| Identifiable work of master builder/                              |             |     |
| designer/architect/landscape architect                            | 1           |     |
| High level of integrity/architectural significance                | 2           |     |
| Total for architectural eleme                                     | ents        | _11 |
|   |             |     |
| Grand Total   |             | _30 |
| Within acceptable range? Yes/no                                   |             |     |
| Approved: Yes No  |             |     |
|   |             |     |
| Dated:1/5/2011 [ Reviewed by Sarah Edwards ]                      |             |     |
| Submitted to McHenry County Historical Preservation Commission on | 1/6/2011    |     |

## <u>Intensive Field Survey Procedure- Commissioner Bruce Randall – Meeting Date January 5, 2011</u>

Based on a meeting with Maryanne Wasnaski, the following procedure was outlined for the Intensive Rural Survey. There are two (2) components to the survey process, specifically the portion of the work that can be performed in house and the work that is performed in the field.

#### In House Work

- In the HPC Survey drawer, we need to access the old survey. There are dots on this survey that correspond to photographs taken during the windshield survey. Each dot represents a site.
- 2. Once a site has been located, we need to pull the old photographs associated with this site and copy the photographs on the field sheet. If there is an address on the windshield survey form for this site, we should put this address on the field form as well as locate a pin number for this site. The pin number should also be on the field form.
- 3. If there is not an address on the previous form from the windshield survey, we will have to verify the address during the field work

#### Field work

- 1. We need to carry a letter with us to present to the Home Owners outlining our purpose in taking photographs of all the buildings on the property. Note this will be different from the previous survey as only the house was photographed. It is also recommended to carry dog treats for the occasional doggie.
- 2. Take the appropriate photographs of the buildings.
- 3. We will need to verify the address of the property so we can obtain the new pin number when we compile the forms back in the office.

#### In House Work

1. Once the photographs have been developed, with fill out the form survey form and attach the new and old photographs to the form.

2. The form is then placed in the appropriate binder.

Based on our meeting, it is my opinion we can solicit outside help for the in house portion of the work. For the field portion of the work, this should be performed by our commissioners.

#### **Action Items**

- 1. I would to obtain a copy of the letter used in the past to introduce ourselves to the home owners. I assume we still have a copy. If not, I will prepare a letter and forward to the commissioners for comment/approval.
- 2. I would like to schedule a time when we can educate everyone on the process for this survey. It is time consuming and requires a fair amount of legwork and coordination. I would like each commissioner to send me a few dates that they would be available and I will coordinate with Maryanne. We will need to have commissioner involvement in this process as it is a large task.
- Once we can prepare a few forms, I think we should each take a couple of forms and
  perform the field work and compile the form. Only in this fashion will we have a handle
  on work required for the survey.

#### McHenry County Historic Preservation Commission

January 5, 2011 Report

#### Submitted by Gloria Mack

#### Municipal Liaison:

I was contacted by John and Cheryl McAuley of New Market Alabama. They received my name from Matthew Broderick, a feature writer for the Civil War Times. They requested some guidance in obtaining information on NFP 501C3 for the Tennessee Valley Civil War Round Table and the Huntsville Alabama Historic Preservation Commission. They are active in both organizations.

I mailed them a copy of our Preservation Ordinance and also a copy of the Federal From submitted for the MCCWRT Flag Foundation. We have been e-mailing back and forth for the past month.

I am still advising the Colby/Peterson Family on obtaining NPF status for the Peterson Farm.

#### Miscellaneous:

I have been noticing that a winter Lexus commercial appears to have been shot in the Farnsworth House in St. Charles. I e-mail Lisa from Landmarks IL and she responded that the Farnsworth's House is now under the ownership of the National Trust. She forwarded my e-mail to Whitney French. I have attached my e-mail, Lisa's response and Whitney French's response. I will read Ms. French's response.

#### Gloria Mack

From:

"Whitney French"

Date:

Monday, January 03. 2011 10:47 AM

To:

"Lisa DiChiera"

Subject:

RE: Farnsworth House

Gloria,

We were approached by Lexus two years ago, but unfortunately they picked a different location, not willing to endure the expense of a location shoot in Illinois. The house in the commercial has very similar characteristics, and I must say it is quite stunning. My husband and daughter were the first to mention the similarities to me but not the last. I have yet to discover where that lovely modern jewel is located but will keep searching.

We are, as always, seeking support and looking for partnerships and sponsors to help preserve our lovely Illinois icon. Thanks so much for your kind thoughts!

Happy 2011,

Whitney

#### Whitney French **Executive Director**

Farnsworth House

From: Lisa DiChiera [mailto:DiChieraL@lpci.org] Sent: Monday, January 03, 2011 9:36 AM

To: Gloria Mack Cc: Whitney French

Subject: RE: Farnsworth House



#### Gloria.

Landmarks Illinois no longer operates the Farnsworth House. It is now completely under the ownership and operation of the National Trust. I have cc'd Whitney French here who can answer any questions for you. Happy New Year.

Lisa

From: Gloria Mack

Sent: Sunday, January 02, 2011 11:08 AM

To: Lisa DiChiera

Subject: Farnsworth House

Hi Lisa,



Happy New Year. I have noticed a commercial for Lexus and it appears it could be the Farnsworth House.

Let me know, I hope so, it would be great to have extra funds.

Gloria Mack

McHenry Co.

LADRIE S. JUNUAL REPORT

#### **Victory Gardens**

In the spirit of the World War II Victory gardens, we had a 20 x 25 county garden. It was designed as a low maintenance garden with emphasis on conservative watering practices. We buried a 70 foot hose from the water source to the garden which connected to soaker hoses to conserve water and the labor in watering. The paths of the garden were covered with plastic mulch and then straw to reduce labor and weeding to only the area where plants were grown.

The garden is of a raised bed design without wood frames. All the food from the garden was brought to the Woodstock food pantry, they received 125 to 150 pounds of fresh produce.

In addition we had a local garden center that grew a Victory Garden of their own in which we had to pick and deliver the produce that they had grown to the Algonquin / Lake in The Hills food pantry and that garden produced an additional 100 pounds of food.

#### Sean Foley

From:

Trisha

Sent:

Monday, January 24, 2011 18:06

#### Nick & Sean:

Below is a summary of my past year as part of the Historic Preservation Commission.

January meeting-elected as Vice Chair of HPC

March 24- attended a Joint Councils meeting at the Dole Mansion in Crystal Lake.

April 17-attended the Barber Cemetery dedication ceremony in Riley Township.

June 18-attended the "Historic Preservation: Nicety and Necessity" seminar at the Dole Mansion in Crystal Lake. June 22-attended the CAG for McHenry County's DoT Fleming Road presentation as the Commission's alternate representative.

July-met with Jeff Young at the McHenry County DoT and had an ongoing conversation with him regarding the proposed demolition of a vintage building in Johnsburg. I determined that there was no historical reason for trying to stop the demolition.

October and ongoing-have had several discussions with Lisa Rhoades regarding her application for having Fleming Road in Woodstock designated as a Scenic Road. Managed an online sub-committee meeting to evaluate the application.

Regards,

Trisha Doornbosch



#### **PROCLAMATION**

# TO RECOGNIZE MARYANNE WANASKI FOR 13 YEARS OF EXEMPLARY SERVICE TO THE MCHENRY COUNTY HISTORIC PRESERVATION COMMISSION

WHEREAS, Maryanne Wanaski began her service as staff liaison to the McHenry County Historic Preservation Commission in April, 1996 and served with honor and distinction through December, 2010; and

WHEREAS, as staff liaison to the Commission, Maryanne Wanaski has served the Commission and residents of McHenry County with dedication and unwavering commitment, demonstrating the highest level of achievement in coordinating the County's historic preservation efforts for the last 13 years; and

WHEREAS, Maryanne Wanaski has exhibited a thorough knowledge of historic preservation, has developed and nurtured many positive relationships as well as collaborative partnerships within the county and with entities outside of the county; and

WHEREAS, Maryanne Wanaski has served the Commission well in maintaining Certified Local Government status for the County, and in working with state and federal agencies including, the Illinois Historic Preservation Agency, the National Park Service, the National Trust for Historic Preservation; and

WHEREAS, the Chairman and Commissioners of the McHenry County Historic Preservation Commission recognize Maryanne Wanaski's dedication and have requested that her exemplary service be duly recognized.

**NOW, THEREFORE BE IT PROCLAIMED,** by this County Board of McHenry County, Illinois that we recognize the 13 years of exemplary service to the McHenry County Historic Preservation Commission and to the public that Maryanne Wanaski has provided; and

**BE IT FURTHER PROCLAIMED,** that this County Board recognizes the dedication and commitment that Maryanne Wanaski has put forth during her time serving the Commission and the residents of McHenry County; and

**BE IT FURTHER PROCLAIMED,** that the County Clerk is hereby requested to distribute a certified copy of this Proclamation to Maryanne Wanaski, the McHenry County Historic Preservation Commission Chairman, the Director of Planning and Development, the County Administrator and that it be spread upon the records of the McHenry County Board.

**DATED** at Woodstock, Illinois, this \_\_th day of February, A.D., 2011.



ATTEST:

Requestor: ABMARTIN
Performance Accounting

County of McHenry
Expenditure Financial Analysis Inquiry
Fiscal Period: Month 11 2010 Appn Yr: 2010
Act/Bal: Year Activity

Page 1 of 1

Date/Time of Report: 1/5/2011 15:02:05

Style: Tabular Dept: 10 Org:

Summarize by: OCA 100020 Historic Preservation Secondary Summarize by: (None)

Primary Detail by: OCA Secondary Detail by: Object Lvl 3

| OCA                 | OCA Title  | Object Lvl 3 | Object Lvl 3 Title   | Appn Budget | Enc/Preenc | Expend   | Balance             | % of Budget |
|---------------------|------------|--------------|--|-------------|------------|----------|---------------------|-------------|
| 100020 Historic Pre | eservation | 4005         | Association Dues/Mem   | \$100.00    | \$0.00     | \$50.00  | \$50.00             | 50.00%      |
| 100020 Historic Pro | eservation | 4055         | Contractual Printing   | \$1,650.00  | \$0.00     | \$280.90 | \$1, <b>3</b> 69.10 | 17.02%      |
| 100020 Historic Pre | eservation | 4060         | Legal Notices & Advert   | \$500.00    | \$0.00     | \$0.00   | \$500.00            | 0.00%       |
| 100020 Historic Pr  | eservation | 5010         | Office Supplies  | \$500.00    | \$0.00     | \$251.58 | \$248.42            | 50.32%      |
| 100020 Historic Pr  | eservation | 5050         | Meeting Expenses   | \$450.00    | \$0.00     | \$30.00  | \$420.00            | 6.67%       |
| 100020 Historic Pr  | eservation | 5060         | Photography  | \$550.00    | \$0.00     | \$0.00   | \$550.00            | 0.00%       |
|                     |            | 1000         | THE STATE OF THE S | \$3,750.00  | \$0.00     | \$612.48 | \$3,137.52          | 16.33%      |

| ltem  | Vendor              | Cost     |
|---|---------------------|----------|
| Barber Cemetery Plaque (4055)                   | Erie Landmark       | \$267.90 |
| Historic Preservation Seminar (5050)            | CLG/IAHPC           | \$30.00  |
| Flash Drive for PowerPoint Presentations (5010) | Walmart             | \$20.00  |
| Website Registration & Plan (5010)              | Webhost4Life        | \$69.35  |
| IL Historic Association Membership (4005)       | IAHPC               | \$50.00  |
| Victory Garden Supplies (5010)                  | Various             | \$162.23 |
| Name Tags for New Members (4055)                | McHenry Specialties | \$13.00  |
| TOTAL   |                     | \$612.48 |

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Requestor: ABMARTIN
Performance Accounting

Page 1 of 1 Date/Time o

Date/Time of Report: 1/4/2011 11:59:47

# County of McHenry Expenditure Financial Analysis Inquiry Fiscal Period: Month 02 2011 Appn Yr: 2011 Act/Bal: Year Activity

Style: Tabular Dept: 10 Org:

Summarize by: OCA 100020 Historic Preservation Secondary Summarize by: (None)

Primary Detail by: OCA Secondary Detail by: Object Lvl 3

| OCA OCA Titl                | V-40-000         | Object Lvl 3 Title     | Appn Budget | Enc/Preenc | Expend | Balance    | % of Budget |
|-----------------------------|------------------|------------------------|-------------|------------|--------|------------|-------------|
| 00020 Historic Preservation | 4005             | Association Dues/Mem   | \$100.00    | \$0.00     | \$0.00 | \$100.00   | 0.00%       |
| 00020 Historic Preservation | 4055             | Contractual Printing   | \$400.00    | \$0.00     | \$0.00 | \$400.00   | 0.00%       |
| 00020 Historic Preservation | 4060             | Legal Notices & Advert | \$500.00    | \$0.00     | \$0.00 | \$500.00   | 0.00%       |
| 00020 Historic Preservation | 5010             | Office Supplies        | \$500.00    | \$0.00     | \$0.00 | \$500.00   | 0.00%       |
| 00020 Historic Preservation | 5050             | Meeting Expenses       | \$450.00    | \$0.00     | \$0.00 | \$450.00   | 0.00%       |
| 00020 Historic Preservation | 5060             | Photography            | \$550.00    | \$0.00     | \$0.00 | \$550.00   | 0.00%       |
|                             | - Withington Co. |                        | \$2,500.00  | \$0.00     | \$0.00 | \$2,500.00 | 0.00%       |

Requestor: ABMARTIN
Performance Accounting

Page 1 of 1

Date/Time of Report: 1/27/2011 14:52:04

# County of McHenry Expenditure Financial Analysis Inquiry Fiscal Period: Month 02 2011 Appn Yr: 2011 Act/Bal: Year Activity

Style: Tabular Dept: 10 Org:

Summarize by: OCA 100020 Historic Preservation Secondary Summarize by: (None)

Primary Detail by: Object Lvl 3 Secondary Detail by: (None)

|              | *************************************** |             |            |         |            |             |
|--------------|---|-------------|------------|---------|------------|-------------|
| Object Lvl 3 | Object Lvl 3 Title                      | Appn Budget | Enc/Preenc | Expend  | Balance    | % of Budget |
| 4005 As      | sociation Dues/Mem                      | \$100.00    | \$0.00     | \$50.00 | \$50.00    | 50.00%      |
| 4055 Co      | ontractual Printing                     | \$2,900.00  | \$0.00     | \$0.00  | \$2,900.00 | 0.00%       |
| 4060 Le      | gal Notices & Advert                    | \$500.00    | \$0.00     | \$0.00  | \$500.00   | 0.00%       |
| 5010 Of      | fice Supplies                           | \$500.00    | \$0.00     | \$0.00  | \$500.00   | 0.00%       |
| 5050 Me      | eeting Expenses                         | \$450.00    | \$0.00     | \$0.00  | \$450.00   | 0.00%       |
| 5060 Ph      | otography                               | \$550.00    | \$0.00     | \$0.00  | \$550.00   | 0.00%       |
|              |   | \$5,000.00  | \$0.00     | \$50.00 | \$4,950.00 | 1.00%       |



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

#### MISSION STATEMENT, GOALS and STRATEGIES FOR 2011

#### Introduction

In an effort to bring together certain ideas, goals and strategies for the coming year in the area of historic preservation, I have outlined below, some of the more pressing and pertinent areas of concern to us, the Commissioners who have been tasked to address them. The range of topics is broad, but by no means comprehensive. It is rather, an attempt to re-focus attention on the core objectives of our organization's mission, and chart a course throughout the coming year, so that we may dialogue effectively, spend prudently and influence as widely as possible, an audience of citizens, business leaders, academicians and government officials as to the benefits and vision of preservation in McHenry County, Illinois.

#### **Back To Basics: The County Preservation Plan**

The Commission is obligated to develop an *overall preservation plan* for McHenry County. The "comprehensive survey<sup>1</sup>", aka the *McHenry County Register of Historic Places*<sup>2</sup> ("Register, or Comprehensive Landmarks List") is the primary vehicle by which we foster the *goals and strategies* of the County Preservation Plan<sup>3</sup>. As listed in the Plan, they are:

#### Goals

- 1: Landmark and Preserve
- 2: Foster Municipal Cooperation
- 3: Cultivate Public Knowledge
- 4: Cooperate With Developers
- 5: Promote Economic Development

#### Strategies

- 1: Facade Program
- 2: Tours
- 3: Awards
- 4: Discussion Groups
- 5: Education Programs
- 6: Preservation Library: Resource List
- 8:Networking
- 9: Technical Support
- 10: Grant Programs
- 11: Lobbying for Legislation

<sup>&</sup>lt;sup>1</sup> McHenry County Historic Preservation Plan, page 3: paragraph B

<sup>&</sup>lt;sup>2</sup> Ibid: page 2, paragraph A

<sup>&</sup>lt;sup>3</sup> Ibid: page 3, paragraph B

#### Looking Forward: Renewed Implementation of The Plan

In 2011, I would encourage the Commission to continue and increase its efforts in landmarking the County's historic resources, and exhibit its landmarking efforts via an online version of the Comprehensive Landmark List. I support efforts at communication and cooperation with public officials, County municipalities and other preservation organizations. Also, I urge reachout to local media, libraries and private business in a renewed public relations campaign to renew the public image of the HPC.

In this time of severe economic downturn, our mission of cooperation and promoting economic development in the County cannot be overemphasized. Opportunities abound for renewal of historic districts through tax incentives and pilot programs. Protection of historic places can be assured via Preservation Easements. Creative and adaptive re-use of obsolete structures will prolong their useful life. Tourism most assuredly brings public awareness and dollars to rural, unincorporated areas of the County, and develops demand for both public and business services. Combined, these efforts increase property values and enhance the quality of life in McHenry County.

#### 2011 Committees and Suggested Personnel Assignments

The Standing Committees of the HPC are well established and require little modification for 2011. I recommend the following Standing Committees for the coming year:

1. SURVEY Co-chairs: Bruce Randall, Gail Brown

2. MUNICIPAL LIAISONS Co-chairs: Gloria Mack, Dave Gervais

a. Joint Council

- b. Municipal Relations
- c. Lobbying
- 3. BUILDINGS and FACADES Chair: Nick Chirikos
  - a. Old House Support
  - b. Resources List
- 4. EDUCATION Chair: Denise Collins
  - a. Resource Library
  - b. Historic Resources Guidebook
  - c. Discussion Forums
- 5. PUBLIC RELATIONS Co-chairs: Trisha Doornbosch, Laurie Selpien
  - a. Website
  - b. Victory Gardens Program
  - c. Tourism Relations
  - d. Awards Programs
- 6. SPECIAL PROGRAMS Co-chairs: Trisha Doornbosch, Denise Collins
  - a. Scenic Roads
  - b. Heritage Groves

c.

- 7. BUDGET Chair: Steve Greely
  - a. Grants

Respectfully submitted, Nick Chirikos, Chairman



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

### MONTHLY REPORT For February, 2011

Committee Positions: Historic Building Survey, Public Relations and Old House Support Group

The January meeting of the Historic Preservation Commission took place in a new, and more comfortable area of the County's Planning and Development Offices. This room and its environs will become the new permanent meeting place for HPC. Our Archives Files and other pertinent documents will be housed in this area. Our library and reference materials' location still need to be resolved.

We are honoring Ms. Maryanne Wanaski for her many years of service to McHenry County's Historic Preservation effort.

This writer has again accepted the position of Chairman, with both humility and a strong sense of gratitude for the confidence placed in him. He will endeavor to live up to the expectations of his colleagues and the duties of the Chair as defined by our guiding bylaws and governing Ordinance.

#### Financial

The budget report for our Commission will now be attached to the monthly minutes in an effort to understand the financial side of our process more fully, and plan expenditures more effectively.

#### **Programs**

1. Old House Support Group: No Report

Respectfully submitted,

Nick Chirikos

#### McHenry County Historic Preservation Commission February 2, 2011 – Regular Meeting Report submitted by; Gloria Mack

Joint Council: Please note the Joint Council of Historic Groups meeting is scheduled for April 6<sup>th</sup> at 7 PM. We will be meeting at 113 South Benton, the former Harvest Moon Café, Woodstock. The speaker will be Bill Draths, McHenry County Record Manager, who will talk about what records are being kept, in the new facility. Bring your own chair. I will provide staff with the flier at the next meeting. It should be mailed by March 15<sup>th</sup>.

The fall Joint Council meeting is tentatively planned to be held at the Spring Grove Fish Hatchery and our speaker will be Don Purn, McHenry County Civil War Round Table, and his subject will be, Civil War sites in McHenry County. Since, 2011 is the sesquicentennial of the American Civil War, this should be interesting.

I attended the program that was co-sponsored by MCC and the MCHS. It was very interesting (See attached program). I also attached the MCHS latest promotional material.

Have we made any progress with updating the Landmark Photo Gallery?



#### **McHenry County Historic Preservation Commission**

c/o McHenry County Dept. of Planning & Development 2200 North Seminary - Woodstock, Il 60098 815 - 334 - 4560

#### **MEMORANDUM**

To:

Transportation Committee

From:

Sean Foley, Staff Liaison, MCHPC

Date:

23 February 2011 for the 2 March 2011 Transportation Committee Meeting

Subject:

Fleming Road — Designation as a Scenic Road.

The Scenic Streets and Roads Program has been established to recognize both roads and the surrounding features that create their character (the road corridor). The program applies to all roads located in McHenry County, including city streets, residential streets and rural roads.

A Scenic Streets and Roads designation does not "freeze" roads in time. Traffic and life safety issues continue to be addressed while those significant features are acknowledged. This program is intended to recognize roads that are important to the life of McHenry County and that possess notable scenic, natural, historic, cultural, archeological, or architectural elements in the corridor.

Ms. Lisa Rhoades nominated Fleming Road. Her application is attached herewith. The Historic Preservation Commission approved the Scenic Roads designation at their meeting on the 9<sup>th</sup> of February, 2011, subject to some minor revisions to the application, which have been made.

Since Fleming Road is a County highway (V-25), the Division of Transportation asked the Historic Preservation Commission to bring this application before the Transportation Committee for review.

The normal course of action in a Scenic Road designation is to perform a dedication ceremony and unveil the markers that are placed along the route — usually two signs. Here is an example:

McHenry County

SCENIC



The Homan Square Power House (pictured above) was built in 1905 to provide electricity and heat for the massive Sears, Roebuck & Co.'s world headquarters in Chicago. This National Historic Landmark's renovation, designed by Farr & Assoc., is a successful integration of green design and historic preservation.

Photos by Darris Lee Harris.

## Statewide Preservation Conference

June 2–4, 2011 • Lewis & Clark Community College, Godfrey, Illinois

Presented by the



Illinois Association of Historic Preservation Commissions

Why? For the exciting opportunity to network with colleagues and learn from leading experts on sustainability and preservation efforts in Illinois. Whether a novice or seasoned veteran, you will leave with innovative ideas, fresh approaches and renewed enthusiasm for preserving our heritage.

Where? Lewis & Clark Community College is a beautiful campus steeped in history and is a founding member of the Illinois Green Economy Network.

Who? This conference has something for everyone: professional and volunteer preservationists, historical commission members, government officials, history buffs, students, teachers, community activists and those pursuing a career in preservation or history.

#### HIGHLIGHTS:

#### **OPENING KEYNOTE SPEAKER: The Power of Preservation**

Jean Carroon FAIA

Principal architect, Goody Clancy, Boston, MA

Author, Sustainable Preservation: Greening Existing Buildings

#### CLOSING KEYNOTE SPEAKER: Sustainability Begins at Home

Walter Sedovic FAIA LEED

Principal and CEO, Walter Sedovic Architects, Irvington, NY

AND MORE! In addition to educational sessions, exhibits and an evening reception, an afternoon of tours are planned to give you a chance to experience the area's historic highlights.

#### QUESTIONS:

For Conference information and online registration: <a href="www.iahpc.org">www.iahpc.org</a> Contact: <a href="Dana Saal">Dana Saal</a>, CMP CAE, Conference Manager

Don't miss out on this exciting event!

McHenry County College and the McHenry County Historical Society is pleased to welcome back Barry Bradford, former National Teacher of the Year and currently a Distinguished Lecturer for the Organization of American Historians.

We invite you to join us for two memorable events with Barry.



### Black Friday: The Murder of Abraham Lincoln

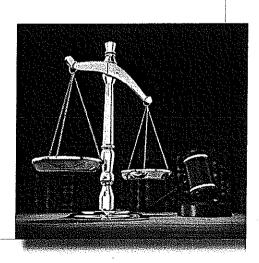
Wednesday, January 26, 2011 11 a.m.-12:30 p.m. and 7-8:30 p.m. MCC Conference Center

In this one man show, which has earned rave reviews and standing ovations across the country, award winning storyteller Barry Bradford spins a dramatic web, pulling us deep into the conspiracy to murder America's greatest President. You will be amazed and entertained as Lincoln, Booth and a host of unforgettable' characters move toward a deadly evening that would change America forever.

### Is It Ever Too Late to Do the Right Thing? The Murder of Medgar Evers and the 30-year Quest for Justice.

Tuesday, February 22, 2011 • 1-2:30 p.m. and 7-8:30 p.m. MCC Conference Center

Barry Bradford presents the exciting, frustrating, uplifting and unprecedented story of Myrlie Evers in her thirty year quest to reopen the murder case of her husband, civil rights leader Medgar Evers. Despite overwhelming evidence, two all-white juries in 1964 were unable to convict his assassin. It took a dogged newspaperman, a brilliant prosecutor, some amazing surprise witnesses and most importantly, his unstoppable widow to secure a conviction. Laced with personal anecdotes, video clips and inside stories, this is sure to be an evening to remember.





These events are sponsored by McHenry County College's Conference Center, Continuing and Professional Education Division, Student Life, and the McHenry County Historical Society.



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

#### MONTHLY REPORT For March, 2011

#### Chairman's Report

I would like to thank the members who altered their schedules to attend last month's meeting. The weather on February 2nd (our regularly scheduled meeting date) was not appropriate for travel of any kind, and we were able to gather enough for a quorum and conduct some business, as well as welcome Mr. Young from MCDot, Lynn Gray from the Scenic Roads Subcommittee and Lisa Rhoades, who had prepared the Application for Fleming Road.

#### **Public Relations**

I attended the Fox River Grove Zoning Board of Appeals meeting on February report on the historical significance of the Vianden-Bettendorf Castle. I returned on March 1 to the Village's Subcommittee meeting on the Castle's request and gave similar information to them.

#### **Programs**

#### 1. Old House Support Group:

There has been a remarkable situation in the Village of Fox River Grove. The owner of a local (unregistered) landmark property commonly known as the "Bettendorf Castle" has recently announced his plan to open the building (which is his private residence) to the public for social gatherings, tours and educational events. I have previously mentioned the possibility of establishing an Intergovernmental Agreement with this Village in regard to other sites there, most notably the Ski Jump. I would like to pursue this IG actively, with the able assistance of our Commissioner/Attorney.

Respectfully submitted,

Nick Chirikos

#### **Audrey Martin**

From:

Steven Greelev

Sent:

Wednesday, March 02, 2011 10:35 AM

To: Audrey Martin

Since I am officially on the agenda now, here is my report

Grant Committee Report By: Steve Greeley 3/2/11

Our only pending grant is the IHPA Fund Grant for our Rural Instensive Survey. We have not been told either way by the state as to where we stand but I presume we would have been notified by the beginning of the year.

The deadline is approaching to use the Funds from the National Trust Grant for the Community Guide. The following phrase needs to be inserted in the booklet:

This project has been funded in part by a grant from the National Trust for Historic Preservation that was made possible by a gift from the Donnelley Family Endowed Fund.

Steven J. Greeley, Jr. Franks, Gerkin & McKenna P.C. 19333 E. Grant Highway/P.O. Box 5 Marengo, IL 60152 W-(815) 923-2107 F-(815) 923-2114

\*\*\*\*\*\*\*\*\*\*\*\*

If you are not the intended recipient of this e-mail, please call me immediately at 815-923-2107. Do not forward, copy or otherwise circulate this e-mail. Also, please delete the message and destroy any printed copies.

NOTE TO CLIENTS: This e-mail may contain attorney-client privileged communications, and the privilege may be lost if you forward it or disclose it to third parties. Please exercise due care. When in doubt, please call me before distributing this message. If you want to learn more about our firm, please visit us at

www.fgmlaw.com

#### McHenry Co. Historic Preservation Commission March 2, 2011 Regular Meeting Report submitted by: Gloria Mack

Joint Council of Historic Groups: I have attached the Spring Joint Council Meeting notice to this report and also provided copies to all the Commission members present at this meeting. The notice should be mailed to the Joint Council members by 3/15.

Since we are meeting on April 6<sup>th</sup>, we should repost the Commission meeting schedule to reflect this change.

**Municipal Liaison:** I contacted the Village of Hebron regarding their Water Tower. They were very interested in having the Water Tower landmarked. I sent them a cover letter, an intergovernmental agreement, (copies attached) and a copy of our ordinance. I will be attending their March 7<sup>th</sup> meeting to discuss moving ahead with designating the Water Tower as a landmark. If we move ahead with the intergovernmental agreement, I will submit a landmark application to the Commission.

Due to additional information I will be attending the Cary Village meeting to ask them to reconsider Cary Cemetery's landmark designation. I am providing all the elected officials a copy of the landmark application, additional information submitted by the McHenry Co. Civil War Round Table, and a cover letter. I hope to attend a Village Board meeting in April. They meet the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month. My attendance will depend on Dave Gervais schedule. Thanks to Audrey and Sean for helping me get this information.

Today I attended the Transportation Committee meeting. This information is included in Trisha's report.



#### Gloria G. Mack Municipal Liaison

#### McHenry County Historic Preservation Commission

c/o McHenry County Dept. of Planning & Development 2200 North Seminary - Woodstock, IL 60098 (815) 334-4560

Home Phone: 815-363-1058

February 23, 2011

Ms. Jean Attermeier Village of Hebron Clerk P.O. Box 372 Hebron, Illinois 60034

Dear Jean,

Per our conversation, I am enclosing a prototype of our Intergovernmental Agreement, and also a copy of the McHenry County Historic Preservation Ordinance referenced in the Agreement.

The McHenry County Historic Preservation Commission currently has Intergovernmental Agreements with; Bull Valley, Cary, Richmond, Ringwood, and Greenwood Township.

I look forward to attending your Village Board meeting on March 7<sup>th</sup>. I would appreciate it if you would provide me the meeting time and address of your Village Hall.

In closing, my son, Richard Mack is the Village of Ringwood President, he asked me to convey his best wishes to your Village President Frank Beatty.

Respectfully submitted,

∠GÍoria G. Mack

Enclosures (2)

#### INTERGOVERNMENTAL AGREEMENT

THIS AGREEMENT made and entered into this (day) of (month) (year) by and between the Village of Hebron and McHenry County (hereinafter referred to as the "Cooperating Parties"), witnessed that:

WHEREAS, the Cooperating parties are authorized pursuant to the Intergovernmental Cooperation Act (5 ILCS 220 <u>et seq)</u> to enter into intergovernmental Agreements; and

WHEREAS, 55ILCS 5/5-30004 (17) authorizes the county to exercise within the boundaries of any city, village, or incorporated town any of the powers and authority to designate landmarks within its corporate boundaries as authorized by corporate authorities of said city, village, or incorporated town; and

WHEREAS, the Cooperating Parties desire to jointly recognize the property commonly known as the Village of Hebron(Basketball) Water Tower, commemorating the 1952 Hebron High School, Green Giants Basketball team winning the Illinois State Basketball Championship, be brought under the protection of the McHenry County Historic Preservation Ordinance as a local McHenry County Landmark; and

WHEREAS, the Cooperating Parties desire to enter into an intergovernmental agreement relative to jointly recognizing said property as a local McHenry County Landmark;

**Now, Therefore,** in consideration of the foregoing and mutual covenants and agreements contained herein, the Cooperating Parties hereby agree as follows:

1. Name of Landmark, and legal description.

 That the Cooperating Parties feel that said property and improvements are a valuable cultural and historic asset to McHenry County as a local McHenry County Landmark.

- 3. That in order to facilitate the land marking of the Village Hebron (Basketball) Water Tower, commemorating the 1952 Hebron High School Green Giants, Basketball team winning the Illinois State Basketball Championship site, and improvements thereon, The Village of Hebron agrees to allow the property within its corporate limits to be recognized as a local McHenry County Landmark under the provisions of the McHenry County Historic Preservation Ordinance as adopted by the McHenry County Board in November, 1991.
- 4. That this agreement shall become operative upon execution by both of the Cooperating Parties.
- 5. That no amendment or modification shall be made to this agreement without the prior written approval of both Cooperating Parties.

**IN WITNESS WHEREOF,** the parties hereto, acting under the authority of their respective governing bodies have caused this agreement to be executed.

| County of McHenry                                    | Village of Hebron                         |  |  |
|--|---|--|--|
| Kenneth D. Koehler, Chairman<br>McHenry County Board | Frank Beatty, President Village of Hebron |  |  |
| ATTEEST  | ATTEST                                    |  |  |
| Katherine C. Schultz, County Clerk                   | Jean Attermeier, Village Clerk            |  |  |

#### INTERGOVERNMENTAL AGREEMENT

THIS AGREEMENT, made and entered into this 23<sup>rd</sup> day of October 2006 by and between the Village of Bull Valley and McHenry County (hereinafter referred to as the "Cooperating Parties"), witnesseth that:

**WHEREAS**, the Cooperating Parties are authorized pursuant to the Intergovernmental Cooperation Act (5 ILCS 220 <u>et seq.</u>) to enter into intergovernmental agreements; and

WHEREAS, 55 ILCS 5/5-30004 (17) authorizes the county to exercise within the boundaries of any city, village, or incorporated town any of the powers and authority to designate landmarks within its corporate boundaries as authorized by corporate authorities of said city, village, or incorporated town; and

WEREAS, the Cooperating Parties desire to jointly recognize the property commonly known as Windhill Farm – the John James Home be brought under the protection of the McHenry County Preservation Ordinance as a local McHenry County Landmark; and

WHEREAS, the Cooperating Parties desire to enter into an intergovernmental agreement relative to jointly recognizing said property as a local McHenry County Landmark;

NOW, THEREFORE, in consideration of the foregoing and mutual covenants and agreements contained herein, the Cooperating Parties hereby agree as follows:

- 1. That the John James Home property is legally described as: The South 432.79 feet of the North 652.79 feet of the East 513.31 feet of the South Half of the Northeast Quarter of Section 22, Township 45 North, Range 7 East of the Third Principal Meridian, in McHenry County, State of Illinois and includes all improvements thereon, and more fully set forth in which said real property designated property index number is 08-22-200-033.
- That the Cooperating Parties feel that said property and improvements are a valuable asset to McHenry County as a local McHenry County Landmark.

A Contraction of the Angle of t

- 3. That in order to facilitate the land marking of the Windhill Farm John James House Site, and improvements thereon, the Village of Bull Valley agrees to allow the property within its corporate limits to be recognized as a local McHenry County Landmark under the provisions of the McHenry County Historic Preservation Ordinance as adopted by the McHenry County Board in November, 1991.
- 4. That this agreement shall become operative upon execution by both of the Cooperating Parties.
- 5. That no amendment or modification shall be made to this agreement without the prior written approval of both Cooperating Parties.

IN WITNESS WHEREOF, the parties hereto, acting under the authority of their respective governing bodies, have caused this agreement to be executed.

| County of McHenry                  | Village of Bull Valley       |
|------------------------------------|------------------------------|
| Kenneth D Koehler, Chairman        | Brian J. Miller, President   |
| McHenry County Board               | Board of Trustees            |
|                                    |                              |
| ATTEST                             | ATTEST                       |
| Katherine C.Schult                 | Hull Kan                     |
| Katherine C. Schultz, County Clerk | Phyllis Keinz, Village Clerk |
| DATE: 1/19/2007                    | DATE: 12-18-06               |



### **McHenry County**

### **Division of Transportation**

Joseph R. Korpalski, Jr., P.E. Director of Transportation/County Engineer

#### Transportation Committee Meeting Wednesday, March 2, 2011, 8:15 A.M. McHenry County Division of Transportation Main Conference Room

| THE STATE OF STATE OF THE STATE | 1 | .0 | CALL | TO | ORI | DER |
|--|---|----|------|----|-----|-----|
|--|---|----|------|----|-----|-----|

- 2.0 PUBLIC COMMENT
- 3.0 APPROVAL OF MEETING MINUTES
  - 3.1 February 15, 2011
  - 3.2 February 16, 2011
- 4.0 PRESENTATIONS
  - 4.1 Pavement Preservation
  - 4.2 Fleming Road Scenic Route Designation
- 5.0 RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE VILLAGE OF JOHNSBURG FOR ENGINEERING, CONSTRUCTION AND MAINTENANCE OF ENHANCEMENTS ALONG JOHNSBURG ROAD
- 6.0 RESOLUTION APPROVING AN ENGINEERING SERVICES AGREEMENT SUPPLEMENT AND APPROPRIATING FUNDS FOR JOHNSBURG ROAD
- 7.0 RESOLUTION APPROVING A WETLAND CREDIT AGREEMENT FOR THE BLIVIN STREET BRIDGE PROJECT AND APPROPRIATING FUNDS
- 8.0 RESOLUTION APPROVING A WETLAND CREDIT AGREEMENT FOR THE GRAF ROAD TOWNSHIP BRIDGE PROJECT AND APPROPRIATING FUNDS
- 9.0 PROCLAMATION TO RECOGNIZE BOB CORNELISON FOR 32 YEARS OF PUBLIC SERVICE WITH THE MCHENRY COUNTY DIVISION OF TRANSPORTATION
- 10.0 OLD / NEW BUSINESS
  - 10.1 Old Business
  - 10.2 New Business
    - 10.2.1 Asphalt Contractor publication
    - 10.2.2 Request For Qualifications
      - 10.2.2.1 Phase III Engineering Services
        - 10.2.2.1.1 Walkup Road
        - 10.2.2.1.2 Johnsburg Road
        - 10.2.2.1.3 Virginia Road at Illinois Route 31
    - 10.2.3 Village of Algonquin Randall Road CMAQ Project

· www.illinois-history.gov

1 Old State Capitol Plaza . Springfield, Illinois 62701-1512

March 9, 2011

Steven J. Greeley McHenry County Historic Preservation Commission 2200 N. Seminary Ave. Woodstock, IL 60098

Dear Mr. Greeley:

I regret to inform you that your application for fiscal year 2011 historic preservation federal sub-grants from the Illinois Historic Preservation Agency was not selected for an award this year.

Eight applications, totaling \$114, 231 were selected. A press release announcing those grants is enclosed. Eight applications were not funded, primarily due to fund limitation.

I encourage you to consider applying again for a fiscal year 2012 sub-grant. All Certified Local Governments in Illinois will receive a FY12 grants manual and application forms in late summer.

If you have any questions concerning the CLG Grants program, please contact Mike Ward at 217.785.5042 or mike.ward@illinois.gov.

Our agency is dedicated to historic preservation at the local level, and we appreciate your interest and activities toward our common goals.

Sincerely,

Director

enclosure

# Illinois Historic Preservation Agency

"Where history matters."

50-11 February 24, 2011 CONTACT: David Blanchette (217) 558-8970

FOR IMMEDIATE RELEASE

# Grants awarded to local governments for historic preservation projects

#### Funds will help communities that place a priority on local history

SPRINGFIELD – Eight Illinois communities have been selected to receive Certified Local Government grants from the U.S. Department of the Interior, National Park Service made available through the state for local historic preservation projects. They are: Belleville, Blue Island, Chicago, Evanston, Oak Park, Rock Island, Urbana and Will County.

"Historic preservation begins at the grassroots level, in local communities which have made their heritage a top priority," said Illinois Historic Preservation Agency (IHPA) Director Jan Grimes. "These grant funds will help preserve that heritage as well as improve the quality of life for current and future generations."

The IHPA administers the Certified Local Government grant program on behalf of the federal government.

Communities that have achieved Certified Local Government status under the National Historic Preservation Act were encouraged to apply for \$114,231 in grant funds that are available this fiscal year through the IHPA. These federal funds are specifically earmarked for local grants in the areas of public preservation and development.

The federal grant funds administered by IHPA were awarded on a matching basis, with the federal funds paying for up to 70 percent of the project cost and local funds making up the remainder. The projects must relate to historic preservation and could include planning, public education workshops and heritage publications, National Register of Historic Places property listings, and development. Only Certified Local Governments may apply for the grants. Those communities that have achieved this status are listed at <a href="https://www.Illinois-History.gov/ps/clgs.pdf">www.Illinois-History.gov/ps/clgs.pdf</a>.

#### McHenry Co. Historic Preservation Commission March 2, 2011 Regular Meeting Report submitted by: Gloria Mack

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Due to additional information I will be attending the Cary Village meeting to ask them to reconsider Cary Cemetery's landmark designation. I am providing all the elected officials a copy of the landmark application, additional information submitted by the McHenry Co. Civil War Round Table, and a cover letter. I hope to attend a Village Board meeting in April. They meet the 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays of each month. My attendance will depend on Dave Gervais schedule. Thanks to Audrey and Sean for helping me get this information.

Today I attended the Transportation Committee meeting. This information is included in Trisha's report.



# Joint Council of Historic Groups Spring 2011 Meeting

The Joint Council of Historic Groups is cosponsored by the McHenry County Historical Society and the McHenry County Historic Preservation Commission

Date: April 6, 2011

Time: 7 PM

Place: 113 S. Benton,

**Woodstock Square** 

(Formerly Harvest Moon Café)

Our speaker will be **Bill Draths**, **Manager**, **Of the McHenry County Records Department** 

#### **BRING YOUR OWN CHAIR**

In addition to Bill Draths presentation we will be discussing **Preservation Month**.

If you have any questions please contact Nancy Fike @ 815-923-2267





McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

#### MONTHLY REPORT For May, 2011

Chairman's Report

The Commission held its March meeting in an historic building in downtown Woodstock, prior to attendance at the spring Joint Council of Historic Groups. Thanks to all of our group who attended. Of special note last month was the dedication of Fleming Road as our eighth Scenic Road. Thanks to chairwoman Trisha Doornbosch, Gloria Mack and our volunteer subcommittee member Ms. Lynn Grey for the hard work they performed in order to make this effort successful.

#### **Public Relations**

I had a great time at Greenwood Elementary School with Mrs. Virginia Mather's fourth and fifth grade class on April 26th. I was invited to give a talk about what we do at HPC, especially concerning the Scenic Roads Program. Mrs. Mathers is interested in nominating a portion of Greenwood Road to the program. It may develop into a project for her class, which is studying local history.

HPC Website: The website is current with information about the Fleming Road ceremony and upcoming events. I have received billing for 2011 web hosting, which is submitted with this report.

#### **Programs**

1. Old House Support Group: No report.

Respectfully submitted,

Nick Chirikos

# McHenry County Historic Preservation Commission March & April Report Submitted by Gloria Mack

#### Municipal Liaison:

#### (Fleming Road)

Trish Doornbosch and I attended the Transportation Subcommittee meeting to obtain their approval to purchase Scenic Road signs for Fleming Road. They agreed and Scenic Road signs will be installed at Route 120, Country Club Road and Bull Valley Road.

#### (Hebron Water Tower)

Dave Gervais and I attended the Hebron Village Board meeting on March 7, 2011. (See attached agenda). We discussed the possibility of entering into an inter-governmental agreement with Hebron for the purpose of land-marking the Hebron Water Tower. There was extensive discussion. It was determined that the only restriction we would place on the Water Tower, was to keep it painted as a basketball.

I have put together a Land-mark Application for the Water Tower. I will submit it if we receive an executed intergovernmental agreement. Dave is in the middle of a very intense trial, so Steve Greeley has agreed to prepare an agreement. I will bring the agreement and a copy of the application to Hebron next week.

The application required that I get permission from the author of "Once there were Giants", to reproduce copies of several of the chapters in the aforementioned publication. I also received permission from Donald Peasley, photographer, to use his photos. The application is complete.

#### (Joint Council)

The Joint Council of Historic Groups met on April 6, 2011 at 113 S. Benton, on the Woodstock Square. Approximately 50 people attended. Bill Draths, Manager of the McHenry County Records Department gave a presentation outlying his duties. He also provided hand outs highlighting the services offered in his department. (See attached). After his presentation, the groups present reported on their upcoming Preservation Month activities.

#### **Program Coordinator:**

The Fleming Road designation ceremony and reception went very well. It was a beautiful day, and our Chairman, Nick Chirikos, did his usual great job as "Master of Ceremonies". Sean Foley did a wonderful job on putting together the program and Mark DeVries, MCDOT, did a bang up job of installing the sign, and providing the assembly for the unveiling.

Page 2 March/April Report GM

Lastly, many thanks to McHenry County Board member, district 5, Tina Hill, for climbing out of her sick bed to speak. Her words were well received by all present.

The reception was lovely. The highlight was, when the chef brought out the cake. She noted that in honor of Fleming Road, she prepared a "rocky road" cake.

Approximately 40 people attended including, the Village President of Bull, Brian Miller and Dennis Sandquist, Director of McHenry Co. P&D.

I would like to extend special thanks to Commission members; Nick Chirikos, Trisha Doornbosch, Dave Gervais, and Steve Greeley, for attending the ceremony and reception. In addition, Lynn Grey, of the Scenic Road committee attended.

I have sent thank you notes on behalf of the Commission to; Lisa Rhoades, John and Marilyn Krenger, and Tina Hill.



### VILLAGE OF HEBRON

P.O. BOX 372 HEBRON, ILLINOIS 60034 PHONE (815) 648-2353 FAX (815) 648-4385

AGENDA COMMITTEE OF THE WHOLE AND VILLAGE BOARD MEETING 7:00 PM – VILLAGE HALL 12007 PRAIRIE AVENUE, HEBRON, ILLINOIS MARCH 7, 2011

OPEN MEETING/PLEDGE OF ALLEGIANCE/ROLL CALL

COMMITTEE OF THE WHOLE

VILLAGE BOARD MEETING AMEND AGENDA, IF NECESSARY

APPROVE MINUTES OF FEBRUARY 21, MEETING

APPROVE INTERGOVERNMENTAL AGREEMENT WITH THE MCHENRY COUNTY HISTORIC PRESERVATION COMMISSION REGARDING THE VILLAGE OF HEBRON WATER TOWER

APPROVE WATER TOWER USE AGREEMENT BETWEEN THE VILLAGE OF HEBRON AND THE HEBRON-ALDEN-GREENWOOD FIRE PROTECTION DISTRICT

PUBLIC COMMENTS

**BOARD COMMENTS** 

ATTORNEY'S REPORT

**FUTURE AGENDA ITEMS** 

**ADJOURNMENT** 

### McHenry County "Archives" Storage

- Clerk of Circuit Court Case Files: 1838 to present (some misdemeanor cases destroyed in early 1980's)
- Indictment Record (#1) September 1886 May 1899
- Index to Estates; # 1 2859; 1842 1895
- Assessor Books Yr. 1800
- Coroner Inquest/Case Files: 1 28 (Also Includes Misc. 1877 1914) 12/4/1983 1/26/1984
- Drainage District #2 1928; Division of Highways 1930-38; Drainage Dist. Crystal Lake 1917-18 (Correspondence)
- Collectors Transcript Delinquent Tax Book; 1870 1880
- Mortgagee Index #1 1841 1851
- 1954 Aerial Maps
- Regional Office of Education Minutes Board of Trustees Meetings Journals, Minutes, Meeting
   Notes 1857 —
- Sheriff, Civil Process Dockets (Executions, Levies, Bonds, Replevin Orders etc) Sheriff
   Certificates 5ales #2 1855 1883
- Treasurer's Accounts / Collector Ledger 1857 1867
- Collector Books 1870 1876

#### Items kept by individual departments:

#### County Clerk:

- Birth records from 1877 forward
- · Death records from 1878 forward
- · Marriage records from 1837 forward.
- County Board/Board of Supervisors Record Books, Minutes etc: March 1863 -

County Recorder: Journal #1-1837-1848 - established precincts, tax rates, road layouts, location of county seat etc.

Date: 6/2/2010

Page 1 of 2

| Alphabetically  |   |  |   |   | and the second s |   |
|---|---|--|---|---|--|---|
| McHenry   | County  |  |   | Depository: No                            | orthern Illino   | is University   |
| Office: Coun  | ity Clerk   |  |   |   |  |   |
| Accession<br>Number   | Title   | Beginning<br>Date  | Ending<br>Date                                    | Linear<br>Feet                            | Cubic<br>Feet  | Microfilm<br>Reels  |
| 1/0208/02   | Animal Complaint Files  | 1961   | 1976  | 0.0                                       | 3.5  | 0.0   |
| 1/0134/01   | Assessor's Books  | 1968   | 1969  | 0.0                                       | 0.0  | 11.0  |
| 1/0284/01   | Birth Certificates, Delayed   | 1849   | 1900  | 0.0                                       | 0.0  | 4.0   |
| 1/0284/03   | Birth Record  | 1877   | 1902  | 0.0                                       | 0.0  | 1.0   |
| 1/0284/02   | Birth Record Index  | 1849   | 1916  | 0.0                                       | 0.0  | 1.0   |
| 1/0134/02   | Collector's Books   | 1964   | 1967  | 0.0                                       | 0.0  | 47.0  |
| 1/0139/01   | County Yearbooks  | 1943   | 1986  | 0.0                                       | 0.2  | 0.0   |
| 1/0284/07   | Death Record  | 1877   | 1909  | 0.0                                       | 0.0  | 1.0   |
| 1/0284/06   | Death Record Index  | 1877   | 1924  | 0.0                                       | 0.0  | 1.0   |
| 1/0284/05   | Marriage Record   | 1837   | 1923  | 0.0                                       | 0.0  | 3.0   |
|   | -   | 1027   |   | 0.0                                       | 0.0  | 1.0   |
| 1/0284/04   | Marriage Record Index   | 1837   | 1923  | 0,0                                       | 0.0  | 1.0   |
|   | nty Health Department   | 1837   | 1923  | 0.0                                       | 0.0  | 1.0   |
|   |   | Beginning<br>Date  | 1923 Ending Date                                  | 0,0<br>Linear<br>Feet                     | Cubic<br>Feet  |   |
| Office: Cour  | nty Health Department   | Beginning  | Ending  | Linear                                    | Cubic  | Microfilm   |
| Office: Cour<br>Accession<br>Number<br>1/0208/01  | nty Health Department  Title  | Beginning<br>Date  | Ending<br>Date                                    | Linear<br>Feet                            | Cubic<br>Feet  | Microfilm<br>Reels  |
| Office: Cour<br>Accession<br>Number<br>1/0208/01  | Title  Livestock Test Card Files  | Beginning<br>Date  | Ending<br>Date                                    | Linear<br>Feet                            | Cubic<br>Feet  | Microfilm<br>Reels  |
| Office: Cour<br>Accession<br>Number<br>1/0208/01<br>Office: Cour<br>Accession<br>Number   | Title  Livestock Test Card Files  hty Superintendent of Schools  Title  | Beginning<br>Date<br>1957<br>Beginning<br>Date             | Ending<br>Date<br>1969<br>Ending<br>Date          | Linear<br>Feet<br>0.0                     | Cubic<br>Feet<br>2.0   | Microfilm<br>Reels<br>0.0                                     |
| Office: Cour<br>Accession<br>Number<br>1/0208/01<br>Office: Cour<br>Accession   | Title  Livestock Test Card Files  hty Superintendent of Schools   | Beginning<br>Date<br>1957<br>Beginning                     | Ending<br>Date<br>1969<br>Ending                  | Linear<br>Feet<br>0.0<br>Linear<br>Feet   | Cubic<br>Feet<br>2.0<br>Cubic<br>Feet  | Microfilm<br>Reels<br>0.0<br>Microfilm<br>Reels               |
| Office: Cour<br>Accession<br>Number<br>1/0208/01<br>Office: Cour<br>Accession<br>Number   | Title  Livestock Test Card Files  hty Superintendent of Schools  Title  School District Annual Audit and Financial Reports School District Annual Audit Reports | Beginning<br>Date<br>1957<br>Beginning<br>Date             | Ending<br>Date<br>1969<br>Ending<br>Date          | Linear<br>Feet<br>0.0<br>Linear<br>Feet   | Cubic Feet  2.0  Cubic Feet  3.0   | Microfilm<br>Reels<br>0.0<br>Microfilm<br>Reels               |
| Office: Cour<br>Accession<br>Number<br>1/0208/01<br>Office: Cour<br>Accession<br>Number<br>1/0213/01<br>1/0110/01                 | Title  Livestock Test Card Files  hty Superintendent of Schools  Title  School District Annual Audit and Financial Reports School District Annual Audit Reports | Beginning<br>Date<br>1957<br>Beginning<br>Date             | Ending<br>Date<br>1969<br>Ending<br>Date          | Linear<br>Feet<br>0.0<br>Linear<br>Feet   | Cubic Feet  2.0  Cubic Feet  3.0   | Microfilm<br>Reels<br>0.0<br>Microfilm<br>Reels<br>0.0<br>0.0 |
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#### **IRAD County Listing**

Alphabetically by County, Office and Title

Date: 6/2/2010

Page 2 of 2

| Office: Sheri       | ff  |                   |                |                |               |                    |
|---------------------|---|-------------------|----------------|----------------|---------------|--------------------|
| Accession<br>Number | Title   | Beginning<br>Date | Ending<br>Date | Linear<br>Feet | Cubic<br>Feet | Microfilm<br>Reels |
| 1/0209/01           | Sheriff's Execution Dockets                   | 1925              | 1975           | 2.6            | 0,6           | 0.0                |
| 1/0209/02           | Sheriff's Process Dockets                     | 1875              | 1966           | 4.8            | 0.0           | 0.0                |
| Office: Villa       | ge  |                   |                |                |               |                    |
| Accession<br>Number | Title   | Beginning<br>Date | Ending<br>Date | Linear<br>Feet | Cubic<br>Feet | Microfilm<br>Reels |
| 1/0113/01           | Fox River Grove: Village Annual Audit Reports | 1965              | 1974           | 0.0            | 0.1           | 0.0                |
| 1/0113/02           | Fox River Grove: Village Treasurer's Reports  | 1974              | 1975           | 0.0            | 0.1           | 0.0                |



# McHenry County Division of Transportation

Joseph R. Korpalski, Jr., P.E. Director of Transportation/County Engineer

#### Transportation Committee Meeting Wednesday, March 2, 2011, 8:15 A.M. McHenry County Division of Transportation Main Conference Room

- 1.0 CALL TO ORDER
- 2.0 PUBLIC COMMENT
- 3.0 APPROVAL OF MEETING MINUTES
  - 3.1 February 15, 2011
  - 3.2 February 16, 2011
- 4.0 PRESENTATIONS
  - 4.1 Pavement Preservation
  - 4.2 Fleming Road Scenic Route Designation
- 5.0 RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE VILLAGE OF JOHNSBURG FOR ENGINEERING, CONSTRUCTION AND MAINTENANCE OF ENHANCEMENTS ALONG JOHNSBURG ROAD
- 6.0 RESOLUTION APPROVING AN ENGINEERING SERVICES AGREEMENT SUPPLEMENT AND APPROPRIATING FUNDS FOR JOHNSBURG ROAD
- 7.0 RESOLUTION APPROVING A WETLAND CREDIT AGREEMENT FOR THE BLIVIN STREET BRIDGE PROJECT AND APPROPRIATING FUNDS
- 8.0 RESOLUTION APPROVING A WETLAND CREDIT AGREEMENT FOR THE GRAF ROAD TOWNSHIP BRIDGE PROJECT AND APPROPRIATING FUNDS
- 9.0 PROCLAMATION TO RECOGNIZE BOB CORNELISON FOR 32 YEARS OF PUBLIC SERVICE WITH THE MCHENRY COUNTY DIVISION OF TRANSPORTATION
- 10.0 OLD / NEW BUSINESS
  - 10.1 Old Business
  - 10.2 New Business
    - 10.2.1 Asphalt Contractor publication
    - 10.2.2 Request For Qualifications
      - 10.2.2.1 Phase III Engineering Services
        - 10.2.2.1.1 Walkup Road
        - 10.2.2.1.2 Johnsburg Road
        - 10.2.2.1.3 Virginia Road at Illinois Route 31
    - 10.2.3 Village of Algonquin Randall Road CMAQ Project



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SuperCroe paleoniologist headlines Paleofest sucras, p

# Lookouts for the scenic route

Fleming Road residents hope designation preserves beauty of area

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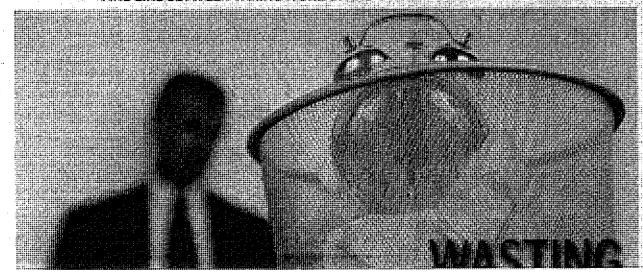
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#### TIME I IMERETWEEN TAKING A RREAK AND STEALING COMPANY



## Bean on to 'new chapter'

Former U.S. Rep ecommitted to new orvate-septe role

Har Challen Statistich

# Ihafi ouster options limited

calls for ʻloose

war

THEW LEE ERT BURNS ciated Press

TON - Short military offentional options rce Moammar power appear imited, and Dey Robert Gates and Wednesday c" about steps nount to an act

lopes that U.N.

fight against troops loyal to Gadhafi on Wednesday.

Although a leading U.S. senator urged the Pentagon to be prepared to provide air cover for the rebels, there was little evi-

dence of an appetite by the U.S., Europe or other powers to risk the consequences of military intervention.



Gates captured the mood in telling a congressional panel, "Let's call a spade a spade: A nofly zone begins with an attack on Libya" to destroy its air defenses. His point: To ground Libya's air force in a way that minimizes risk to

Gadhafi's authority, and U.S. or coalition pilots would Libyan rebels pressed their mean initiating an act of war in an Arab land.

The unspoken subtext is that with U.S. forces already deeply committed in Afghanistan, winding down military operations in Iraq and on the watch for surprises in Iran and elsewhere in the volatile Persian Gulf region, the risks associated with military action in Libya might be unacceptable.

Alluding to Gates' announcement a day earlier that he had ordered two U.S. warships into the Mediterranean in case they were needed for civilian evacuations or humanitarian relief, Secretary of State Hillary Rodham Clinton said in separate testimony that the crisis could call for a mix of diplomacy and more.

"We are taking no option off the table so long as the Libyan government continues to turn its guns on its own people," she said.

Clinton said she feared the prospect of Libya becoming infested with al-Qaida or affiliated terrorist groups on the scale of Somalia. the Horn of Africa country where the al-Shabab terrorist organization has gained a foothold.

"One of our biggest concerns is Libya descending into chaos and becoming a giant Somalia," Clinton said. "It is right now not something that we see in the offing, but many of the al-Qaida activists in Afghanistan and later in Iraq came from Libya and came from eastern Libya, which is now the socalled free area."

### key business' easy for employers to track

n page 1A

no, of Express 'rofessionals in nd spokeswomline chapter of or Human Reement, says it b termination, mediately.

er this: Before decidedly unoften slipped acceptable 5. smoke break.

ime has been a technology en people will a their work to nal phone call, acebook walls. hobby-related energize them smoke break

rea, though, is astances. For someone who ll center, talkphone or text he job is cause a. Greeno said. Common charges related to employee theft THEFT: depends on the value of the property with additional penalties

from stealing from a place of worship or school. Class 3 felony, if value is more than \$300: 2-5 years

. Class 2 felony, if value is more than \$10,000: 3-7 years

. Class 1 felony, if value is more than \$100,000: 4-15 years

· Class 1 (nonprobation-able) felony, if value is more than \$500,000:

COMPUTER FRAUD: Using a computer for fraud or deception.

. Class 4 felony: 1-3 years

· Class 3 felony: 2-5 years

WIRE FRAUD: Intending to defraud using wire, radio, TV or telephone.

Class 3 felony: 2-5 years

FORGERY: Create or deliver documents with intent to deceive, common in check writing.

Class 3 felony: 2-5 years

RETAIL THEFT: Under-ringing prices for items in a sale.

- Class 3 felony if value is more than \$300: 2-5 years
- . Class A misdemeanor if value is less than \$300; county jail for up to

Source: McHenry County State's Attorney's Office

of the Northern Illinois University's BELIEF Initiative, the business school's training program.

'Ask yourself, if you did what you did and then got on the phone with your mom to talk about it, would she approve?" McCoy said. "The reason this test is so powerful

lines about time and proper use of time," Greeno said. "Think it through, and be very consistent in enforcement. And if [it's already] going on, and they introduce the policy, it will stop immediately or there may be some new spaces around the office,'

then you know something is

Hiscock also recommends that employers have more than one person responsible for the budget to create a checks-and-balances system and that independent auditors should be brought in to check the books periodically.

It can be an expensive, but Hiscock says those records help the criminal investigation. Minor cases can take a few weeks, but complex cases can take six to seven months just to investigate the paper trail.

"Oftentimes, the person accused will have committed similar offenses, but there's not typically repetition [in the charges], but a lot of times, [the multiple offenses] are uncovered at the same time," Hiscock said.

Gary Reece, president of the Crystal Lake Chamber of Commerce, also said that companies and organizations often are so embarrassed by the internal theft that they fail to report it, but Hiscock warned that employers should go directly to police

## Residents fear road widening

#### FLEMING

Continued from page 1A

Rhoades submitted the proposal in December to the McHenry County Historic Preservation Commission, which approved it in Febru-

"A great number of the neighbors for many years. have felt it would be nice to have that, but nobody ever did it," Rhoades said. "With this project coming up, people were saying, 'Let's do it now.'"

The McHenry County Division of Transportation in 2009 began studying the 21/2mile stretch of road connecting Route 120 and Country Club Road because of crumbling and failing pavement.

Department officials have stressed that they have no intention of increasing lanes or capacity, but residents are skeptical. They fear, at the very least, that the county will want much wider easements, meaning a loss of land and trees.

There are seven other county scenic drives, but Fleming Road is the first county road to get the designation, historic commission member Trisha Doornbosch told the County Board Transportation Committee on

The commission's sole goal is to designate the road. and is steering clear of any controversy, Doornbosch said. Commission member Gloria Mack said the application submitted by Rhoades and photographer Michelle Krenger was the best she ever had seen.

"If anything else, the designation is a prime opportunity to show we all can work together and celebrate what's good about the county rather than fight all the time." Doornbosch said.

A ceremony to unveil the signs is tentatively scheduled for 1 p.m. April 30.

Wednesday's meeting came the day after Fleming Road residents presented the County Board with a 900-signature petition to maintain the road's existing footprint and not widen easements, preserve the valleys and trees, and decrease the speed limit to 35 mph.

Rhoades said she didn't know whether the designation would help, but said "it certainly can't hurt.'

"It does not come with any protection, we understand that," Rhoades said. "But it does indicate that a great number of people around the county find the road to be of more value than a fast drive."

### Quinn could sign or veto legislation soon

 DEATH PENALTY Continued from page 1A

But Quinn has upheld Illinois' moratorium on executions since taking office and holds many liberal views. He supports abortion rights and recently signed a bill lehim in the past on advocating for universal health care.

Whatever Quinn decides to do will be closely watched. Illinois is one of 35 states that has the death penalty; 15 states and the District of Columbia do not, according to the Washington-based Death Penalty Information Center.

In 2000. Moss Mossico be

#### **Audrey Martin**

From:

Steven Greeley

Sent:

Wednesday, May 04, 2011 5:34 PM

To:

Audrey Martin

Subject:

Report

My report for the month is that I confirmed with the national trust that we cannot get grant money for rural survey because they delegate that type of funding exclusively to the IHPA, which I have applied for 2 years in a row and have been denied. That grant is our only hope that I know of and the application for next year is due in November.

Steven J. Greeley, Jr. Franks, Gerkin & McKenna P.C. 19333 E. Grant Highway/P.O. Box 5 Marengo, IL 60152 W-(815) 923-2107 F-(815) 923-2114

\*\*\*\*\*\*\*\*\*\*\*\*

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www.fgmlaw.com

#### **Audrey Martin**

From:

Steven Greelev

Sent:

Thursday, May 12, 2011 5:21 PM

To:

Audrey Martin

Subject:

FW: HPC Resource Guide

Attachments:

Final Report Form\_Aug 08.doc; Final Report Instructions\_051410.pdf

Please print for next meeting report

From: Kimberly Bookless

Sent: Thursday, May 12, 2011 4:51 PM

To: Steven Greeley

Subject: RE: HPC Resource Guide

Hi Steve.

It's great to hear from you. Your guide looks like a great reference tool with lots of well-researched information! Are there any plans to make the info available in an electronic format, such as on your organization's website? Or perhaps a PDF with live links that could be emailed to people or posted to other websites? That would be a great way to reach a wider audience without incurring more printing costs.

Regarding your grant, the final report on the project is due one year + one month from the date of the letter that accompanied your disbursement check. In your case, the final report is due by August 29, 2011, but you can certainly submit it early if you want. The report form is attached, along with an instruction sheet. As the instructions explain, we will also need proof of payment and a printed copy of the guide, and we need one set of these items sent to me here in the Midwest Office and one to our headquarters in Washington, D.C.

Feel free to contact me if you have any questions.

Best,

Kim

#### Kim Bookless | Grants Administration Assistant, Midwest Office

National Trust for Historic Preservation | 53 W. Jackson Boulevard | Suite 350 | Chicago, Illinois | 60604 | Phone: 312.939.5547 x 37221 | Fax: 312.939.5651 | Email: kim\_bookless@nthp.org | www.PreservationNation.org

The National Trust for Historic Preservation helps people protect, enhance, and enjoy the places that matter to them. Become our newest member today! Learn more at <a href="https://www.PreservationNation.org">www.PreservationNation.org</a>.

From: Steven Greeley

Sent: Thursday, May 12, 2011 1:34 PM

To: Kimberly Bookless

Cc: 'Audrey Martin'; Sean Foley; Nick Chirikos

Subject: FW: HPC Resource Guide

Kimberly,

Attached is the Microsoft Publisher file for the completed Historical Resources Guide the National Trust helped us fund. Once it is printed and printing costs are paid, we will provide the receipts. Is there anything else we need to do? Thanks again for all your help!

Steve Greeley

#### McHenry County, Illinois Historic Preservation Commission

Steven J. Greeley, Jr. Franks, Gerkin & McKenna P.C. 19333 E. Grant Highway/P.O. Box 5 Marengo, IL 60152 W-(815) 923-2107 F-(815) 923-2114

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www.fgmlaw.com

#### National Trust Preservation Funds

#### Guidelines for Preparing the Final Report for Grant-Assisted Projects

Submission of a final report is a condition of the grant award and is required to complete the contract between the National Trust and the grant recipient. The report allows the National Trust to determine if the project goals were achieved and, ultimately, to evaluate the overall effectiveness of the National Trust Preservation Funds (NTPF). The final report must include the following components.

#### DESCRIPTION OF PROJECT RESULTS

Provide a detailed description of the project results: the role of the National Trust funds, the name(s) of the consultant(s) involved, the documents produced, and the impact of the project. For workshops and conferences, give an evaluation of the event and state actual number of attendees.

#### PROJECT INCOME

Provide a detailed list of matching funds for the project being funded by the NTPF grant. Grants from the National Trust Preservation Funds must be matched on at least a 1:1 cash basis. In-kind donations (volunteer labor, donated materials, etc.) may not be applied to the required match.

National Trust Preservation Funds grant funds that are not matched or in excess of one-half of the total project cost must be returned to the National Trust.

#### PROJECT EXPENSES

Provide a detailed list of project related expenses. Attach proof of payments such as copies of paid invoices and/or canceled checks. If the total project cost does not match the estimated cost stated on the grant application, explain the difference. If the project expenses are less than the project income, a portion of the National Trust's funds will need to be returned to the National Trust, as detailed in the grant agreement. Please contact your Regional Office for more information.

With the exception of publication projects, the cost of materials and services (such as printing, photographs, telephone and supplies) may not exceed 10% of the budget of the grant-funded portion of the project. In other words, if you have received a \$2,700 NTPF grant, the total costs for services and materials reported on this form may not be higher than \$270.

Please refer to page 2 for a sample budget report.

#### **ATTACHMENTS**

Provide a copy of any products resulting from the project. Please include relevant photographs and/or photo CDs, reports prepared by consultants, architectural or design plans, conference/workshop literature, educational materials, teaching manuals, curriculum plans, audiovisual materials, press clippings and any other printed or graphic material, including funder acknowledgement required by the grant agreement.

#### **CERTIFICATION**

The final report must be signed by an authorized representative of the described project and its sponsoring organization.

Within one month of the project end date and <u>no later than one year and 30 days following the date of the grant disbursement</u>, the final report and attachments must be submitted to the National Trust. Grantees must submit two complete copies of the report. Please send one copy to each address listed below:

Grants Manager National Trust Preservation Funds National Trust for Historic Preservation 1785 Massachusetts Avenue, NW Washington, D.C. 20036 Midwest Office National Trust for Historic Preservation 53 W. Jackson Blvd., Suite 350 Chicago, IL 60604

#### PROJECT BUDGET

Please note: Project income should equal the project expenses

| PROJECT INCOME   | AMOUNT        |
|--|---------------|
| National Trust Preservation Funds Grant                          | \$2,700       |
| Matching Funds (cash only, must be at least a 1:1 match)         | \$3,000       |
| Total Project Income   | \$5,700       |
|  |               |
| Please identify the sources of your organization's matching func | is.           |
|  |               |
|  | $\overline{}$ |
| PROJECT EXPENSES   | AMOUNT        |
| Consultant Fee/Honoraria   | \$4,500       |
| Travel/Pex Diem  | \$950         |
| Printing   | \$            |
| Photography  | \$200         |
| Mailing and Postage  | \$50          |
| Supplies   | \$            |
| Other (please specify on line below)                             |               |
|  | \$            |
|  |               |
| Total Project Expenses   | \$5,700       |

Requestor: ABMARTIN
Performance Accounting

Page 1 of 1 Date/Time of

Date/Time of Report: 6/1/2011 10:13:48

# County of McHenry Expenditure Financial Analysis Inquiry Fiscal Period: Month 07 2011 Appn Yr: 2011 Act/Bal: Year Activity

Style: Tabular Dept: 10 Org:

Summarize by: OCA 100020 Historic Preservation Secondary Summarize by: (None)

Primary Detail by: OCA Secondary Detail by: Object Lvl 3

| OCA                  | OCA Title | Object Lvl 3 | Appn Budget | Enc/Preenc | Expend    | Balance    | % of Budget                          |
|----------------------|-----------|--------------|-------------|------------|-----------|------------|--------------------------------------|
| 100020 Historic Pres | servation | 4005         | \$100.00    | \$0.00     | \$50.00   | \$50.00    | 50.00% ILL. ASN. / HIST. PRES. CMSN. |
| 100020 Historic Pres | servation | 4055         | \$2,900.00  | \$0.00     | (\$18.38) | \$2,918.38 | -0.63% SCRAP-BRONZE PLAQUE           |
| 100020 Historic Pres | servation | 4060         | \$500.00    | \$0.00     | \$0.00    | \$500.00   | 0.00%                                |
| 100020 Historic Pres | servation | 5010         | \$500.00    | \$0.00     | \$0.00    | \$500.00   | 0.00%                                |
| 100020 Historic Pres | servation | 5050         | \$450.00    | \$0.00     | \$0.00    | \$450.00   | 0.00%                                |
| 100020 Historic Pres | servation | 5060         | \$550.00    | \$0.00     | \$0.00    | \$550.00   | 0.00%                                |
|                      |           |              | \$5,000.00  | \$0.00     | \$31.62   | \$4,968.38 | 0.63%                                |

#### **Audrey Martin**

From:

Trisha

Sent:

Wednesday, June 01, 2011 11:47 AM

To:

Audrey Martin; Sean Foley

Subject:

Report for tonight

Audrey,

Here is my report for tonight:

June 1, 2011

#### McHenry County Historic Preservation Commission Report from Trish Doornbosch

#### **Incentive Rebates for Landmarked Property Owners**

Last month I brought up the possibility of constructing programs that would add incentives for people to landmark their historic homes.

I contacted Menards, Home Depot, Lowes, and Farm & Fleet to discuss the possibility of landmarked property owners being able to purchase home repair and renovation products at a discount, provided they present proof of ownership and landmark status. I'm thinking of products like lumber, electrical, plumbing, HVAC, concrete, etc.

Of the four, Menards has declined, due to not having the "set-up" to be able to do that. Farm & Fleet referred me to their local manager, with whom I am now playing phone tag. After back and forth with Home Depot about whether or not this would be a "charitable donation" (it is not), they decided I should fill out their online request for a "support." Similar reaction from Lowes. Both online applications are long and detailed for which I think I need information from the Planning Dept. I will follow up after this week's conference.

When I looked at all the landmarked properties in this county, including those from other preservation groups, this plan would currently affect about 176 properties. I did not check for duplications, though I did see a couple. If the program were just for us, we have 20 properties. I suggest that if we can get the program moving, we should include other preservation groups. Our current list on file on our web site does not include properties from Crystal Lake, Huntley, Algonquin, Marengo or Cary. Who would I contact for that information?

#### **Endangered Properties List**

Preservation groups in this State have their "endangered properties" lists compiled to bring awareness to the possibility of losing historic homes. I suggest we have something similar on our web site, something that we can leverage for publicity. Nominations could be solicited from local historic groups.

As I drive on Route 14 north of Harvard heading to Wisconsin, I am really saddened by the former Beetsra (?) farm property, a lovely brick house which is now deteriorating, taken over by Motorola and which is now controlled by a company in Florida, according to land records. I wouldn't want to step on Harvard's toes, but that would be an appropriate property for our list.

### Proposal for Establishing Tax Credits to Promote the Historic Preservation of Buildings Within McHenry County, Illinois

submitted by Commissioner Trisha Doornbosch for consideration at the May 4, 2011 meeting.

The State of Illinois has been unable to pass any meaningful legislation to help property owners who wish to keep up the historic integrity of their homes. Those owners who might be willing to landmark their properties may be reluctant to do so because of the perception that they will be giving up their property rights.

It seems to me that, if given an incentive, property owners might be more willing to preserve their property's historic character. McHenry County already allows property tax credits for homesteads, seniors and veterans.

I would like the Commission to entertain the idea of establishing some method of historic preservation credit and bringing it before the County Board for their consideration as a county ordinance. In an economy like this, the Board may be reluctant to give up perceived tax dollars, however, I believe the Commission should strongly advocate for any and all methods to preserve historic properties and if the State can't do it, then local governments should.

Submitted below are some relevant comments from the National Trust for Historic Preservation. The entire document can be found on their site.

"Thirty-one states have adopted laws creating credits against state taxes to provide incentives for the appropriate rehabilitation of historic buildings. (Illinois isn't one of them.)

"Successful programs include basic elements:

- Criteria establishing what buildings qualify for the credit
- Standards to ensure that the rehabilitation preserves the historic and architectural character of the building
- A method for calculating the value of the credit awarded
- A minimum amount, or threshold, required to be invested in the rehabilitation
- A mechanism for administering the program, generally involving the state historic preservation office

"The scope of eligible buildings should include:

- Buildings individually listed in the National Register of Historic Places
- Buildings located in historic districts listed in the National Register that contribute to the historic character of the district
- Individual buildings that have been locally designated as landmarks
- Buildings located in local historic districts that contribute to the historic character of the district

Source: National Trust for Historic Preservation, www.PreservationNation.org

#### **Audrey Martin**

From:

Steven Greeley

Sent:

Thursday, May 12, 2011 5:21 PM

To:

Audrey Martin

Subject:

FW: HPC Resource Guide

Attachments:

Final Report Form\_Aug 08.doc; Final Report Instructions\_051410.pdf

#### Please print for next meeting report

From: Kimberly Bookless [mailto:Kim\_Bookless@nthp.org]

Sent: Thursday, May 12, 2011 4:51 PM

To: Steven Greeley

Subject: RE: HPC Resource Guide

Hi Steve,

It's great to hear from you. Your guide looks like a great reference tool with lots of well-researched information! Are there any plans to make the info available in an electronic format, such as on your organization's website? Or perhaps a PDF with live links that could be emailed to people or posted to other websites? That would be a great way to reach a wider audience without incurring more printing costs.

Regarding your grant, the final report on the project is due one year + one month from the date of the letter that accompanied your disbursement check. In your case, the final report is due by August 29, 2011, but you can certainly submit it early if you want. The report form is attached, along with an instruction sheet. As the instructions explain, we will also need proof of payment and a printed copy of the guide, and we need one set of these items sent to me here in the Midwest Office and one to our headquarters in Washington, D.C.

Feel free to contact me if you have any questions.

Best,

Kim

#### Kim Bookless | Grants Administration Assistant, Midwest Office

National Trust for Historic Preservation | 53 W. Jackson Boulevard | Suite 350 | Chicago, Illinois | 60604 | Phone: 312.939.5547 x 37221 | Fax: 312.939.5651 | Email: <a href="mailto:kim\_bookless@nthp.org">kim\_bookless@nthp.org</a> | <a href="https://www.PreservationNation.org">www.PreservationNation.org</a>

The National Trust for Historic Preservation helps people protect, enhance, and enjoy the places that matter to them. Become our newest member today! Learn more at <a href="https://www.PreservationNation.org">www.PreservationNation.org</a>.

From: Steven Greeley

Sent: Thursday, May 12, 2011 1:34 PM

To: Kimberly Bookless

Cc: 'Audrey Martin'; Sean Foley; Nick Chirikos

Subject: FW: HPC Resource Guide

#### Kimberly,

Attached is the Microsoft Publisher file for the completed Historical Resources Guide the National Trust helped us fund. Once it is printed and printing costs are paid, we will provide the receipts. Is there anything else we need to do? Thanks again for all your help!

#### Steve Greeley

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To:

Subject:

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## McHenry County Historic Preservation Commission June 1, 2011 Regular Meeting Report submitted by: Gloria Mack

Hebron Water Tower: This past week I dropped off an Intergovernmental Agreement and a copy of the Landmark Application for the aforementioned. Hebron will contact me when they will be considering the Intergovernmental Agreement. Don Peasley, who photographed many of the events highlighted in the Landmark Application, will be attending the Hebron meeting. I provided Mr. Peasley a copy of the Application. In addition, I contacted Scott Johnson, author, of "Once there were Giants". He gave me permission to reproduce chapters of his publication to include in the Landmark Application. Find attached a copy of the cover letter and agreement.

**Ostend Cemetery:** I contacted Tony Freels, sexton, of Ostend Cemetery. As you know, the cemetery signage was completely destroyed this past winter. Mr. Freels informed me that the Cemetery Board is working with a sign company, for new signage. The current signage, which is wooden, has suffered rotting, over time.

**Victory Gardens:** I planted a "Victory Garden" for the Wonder Lake Food Pantry last week. 12 Cherry Tomato plants, 6 Cucumber plants, and 10 miscellaneous Pepper plants. I enlisted several of the clients of the pantry and they will attend to weeding and watering.

Miscellaneous: Don Purn and I have been surveying all the cemeteries in McHenry County, to assure that all Civil War Veterans graves have readable markers. We came upon a Confederate Soldiers grave in Union. Our CWRT paid for the marker and Zoia Monuments installed it for us, at no charge. The grave was dedicated this Memorial Day weekend. We worked cooperatively with the Union American Legion and they included the dedication in the Memorial Day observance. Many thanks to Ward Brown, and friends for representing the CSA. It was site from yesteryear, four Confederates, carrying the "Stars and Bars" on horseback, honored James Johnson, one of their own. (See attached news article)



#### Gloria Mack, Municipal Liaison

McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 2200 North Seminary ~ Woodstock, IL 60098 815 - 334 - 4560

May 27, 2011

Ms. Jean Attermeier Village of Hebron Clerk P.O. Box 372 Hebron, Illinois 60034

Dear Jean,

I would like to express my appreciation to you, President Frank Beatty, and your entire Village Board for allowing us to attend your March 7<sup>th</sup>, 2011, Village Board Meeting.

I have enclosed an Intergovernmental Agreement, which follows your expressed wishes and only covers the signage (painting). I am also enclosing a copy of the Landmark Application that I will be submitting if your Village agrees.

Steven Greeley, Commission member authored the enclosed Agreement. I have included his business card if you have any questions. Also, Mr. Greeley, is our grant coordinator. He has been looking into possible grants that might be available for historic purposes. There isn't any at this time however he will continue to monitor the possibilities. In addition, I contacted McHenry County Block Grant Coordinator, Maryanne Wanaski. She informed me that the Block Grants have been awarded for this year. Ms. Wanaski suggested that Hebron contact her if they wish any information.

I would appreciate it if would let me know when the aforementioned will be considered by your Village Board.

Respectfully,

Gloria G. Mack

McHenry County Historic Preservation Commission

Enclosed: Intergovernmental Agreement Hebron Water Tower Application

# Loca & Recion



### SET FOR SENIORS

BARRINGTON - The Senior Advocate Program at Advocate Good Shepherd Hospital will offer the AARP Drivers Safety Course in June.

This eight-hour course assists with driving defensively and adjusting to vision and hearing changes. Auto insurance discounts are available; participants should ask their insurance agent. To be eligible, participants must attend both sessions.

The class will be from 9 a.m. to 1 p.m. June 2 and June 3 at the hospital, 450 W. Route 22, Barrington.

The course fee must be paid on the day of class. The cost is \$14 payable to AARP for nonmembers, and \$12 payable to AARP for members. Members must show their card.

To register, call 800-323-8622. Mention class code 3S03.

- Northwest Herald

# >> ENVIRONMENT TIP THIS SPRING, HELP BY PLANTING A TREE

With spring upon us, consider planting a tree to celebrate. The interdependence between trees and human and animal life couldn't be more fundamental: We require oxygen and produce carbon dioxide; trees require carbon dioxide and produce oxygen. One mature tree consumes, on average, about 13 tons of carbon dioxide a year. Fight the greenhouse effect and fill the air with more oxygen. Make it an annual ritual.

Source: Environmental Defenders of McHenry County

# » LOCAL BEST BETS GREEN-MINDED TO DISCUSS LAWN CARE

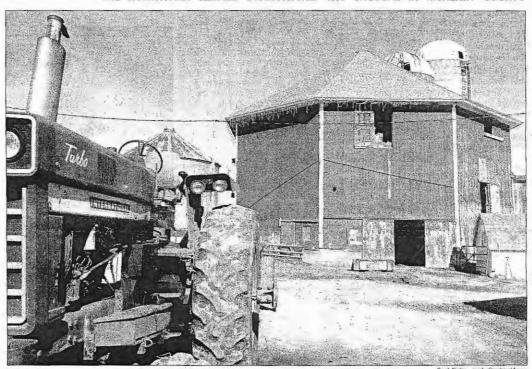
CRYSTAL LAKE – The McHenry County Green Drinks group will meet from 5 to 7 p.m. today at Duke's Alehouse and Kitchen, 110 N. Main St., Crystal Lake.

Participants will learn about "Natural Care of Your Lawn, Trees and Scrubs" from two presenters.

# A 65-year-old parrot. A hexagonal barn. A Confederate soldier buried locally.

### . INTRIGUED YET?

THE NORTHWEST HERALD INVESTIGATES THE UNUSUAL IN MCHENRY COUNTY





By HILARY GOWINS hgowins@nwherald.com

Hidden among the nooks and crannies in McHenry County are some unusual and historical – gems.

Here, Confederate soldiers of yore commune with Yankees and parrots, a road farmers once used to cross the Fox River has become a well-maintained driveway, and barns come in all shapes and sizes.

These sites aren't exactly tourist attractions, but they paint an interesting picture of McHenry County's past

South Union Road, across from an industrial park and in front of a cornfield, sits the little Union Cemetery, where a Civil War soldier rests near a beloved 65-year-old parrot.

Off on its own in the north section of the cemetery stands a lone military marker that commemorates the site where James Johnson, the only Confederate soldier buried in McHenry County, is interred.

Gloria Mack, a member of the Civil War Round Table of McHenry County, said that little was known about Johnson.

"Last year we began sur-

### Road used to cross Fox River

#### ODDITIES

Continued from page 1C

Civil War soldiers. We came across Mr. Johnson because we knew many of the soldiers were buried there," Mack said. "But when we looked at the cemetery records, we noticed he was a Confederate soldier."

Mack said that Johnson's birth date was unknown but said he died in May 1905.

We're assuming that he might have been passing through town and got sick and died, and someone gave him a grave, because we can find absolutely nothing on him," Mack said.

The round table will be giving Johnson a proper gravestone with his name and date of death in the next few weeks. and on Memorial Day, members plan to hold a service for all veterans at the Union Cemetery.

Mack said she and the other nembers didn't harbor any ill feelings toward Johnson, despite his rebel roots.

"We looked at each other and said 'The war has been over for 150 years, let's mark this man's grave.' He served his country, too," Mack said.

Just southwest of Johnson's grave is the Clasen family plot. Five gravestones in a row mark the spot where members of this well-known Union family rest.

Second to the left lies a small rectangular marker, similar in shape and size to the other two flanking it, with the name "Lora" etched on top. This grave marks the site of the Clasen family's feathered friend.

"She first saw the light of day in Africa," Bonnie Wilke said.

"Lora was a male bird, but they didn't know that. She came to Union from Hamburg, Germany, by my grandfather, William J. Clasen.

William Clasen owned Clasen's Tavern in Union, which still is open today, although it's no longer in the family.

Wilke said Lora was grayish in color with a bright red tail. He spoke mostly German, whistled and imitated people

masterfully. He also liked sunflower seeds and black coffee, and he was a fixture around town.

"They say this type of bird could live up to age 200," Wilke

"He never got sick, but they found him dead that one day. He's the only animal buried in the Union Cemetery with his own headstone."

#### Farming fame

in Spring Grove Off of Main Street south of downtown Spring Grove sits an old farm owned by the Kattner family, the site of the country's first upright silo and only octagonal barn.

After heavy April rains, the walk up to the property is a muddy one, but at the end sits a faded red barn with open doors, irregular windows of all shapes and sizes, and the head of a chestnut mare poking out its main door, which is wide

Although there's no record confirming the origin of the eight-sided barn's architect, Nancy Fike, administrator of the McHenry County Historical Society, speculated that it probably was built by one of Spring Grove's earliest settlers and progressive farmers, Lewis Hatch.

Fike said that the barn's unusual shape probably was the product of experimentation.

'The late 1800s through the early 1900s was a very experimental period in agricultural history," Fike said.

The remains of the most famous innovation from Hatch's former farm, however, lie just to the left of this oddly shaped

The spot where the country's first upright silo once stood now has been reduced to a rubble- and hay-covered foundation, but it was the site of a Hatch brainchild.

Lewis Hatch's son, Fred, graduated with a degree in agriculture from the University of Illinois in 1873. That same year, he came home with lofty ambitions.

One of the difficulties of which Hatch was well aware was the need for a better storage system for the food that livestock consumed during winter. At the time, farmers dug pits, lined them with stones, and stored the food in the ground, but the dampness led to inevitable spoilage.

Hatch's plan was to build a structure to house feed. He first did so in a barn, but later built a 10-by-16-foot, 24-foot deep structure outdoors.

Despite his creativity, Hatch's silo was rectangular and had corners that allowed air to get in, spoiling the feed. Fike said that square and rectangular silos later were discarded for rounded versions.

#### McHenry's Road to Nowhere

Modern day Emerald Park is home to many single-family homes along the Fox River, just south of the Earl Walsh bridge in McHenry.

The subdivision itself is accessed off River Road by a dead-end street called Ford Road, which heads west toward the river before veering off to the north, where it ultimately ceases.

Before the road hits its curve, however, there is a driveway that branches off and juts toward the river and then abruptly stops, fading into a lush backyard that meets up with the river.

The lot behind 519 Ford Road is home to a small shed, stored kindling and a dock along the water, but Fike said that many years ago, this was the site of a path McHenry farmers used to cross the river to get to their fields on the other side.

"I suspect these people might have been renting the land," Fike said.

She estimated that this route was used from the 1840s until the dam was constructed in 1907, raising the water level by 2 feet along Emerald Park and making the previous path impassable.

William Jane Ialond

MCHENRY: COMMUNITY PARTNERS EXHIBIT, RECEPTION

### Art show features 40-plus pieces

NORTHWEST HERALD

McHENRY - The Community Partners - Mental Health Awareness for All 2nd Annual Art Exhibit opens Friday at the Shah Center of McHenry County College, with a reception from 5:30 to 7:30 p.m.

This year the reception also features the musical talents and creative expressions of local talent.

"The importance of creativity in our lives has been described by psychologists, educators, artists and businesses," said Erin Denk, art therapist and one of the chairpersons for the exhibit. "Research has found a link between the parts of the brain

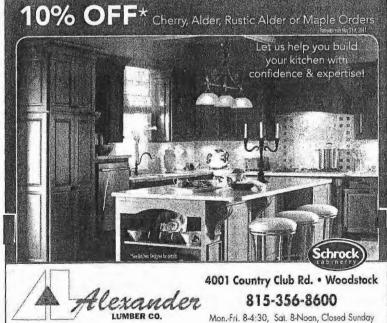
that are responsible for problem solving and emotions, and creativity."

Artists' work on display this year features more than 40 pieces of art that came about as creative expression of deep emotions. One piece. titled "Rage," addresses anger after being prescribed a medication that increased symptoms. Another piece, "Rejected Love and Depression," is a creative expression of depression so deep it resulted in a hospitalization. The exhibit features other creative pieces. including two quilts that were made during a hospital stay.

Community Partners, a partnership that includes the Mental Health Board, service providers, county and government departments, individuals in recovery and their family members, and other volunteers, is working to change the perceptions of mental health through education. Monthly meetings on the third Tuesday of every month begin at 5 p.m. at the Mental Health Board, 620 Dakota St., Crystal Lake.

Meet the artists at the opening reception; enjoy the musical talents of Dan Haligas, vice president at Pioneer Center for Human Services, and Julie Gibson, program director at Thresholds.

For information, call 815-455-2828 or email biehl@



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# McHenry County Civil War Round Table Grave Marker Program





#### How many cemeteries have Civil War Veteran? 58 Cemeteries - 980 Veterans

Alden (21) C1
Barber Farm (1) A8
Big Foot (12) B1
Calvary (12) D4
Carr-Harrison (6) F6
Cary (19) G7
Cedarvale (12) F2
So. Solan Mills
Chemung (7) A2
Cole (5) G1
Coral (15) B7
Dunham-Chemung (7) A2
English Prairie (4) G1
Fairview (3) D3

Franklinville (10) C5 Greenwood (24) E3 Harmony (18) D8 Hebron (16) D1 Holcombville (2) E19 Huntley Old (24) D8 Jerome (19) B2 Lake Street CL (51) E7 Linn-Hebron (26) D1 Marengo (148) B6 McMillan (2) F6 Mt. Auburn (79) B2 Mt. Tabor (2) D6 No. Solan Mills (3) F1 Oak Glen (1) G7
Oakland (101) D4
Ostend (2) F3
Pioneer (4) C5
Prairie Grove (5) G5
Queen Ann (1) D3
Richmond (45) F1
Ridgefield (14) E6
Riley (16) A7
Ringwood (16) F3
Sacred Heart (9) A6
St. John the Baptist (6) G3
St. Joseph Harvard (8) A2
St. Joseph Richmond (5) F1

St. Mary Huntley (3) D8
St. Mary McHenry (12) F3
St. Patrick Hartland (11) C3
St. Patrick McHenry (3) F3
St. Peters Burton (1) F1
Sanborn (2) G1
Scandinavian (3) D3
So. Dunham (4) B4
So. Hebron (1) D2
Spring Grove (1) G1
Storm (1) B7
Union Coral (12) B6
Union Crystal Lake (63) E6
Unity Church (2) A4

#### Our Mission is to:

Map On Reverse Side ounty.

Locate every Civil War Veteran's gravesite in McHenry County. Every Civil War veteran has a readable grave marker.

Veteran graves without markers ... 30 Veterans in 15 Cemeteries

Markers Installed ...

James Johnson, Union Cemetery George Dodd, Algonquin Cemetery Clark Waterman, Holcombville Cemetery, Bull Valley

Would you like to learn more about memorials, underground railroad and the veterans who served in the Civil War? CWRT (Civil War Round Table) has programs just for you. Contact us for more information (See below for contact information).

Participating Businesses and Organizations
Zoia Memorial Company- Woodstock, Illinois
American Legion of Huntley
McHenry County IL. Genealogical Society
Village of Algonquin
Veteran Administration

Post Office Box: McHenry County Civil War Round Table, P.O. Box 1865, McHenry County, IL. 60090

Donald Purn (847) 458-6762 Website: WWW. McHenryCivilWar.com

#### **Ford School House**



picture taken 1987

Built in 1886

Size 20' x 36

Closed in 1942

**Original location** is Ford School Park, Lake in the Hills, (pictured below) at some point the school was moved across Algonquin Road to the Stone Creek Nursery, which is now closed and is in Algonquin



Received phone call from Don Purn (Algonquin Historical Society) 847-458- 6762 that the Ford School house was being demolished if not moved, free to anyone who will move it. (had no date of demolishing, but sent pictures and info on the school)

Called Algonquin Community Development (847-658-4184) left message with Gregg (Arps?) to find a timeline to when the school has to moved, and condition of the building.

**Demolished** next several weeks can have more time **IF** he gets a commitment from a group who wants it otherwise all buildings will be dozed

#### Condition roof, siding and windows are in poor shape

I next contacted Trudy Wakeman, 847-960-7460 Lake in the Hills Parks & Recreation Department she was going to talk to the village and see if there is an interest in the building AND contact the Spooner's Lake in the Hills Historical Society. I left my phone number with her...

### Greenwood Road SCENIC ROADS SUBMITTAL ANALYSIS

| Scenic elements (visible from road):     |                              |              |          |
|--|------------------------------|--------------|----------|
| Fields                                   |                              |              |          |
| Buildings                                |                              |              |          |
| Structures                               |                              |              |          |
| Water (lakes or rivers)                  |                              | 1            |          |
| Vegetation                               |                              |              |          |
| Skyline                                  |                              |              | ,        |
|  | Total for scenic elements    |              | 6        |
| Natural elements:                        |                              |              |          |
| Shorelines                               |                              |              |          |
| Wetlands                                 |                              |              |          |
| Prairie                                  |                              | <del>-</del> | ~        |
|  | Total for natural elements   | ·            | _3_      |
| Historic elements:                       |                              |              |          |
| Historically significant building        |                              |              |          |
| Past historic settlement (provable)      |                              |              |          |
| Burial site/cemetery                     |                              | !            |          |
| Bridges                                  |                              | _1           | ,        |
|  | Total for historic elements  |              | 4        |
| Cultural elements:                       | -                            |              |          |
| Public art                               |                              | <u>_</u> \$> |          |
| Museum/cultural center                   |                              |              |          |
| Festival site                            |                              |              |          |
| Industry or resource contribution to     | community                    |              | ~        |
|  | Total for cultural elements  |              | <u> </u> |
| Archeological elements:                  |                              |              |          |
| Remnants of past human society (pro      | ovable)                      |              |          |
|  | Total for archeological elem | nents        | 1        |
| Architectural elements (structure within | the road corridor)           |              | -        |
| Characteristic of architectural style    |                              |              |          |
| Characteristic of construction metho     | đ                            |              |          |
| Identifiable work of master builder/     |                              |              |          |
| designer/architect/lan                   | dscape architect             | <u> </u>     |          |
| High level of integrity/architectural    | significance                 |              | _        |
|  | Total for architectural elem | ents         | 3        |
|  |                              |              | 0.0      |
| Grand Total                              |                              |              | 20       |
| Within acceptable range? Yes/no          |                              |              |          |
|  |                              |              |          |
| Approved: Yes No                         |                              |              |          |
|  |                              |              |          |
| Dated:                                   |                              |              |          |
|  |                              | 6/20/2011    | / f      |
| Submitted to McHenry County Historical P | reservation Commission on 5  | 1107 1081    | (date)   |
| Submitted to McHenry County Historical P | _\$                          | 1            |          |
|  | afran                        | n. Hay       |          |

### SCENIC ROADS SUBMITTAL ANALYSIS

| Scenic elements (visible from road):                              |               |
|---|---------------|
| Fields Buildings old school, Windrill form - underground 1.       | + several by  |
| Structures silos, borns   | classified as |
| Water Habes or rivers) & husboarink creek, portad                 |               |
|   |               |
| Skyline rolling hills from road= view 1                           |               |
| Total for scenic elements   | 6             |
| Natural elements:   |               |
| Shorelines - from ponds a creek                                   |               |
| Prairie conservation district? Sedge                              |               |
| Prairie Conseivation awitton meadow 1                             |               |
| Total for natural elements  | .)            |
| Historic elements:  | 0-            |
| Past historic settlement (provable) Greenwood ullage              | Seastko       |
| Past historic settlement (provable)                               | V (0 002      |
| Burial site/cemetery  |               |
| Bridges 1   | · ,           |
| Total for historic elements                                       | 4             |
| Cultural elements:  |               |
| Public art  |               |
| Museum/cultural center — town hall, churches,                     |               |
| Fostival site Galt air festivals                                  |               |
| Industry or resource contribution to community                    | 3             |
| NO Total for cultural elements                                    | - 2           |
| Archeological elements:   |               |
| Remnants of past human society (provable) Indian Mounds           |               |
| Total for archeological elements                                  | (             |
| Architectural elements (structure within the road corridor)       |               |
| Characteristic of architectural style the road and                |               |
| Characteristic of construction method                             |               |
| Identifiable work of master builder/                              |               |
| designer/architect/landscape architect                            |               |
| High level of integrity/architectural significance                | 1000          |
| Total for architectural alamants                                  | POLICE        |
| Grand Total excellent nourative are                               | photos        |
| Grand Total   | 20            |
| Within acceptable range? Vesino — Maps invaluable                 |               |
|   |               |
| Approved: Yes No  |               |
| 10071   |               |
| Dated: 6(28)11  |               |
|   |               |
| Submitted to McHenry County Historical Preservation Commission on | (date)        |
| TIMES ACION SOCIUL  |               |

Trisha Doornbosch McHenry County Historic Preservation Commission

Report from Conference

On June 3 and 4 I attended the Statewide Preservation Conference in Alton, IL. The theme was "Old is Our New Green" – that historic properties can also be green properties.

Comparing the different green building systems both here in the US and abroad, one of the problems is in the interpretation. On the green home metrics, which include location/site, water, energy, materials, indoor air quality and 'other,' many of the rating systems do not give out many points for reuse. This is obviously in contrast to what preservationists are saying, that is "the greenest material is the one that already exists." A property can get a good rating on site and location even though it might not be practical. For example, a property can get a good "walk" score, measuring the closeness of the property to city centers and shopping districts, yet that score does not take into account the fact that there might not be sidewalks to make walking practical, or that the straightest route may take someone through bad neighborhoods or industrial wastelands. Another important point in the debate between "green" and "preservation" is that not all old houses necessarily "energy hogs" since older building practices may have made a better energy-saving envelope. Instead of demolition, replacing a few windows here and there may give the property a better energy rating than some newer buildings. Debate also considered the toxicity of some newer building materials versus the re-use of older materials. It was pointed out that geo-thermal systems can be retrofitted to older buildings with good results. Some of the web sites quoted during this presentation are attached below.

A discussion on social media for historic preservation groups reinforced the idea that just because social media is available doesn't mean everyone should use it. Blogs, for example, to be effective need updating at least 2 or 3 times a week, and have short reports on issues usually with at least one accompanying picture. They are effective for tracking an issue over time. Blogs used as examples:

- Preservationresearch.com
- Greenpreservationis.org
- Buildingrevival.com

Generally, and perhaps obviously, the bigger your target audience, the better your blog will do. It also helps to have a motivating issue. In one case, whether or not an historic property would be razed did bring in a helpful Twitter audience.

I'm also attaching a short list of grant programs and financial incentives in Illinois, though I'm not sure any of them really apply to our group.

Respectfully submitted: Trisha Doornbosch



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

#### MONTHLY REPORT For July, 2011

Chairman's Report

We were all saddened by the decision of Commissioner Gail Brown to step down, which she announced at last month's meeting. We all wish her well, and are thankful that Gail is staying on in an advisory capacity. We will need her expertise in the coming months as we prepare to work in Hebron Township this fall, collecting data for the Rural Intensive Survey. On the bright side, we have received several applications for the position, which expires in 2013. We will be reviewing these and interviewing the applicants this evening. We look forward to meeting our potential new Commissioner.

#### **Public Relations**

Greenwood Scenic Road Application: Vote on the application will go forward at tonight's meeting.

HPC Website: The domain "mchhpc.org" was renewed for a three year period (the best deal), along with domain name privacy, which prevents identification of the owner of the domain name from being seen publicly. The website was updated to feature the Greenwood School application.

Programs
Old House Support
No report

Miscellaneous

Respectfully submitted,

Nick Chirikos

Trisha Doornbosch McHenry County Historic Preservation Commission

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I'm also attaching a short list of grant programs and financial incentives in Illinois, though I'm not sure any of them really apply to our group.

Respectfully submitted: Trisha Doornbosch

# McHenry County Historic Preservation Commission July 6, 2011 Regular Meeting

**Municipal Liaison:** Nancy Fike and I discussed the possibility of holding the Fall Joint Council Meeting at the Star Line Building in Harvard. Nancy will talk to the manager to see if it would be open for our use.

Ostend Cemetery: The new sign is up at the Cemetery. It is a white bordered sign with the Cemetery name. The material is plastic. I am going to talk to the manager of the Meyer Material pit across from the cemetery. Allen Miller, manager, is a lifelong McHenry resident, and the son of Charles Miller. I would like to see if we could come up with an agreement on snow removal. I am hoping that we can look at the configuration of the site and come up with an agreement that would not be harmful to the cemetery site.

#### Miscellaneous:

- I served as an ice cream scooper at the Powers Walker Ice Cream Social on June 12<sup>th</sup>.
- I served as a docent on the front porch of the Peterson Farm house, discussing the architecture of the house, on June 26<sup>th</sup>, A Day at the Peterson Farm.
- I served as a docent at the Dole Mansion, on the 2<sup>nd</sup> and 3<sup>rd</sup> stories of the Mansion, on July 2<sup>nd</sup>, for the Lakeside Festival.
- I served as a docent at the McHenry County Historical Society's Quilt Show, on July 3<sup>rd</sup>. The show has 31 beautiful quilts. I would encourage anyone who has any interest to attend.



Gail A. Brown

McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development Administrative Building 2200 North Seminary ~ Woodstock, IL 60098 815 - 334 - 4560

7/6/2011

#### Commissioners:

As of the end of the meeting of July, 6, 2011, I am resigning from the commission as a regular commissioner. However, I am not resigning and will be staying on as the MCCD liaison as provided in our county's Historic Preservation ordinance. Therefore I am only giving up my voting right's of a regular commissioner and will no longer count as to the official quorum in order to hold an official meeting.

I have enjoyed my long involvement in the commission and am doing so simply as a step as the commission continues to move forward into the future with new members and their ideas. After over 15 years it is time to step aside. However, we have the unique opportunity with my staff position at MCCD such that I can still attend meetings when possible and act as an advisor when requested.

This is not a retirement from the commission, but simply a slight change in roles. I am looking forward to my continued involvement with the commission. Thank you for the many great years as a commissioner.

Respectively submitted,

Gail Brown

GLORIA MACK

#### McHenry Co. Historic Preservation Commission August 3, 2011

Joint Council Meeting – will be held on Wednesday, September 28<sup>th</sup>. We will be meeting at the historic Starline Building, 306 West Front Street, Harvard, IL. The meeting will begin at 7 PM. Our speaker for the meeting will be Don Purn. Since we are observing the sesquicentennial of the Civil War, Don's subject will be McHenry County and the Civil War. We will also have a tour of the Building. I will bring the flier in next Tuesday. Please mail by the last week in August, not before.

**Greenwood Road** – a note, as required by the McHenry County Highway Department I will attend the Village of Greenwood meeting and the Greenwood Township meeting. I would like to have 2 complete copies of the application. I will provide both Greenwood Township and the Village of Greenwood a copy of the application prior to being placed on their agendas. I will wait until their September Meetings, so that if any of the children that submitted that application will be able to.

Since I'll be attending their September meetings, we'll hold the ceremony in October.

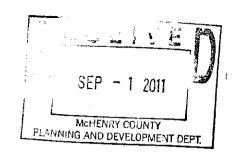
I spoke to Gay Mather, she would like the ceremony to be on a Friday so that the Greenwood Students, would all be able to attend. I also, talked to Libby Aavang, she will help with the program.

I will take a ride down the road, and count how many signs will be needed. I will ask the two public entities to divide the cost of the signs.

#### Miscellaneous:

Sean and/or Audrey – Please check the cost of signs prior to September.

I will be picking up my packet the Tuesday prior to our monthly meeting. You don't have to E-mail my packet any longer.



NATIONAL TRUST FOR HISTORIC PRESERVATION®

OFFICE

August 29, 2011

Steven J. Greeley Commissioner McHenry County, Illinois Historic Preservation Commission 2200 N. Seminary Drive Woodstock, IL 60098

Dear Mr. Greeley:

Thank you for submitting the final report and project summary for the \$1,250.00 grant from the National Trust's Donnelley Preservation Fund for Illinois to support costs of a historic community guide for McHenry County. We have reviewed the information submitted and have determined the reporting for the grant to be complete.

We wish you continued success in your efforts to preserve McHenry County's history.

If you have any questions or need further assistance from our office, please contact me at 312.939.5547, ext. 37221 or kim\_bookless@nthp.org. We look forward to working with you in the future.

Sincerely.

Kim Bookless

Kin Brokless

**Grants Administration Assistant** 

c: Chris Morris, Program Officer

Grant # 40524



McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development 220 North Seminary Ave. Woodstock, IL 60098

# MONTHLY REPORT For September, 2011

Chairman's Report

The *Historic Resources Guide* has been received by staff and partially distributed by some of the Commission members. I would ask each Commission member to take a stack and pass them out as you travel across the County. We will be mailing them out to local Libraries and other locations, and will have them on hand for the upcoming Joint Council meeting on the 28th of this month. I would like to invite all members to attend the fall Joint Council meeting, as it is an informative and stimulating way to get to know your colleagues in the McHenry County Historical community. I have offered to take over the maintenance of the Preservation Trades Resource List from Barb Conley, as she is a bit too busy now. I have done some minor tweaks and added a Table of Contents. The list has many fine craftsmen, but I believe it represents only a fraction of our local trade talent, so please, if you know of trades people, artists or crafts workers who would like some free exposure, send me some contact information. Many thanks to Sean for developing the Future Dates Planning and Tracking Sheet. This document will help us to see what is on our plates through the end of 2011 and beyond. We are close to completing our interviews for the position vacated by Ms. Brown, and I look forward to our new member, whomever it may be. I also look forward to the date when we may begin our Rural Intensive Survey work again, that date hopefully set tonight for sometime next month. Finally, I will be attending a reception at the Bettendorf Castle, Fox River Grove, on September 10. The owners are anxious to make the public more aware of the beauty and historic significance of this building.

#### **Public Relations**

Greenwood Scenic Road signs have been approved and were discussed at a regular meeting of the McHenry County Transportation Division this morning..

#### **Programs**

#### **Old House Support:**

The Preservation Trades Resource List was taken over by Nick Chirikos, who will perform maintenance, additions and deletions, and website congruity.

#### Miscellaneous

Respectfully submitted,

Nick Chirikos

# McHenry County Historic Preservation Commission September 7, 2011 Report Submitted by Gloria Mack

Joint Council of Historic Groups: I prepared the 2011 Fall Joint Council Meeting flier and Audrey mailed it to the Joint Council members. As you know the meeting will be on Wednesday, September 28<sup>th</sup> @ 7 PM at the Starline Building in Harvard. Please make every effort to attend. The Commission cosponsors this event.

**Hebron Water Tower:** Last week when I arrived home, I had a voice mail message from the Hebron, Village clerk. She said that Hebron had voted on the Water Tower issue on June 10<sup>th</sup> and declined Landmarking the Water Tower. I was disappointed. We provided everything the Village had asked for. We only asked to be notified when they would take the Water Tower Land-marking under consideration. As you can see that didn't happen. Since I submitted an application and it was considered at their 6/10/11 I am providing a copy of my correspondence and the application for the Commissions file.

**Greenwood Road:** Today, September 7<sup>th</sup>, I attended the Transportation Committee meeting. I gave a brief statement regarding the nomination. I asked for questions. County Board member Virginia Peschke noted that she frequently rides down Greenwood Road. Since reading the nomination she is more aware of the beauty along the road. I also provided suggestions regarding sign placements. I will contact Ms. Mather about deciding upon a date for the dedication ceremony. I will also contact the Herald to see if they would like to do a feature.

When we decide on a date, we will send out a letter to the residents and inform all the County Board members of the date. We will also ask the County Board members from their district to say a few words.

May 27, 2011

Ms. Jean Attermeier Village of Hebron Clerk P.O. Box 372 Hebron, Illinois 60034

Dear Jean,

I would like to express my appreciation to you, President Frank Beatty, and your entire Village Board for allowing us to attend your March 7<sup>th</sup>, 2011, Village Board Meeting.

I have enclosed an Intergovernmental Agreement, which follows your expressed wishes and only covers the signage (painting). I am also enclosing a copy of the Landmark Application that I will be submitting if your Village agrees.

Steven Greeley, Commission member authored the enclosed Agreement. I have included his business card if you have any questions. Also, Mr. Greeley, is our grant coordinator. He has been looking into possible grants that might be available for historic purposes. There isn't any at this time however he will continue to monitor the possibilities. In addition, I contacted McHenry County Block Grant Coordinator, Maryanne Wanaski. She informed me that the Block Grants have been awarded for this year. Ms. Wanaski suggested that Hebron contact her if they wish any information.

I would appreciate it if would let me know when the aforementioned will be considered by your Village Board.

Respectfully,

Gloria G. Mack

McHenry County Historic Preservation Commission

Enclosed: Intergovernmental Agreement Hebron Water Tower Application

# McHenry County Joint Council Of Historic Groups Fall 2011 Meeting

Place: Historic Starline Building
(Upstairs Gallery)
306 W. Front Street, Harvard

Date/Time: Wednesday, September 28<sup>th</sup> @ 7 PM

Program: Civil War/McHenry County

Don Purn - MCCWRT

Also a Tour of the Building will be given

Please bring your own chair.

# Proposed Greenwood Road Scenic Road signs

Northward:

Thayer

Wondermere

Allendale

Southward:

Greenwood Road @ Route 120

**Aavang Road** 

W. Wonderlake Road



## **McHenry County**

## **Division of Transportation**

Joseph R. Korpalski, Jr., P.E.
Director of Transportation/County Engineer

# Transportation Committee Meeting Wednesday, September 7, 2011, 8:15 A.M. McHenry County Division of Transportation Main Conference Room

| 1 | .0  | CALI | TO | ORD               | FR |
|---|-----|------|----|-------------------|----|
|   | . • | YALI |    | $\sim$ 1 $\sim$ 1 | -  |

#### 2.0 PUBLIC COMMENT

#### 3.0 APPROVAL OF MEETING MINUTES

- 3.1 August 17, 2011
- 3.2 August 30, 2011

#### 4.0 PRESENTATIONS

- 4.1 Greenwood Road Scenic Route Designation
- 4.2 2040 Long Range Transportation Plan Update
- 5.0 RESOLUTION APPROPRIATING SUPPLEMENTAL FUNDS FOR ANNUAL STRIPING PAINT MATERIALS
- 6.0 RESOLUTION APPROVING AN ENGINEERING SERVICES AGREEMENT FOR PAVEMENT CONDITION SURVEY SERVICES AND APPROPRIATING FUNDS
- 7.0 RESOLUTION AMENDING AN INTERGOVERNMENTAL AGREEMENT AMENDMENT
  BETWEEN MCHENRY COUNTY AND PACE SUBURBAN BUS TO MODIFY
  REGISTRATION PROCEDURES FOR COORDINATED TRANSPORTATION SERVICES
- 8.0 RESOLUTION AUTHORIZING THE TRANSFER OF SURFACE TRANSPORTATION PROGRAM (STP) FUNDS FOR PARTIAL REIMBURSEMENT OF THE COUNTY ENGINEER'S ANNUAL SALARY
- 9.0 RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE STATE OF ILLINOIS FOR THE GRAF ROAD TOWNSHIP BRIDGE PROJECT AND APPROPRIATING FUNDS

#### 10.0 OLD / NEW BUSINESS

- 10.1 Old Business
  - 10.1.1 Construction Updates
- 10.2 New Business

#### 11.0 EXECUTIVE SESSION

11.1 Meeting Minutes, Land Acquisition, and Pending Litigation

Dear Members of the McHenry County Historic Preservation Commission and P&D Office staff,

I have worked side by side with many of you for more than a decade. Together we've accomplished some wonderful things for the county, and I know the county and its citizenry have benefitted from the dedication and hard work of our small volunteer commission. Sleep well knowing what each of you have given the future.

I'm writing to say my life has taken another path at this time, and because of this I must now step down from my post. The adage about not serving two masters is true. Rather than do works in my life at half measure or less than they deserve because of time constraints, I must choose. The HPC will continue and thrive without me, for how could it not? You're an awesome bunch of people. I plan to keep an ear in your direction and can't wait to hear of all the terrific happenings you have in store. It's been my pleasure and honor to have served with you on the HPC, and Audrey, you're the best. Thank you for many years of selfless and outstanding assistance you've given all of us, especially me.

I hope to see you all around the bend.

Sincerely,

Denise Collins

# McHenry County Historic Preservation Commission October 5, 2011 Regular Meeting Report; submitted by G. Mack

**Hebron Water Tower:** To wrap up the Hebron Water Tower proposed Landmark, I sent a letter to Hebron requesting a copy of their June 10<sup>th</sup> minutes, when they considered the Landmark. I sent the letter certified to make sure it was received. I received the minutes. Also, I e-mailed Steve Greeley to get a copy of the inter-governmental agreement for the file. This should complete the file. (Copies of the aforementioned included in this report.)

Joint Council Meeting: On September 28<sup>th</sup> the Joint Council met at the Starline Facility in Harvard. We had a tour of the Furnace Room, which has been retrofitted into a Solarium. Don Purn presented his program on the McHenry Co. /and the Civil War. Approximately 40 people attended. Steve Greeley, represented the Commission and spoke about the Resource Guide, and provided the Guides to all who requested them.

Bill Kenny of Crystal Lake is the keeper of the e-mail and snail mail list of attendees. He requested that in the future, we provide a current printed list rather than a sign in to those in attendance. Then they can check their information to see if it's correct, and new attendees can sign a separate sheet. (see attached)

May 27, 2011

Ms. Jean Attermeier Village of Hebron Clerk P.O. Box 372 Hebron, Illinois 60034

Dear Jean,

I would like to express my appreciation to you, President Frank Beatty, and your entire Village Board for allowing us to attend your March 7<sup>th</sup>, 2011, Village Board Meeting.

I have enclosed an Intergovernmental Agreement, which follows your expressed wishes and only covers the signage (painting). I am also enclosing a copy of the Landmark Application that I will be submitting if your Village agrees.

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I would appreciate it if would let me know when the aforementioned will be considered by your Village Board

Respectfully,

Gloria G. Mack

McHenry County Historic Preservation Commission

Enclosed: Intergovernmental Agreement
Hebron Water Tower Application

#### McHenry County Historic Preservation Commission Woodstock IL Gloria Mack, Municipal Liaison 1015 N. Oakwood Drive, McHenry, IL 60050

September 8, 2011

Ms. Jean Attermeier Village of Hebron Clerk 12007 Prairie Ave. P.O. Box 372 Hebron, IL 60034

Dear Ms. Attermeier:

I was very disappointed to receive your voice mail message last week notifying me that you considered the Landmarking of the Hebron Water Tower at your June 10, 2011 meeting.

I have attached a copy of our letter that I hand delivered on May 27<sup>th</sup>. At that time I also delivered, a Hebron Water Tower Landmark Application and an Intergovernmental Agreement. I also donated two "Once there were Giants" books authored by Scott Johnson. Mr. Johnson assisted me with the application.

As you can see by the last paragraph, I requested that you contact me when you considered the question. Since the question was considered by your Village Board, we are required by our Ordinance to keep a file on all that is involved in the Hebron Landmarking, including the minutes of the June 10<sup>th</sup> meeting.

This is a formal request for the minutes of your June 10<sup>th</sup> meeting. I am enclosing a self addressed, postage paid envelope for your use.

Thank you in advance for complying with this request.

Gloria G. Mack McHenry County Historic Preservation Commission

Enclosed: Copy of 5/27/11 Correspondence



### VILLAGE OF HEBRON

P.O. BOX 372 HEBRON, ILLINOIS 60034 PHONE (815) 648-2353 FAX (815) 648-4385

September 12, 2011

Gloria G. Mack McHenry County Historic Preservation Commission 1015 No. Oakwood Drive McHenry, IL 60050

RE: Village of Hebron Water Tower

Dear Ms. Mack,

Please find, enclosed, the minutes you requested of our Finance and Board Meeting of June 20, 2011 where the Board members met and voted on your proposed agreement to make the Hebron Water Tower a landmark. The Board did not meet on June 10, 2011. Unfortunately, I overlooked your request in your letter and I would like to apologize for not contacting you prior to our meeting as you requested.

Thank you very much.

Jean Atternecer

Kind regards,

Jean Attermeier

Village Clerk Village of Hebron P.O. Box 372 Hebron, IL 60034 Ph 815-648-2353 Fax 815-648-4385

Enclosure

C:\Documents and Settings\User\My Documents\Misc. Letters

VILLAGE OF HEBRON FINANCE COMMITTEE AND VILLAGE BOARD MEETING JUNE 20, 2011

Disposal to Waste Management. One of the representatives of Waste Management will send a form to the Village Attorney as soon as possible. It was the consensus of the Trustees that the contract for waste pickup be transferred from Hebron Disposal to Waste Management by all answering aye. Larry West thanked the Village for the years they were allowed to serve the Village. In turn, President Beatty thanked Hebron Disposal for their service.

#### Russell Warye Preliminary Discussion of Health Insurance Renewal

President Beatty stated that no representative was in attendance. Treasurer Nor stated that she sent in for a quote without including Randy Funk, who only needs insurance for a few months. They stated they could not give the Village a quote without including Randy Funk. She also stated that she has received a preliminary quote from a new agent for \$249.58 per month per employee with a \$500 deductible and 90% coverage. President Beatty stated that this was better that the current insurance offered by the Village.

Approve McHenry County Historic Preservation Commission Intergovernmental Agreement
President Beatty stated that he did not like some of the provisions in the contract provided several months
prior regarding approving the Village water tower as an historic site. He felt that the Village needs to
remain in control of the use of the water tower and he suggested that the Village not approve this contract.
Trustee Kastner made a motion to approve the McHenry County Historic Preservation Commission
Intergovernmental Agreement. Trustee Mogan seconded the motion. Discussion ensued as to the benefits
or disadvantages to the Village. Attorney Smoron stated that the when the Village enters into such an
agreement not only does the Village enter into McHenry County ordinances presently, but also ordinances
in the future regarding historic feature in question. He stated that the Village of Johnsburg was put in a
similar situation and turned it down. Trustee Mogan stated that he would like to vote this down and
remain in control of the Village water tower. Trustees Kastner and Appner agreed. Trustees Appner,
Kastner, Mogan, Bough, Ritzert, and Shepherd denied the motion by answering nay.

#### Approve Intergovernmental Agreement for Police Department Dispatch

Trustee Shepherd made a motion to approve the Intergovernmental Agreement for Police Department Dispatch between McHenry County and the Village of Hebron for the sum of \$2897.20. Trustee Ritzert seconded the motion. Chief Annen confirmed the fee for six months would be \$2897.20. Discussion ensued regarding what is included in this service. Trustees Appner, Kastner, Mogan, Pohlman, Ritzert, and Shepherd approved the motion by answering aye.

#### Approve Mediacom Ordinance Increasing Franchise Fee

Attorney Smoron stated that he drafted this Ordinance for lack of response from Mediacom. He went on to explain that the advantage of this is that the Village will have something in place given that the agreement with Mediacom has expired. The disadvantage is that, without a franchise agreement, the Village would not have requirement with Mediacom to build out the system throughout Hebron Trails. The Village could still enter into an agreement with Mediacom in the future, but this would put something in place until then so that the Village would receive 5 per cent of the gross revenue of fees. This would protect the Village in the absence of a franchise agreement. Trustee Kastner made a motion to approve amending Chapter 7, Cable Television Business Regulations of the Hebron Municipal Code increasing the cable franchise fee to 5 per cent. Trustee Appner seconded the motion. Trustees Appner, Kastner, Mogan, Bough, Ritzert, and Shepherd approved the motion as presented by answering aye.

#### Gloria Mack

From: "Joint Council of Historic Groups Support"

Thursday, September 29, 2011 11:18 AM

To: "Nancy & Steve Fike" <info@mchsonline.org>; "Gloria Mack"

Subject: FUTURE MEETINGS - WRITE-IN SHEET

If you both agree, I am leaning towards printing a current roster for future Joint Council meetings, attach it to a clipboard, ask people to review what we have for them, and for them to note any changes on a separate sheet attached to the same clipboard.

I have processed last night's information from the attendees, and there was only one new person present, Sarah Emmer, who I am confirming her contact details with this morning. There were no other changes from anyone else.

Instead of asking people to repeat information they have already provided MCHS at future meetings, the thought is for them to let us know if anything has changed on the separate paper but still ask them to review the roster when they join us at the meeting. Any new attendees can enter their information right on the separate sheet also. Does that make sense?

Bill Kenney



Gail A. Brown

McHenry County Historic Preservation Commission c/o McHenry County Dept. of Planning & Development

2200 North Seminary ~ Woodstock, IL 60098 815 - 334 - 4560

Date: 10/5/2011

To: Tom McCarthy. MCCD Land & Facilities Manager

From: Gail Brown, McHenry County Historic Preservation Commission

Copy: Nancy Fike, McHenry County Historical Society

Re: EVALUATION of MCCD Structures Prior to Demolition

(Brookdale Site - "KONOPASEK" parcel)

Thank you for the opportunity to observe, document and photograph the buildings on this parcel. The parcel is located northeast of the Brookdale site on Deep Cut Road in section 15 and 16 of Hartland township. The parcel was acquired by MCCD in June of 2010 and is approximately 240 acres. There is a hunting lease with the former owner through 2012. Buildings in current use for hunting will remain until the hunting lease expires.

This is a former old farm that is listed on the 1872 plat book as belonging to "J. Sullivan". The buildings are far off of the road near Kishwaukee Creek and the driveway passes over a tributary to get back to the buildings. Two of the original structures (as evident of the hand-hewn beams) are still on the site although greatly modified through the years.

From 1900 to 1940, the farmstead went through a lot of changes. The old barn was added onto to change it into a saltbox style shape. A large bat population has taken up residency in the old section with the bat guano being as deep as 4" throughout most of it. Then just after the turn of the century, a completely new dairy gambrel addition was attached to the end of the old barn forming a T-plan.

The house had additions put on to it also during this timeframe noting the bungalow-style stone foundation and fireplace. It is also during this time frame that several other structures were added including cattle sheds/barns, garages and additional living quarters.

Then much more recently, residing and new windows resulted in much more modern-looking structures. There are 4 inhabitable structures on the premises (the main house, a secondary house and 2 cottages). In all there are 11 structures on the site. In recent times the site has not been used for farming, but as a hunting destination.

One pole barn is newer, stable and secure. It is currently being rented out.

Demolition is planned to be by the local fire department as practice burns except for the main house which will have to be disassembled due to its proximity to a mature oak tree. Demolition and site clean-up will initially just be done for unused structures with the remaining structures not being removed until the rental contracts expire.

It is recommended that if any of the hand-hewn timbers can be salvaged, particularly the ones from the house, that it be done for use in future historical restorations. It is a shame that there is very little historic integrity left in the remnants of the original structures.



Gail A. Brown

#### McHenry County Historic Preservation Commission

c/o McHenry County Dept. of Planning & Development 2200 North Seminary ~ Woodstock, IL 60098 815 - 334 - 4560

Date:

10/5/2011

To:

Tom McCarthy.

MCCD Land & Facilities Manager

From:

Gail Brown,

McHenry County Historic Preservation Commission

Copy:

Nancy Fike,

McHenry County Historical Society

Re:

**EVALUATION of MCCD Structures Prior to Demolition** 

(Winding Creek/Bailey Woods Site - "PET RESCUE" parcel)

Thank you for the opportunity to observe, document and photograph the buildings on this parcel. The parcel is located on the south side of Route 173, between Hebron and Alden, east of Johnson Road in section 18 of Hebron township. There is currently a sign on Route 173 at the driveway that says "Rothmore". The buildings are not visible from the road and are in the center of the parcel. The parcel was acquired by MCCD in June of 2011. It is adjacent to the Winding Creek site and is bordered by the Nippersink Creek. It is approximately 44 acres.

The former function of this parcel was as an animal shelter. It has been vacant for quite some time as evident of the brush that has grown up around the buildings. There are 2 structures on the property: a house that has had animal cages/kennels added on to it and a shed that had some horse stalls in it, but with a caved-in roof. The condition of both structures is extremely poor. There is all sorts of debris all over the yard.

#### **HOUSE:**

This is a 1970's cedar 2-story house with attached garages. There are also 1-story additions of mudrooms/porches on it. The interior is covered with fecal material. The exterior has multiple holes where critters have been entering and doing more damage. Several of the cedar boards are warped and coming off, have bird holes in them or brush growing up through them. Due to health reasons this building should be eliminated without question as soon as possible.

#### SHED:

This is an older poorly built pole barn with a caved-in roof, manure throughout and brush growing up through it. Due to the unsafe conditions, entry into this shed was not possible.

Therefore, of these structures slated for demolition, none of them are being recommended to be retained and there are absolutely no historical elements associated with this parcel.



House: Front

House: Rear



House: Interior

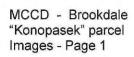
MCCD - Winding Creek Rt. 173 "Pet Rescue" parcel Images - Page 2



Shed: Front



Shed: Interior





## House: Front











MCCD - Brookdale "Konopasek" parcel Images - Page 2



Barn: Front



Barn: Addition







# Cottages:















MCCD - Brookdale "Konopasek" parcel Images - Page 4

### Sheds:

