

Tuesday, November 8, 2022

General Election Day Polls Are Open From 6 a.m. to 7 p.m.

Issued by: Joseph J. Tirio – McHenry County Clerk 2200 N. Seminary Ave. • Woodstock, Illinois 60098



# Be Sure To Vote It's Important

I hereby certify that the following pages of Specimen Ballots are true and correct copies of the official Ballots to be voted in the Consolidated Election to be held in McHenry County, Illinois, on November 8, 2022.

Joseph J. Tirio McHenry County Clerk

## OFFICIAL BALLOT

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# GENERAL ELECTION - November 8, 2022

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| erroneously n  | nark this ballot, return to the election jud   | ge and obtain another.   | . ,   |  |
|--|--|--|---|--|
| STATE OF ILLINOIS  | FEDERAL  | STATE OF ILLINOIS  | FEDERAL   |  |
| "NOTICE  THE FAILURE TO VOTE THIS BALLOT MAY BE THE EQUIVALENT OF A NEGATIVE VOTE, BECAUSE A CONVENTION SHALL BE CALLED OR THE AMENDMENT SHALL BECOME EFFECTIVE IF APPROVED BY EITHER THREE-FIFTHS OF THOSE VOTING ON THE QUESTION OR A MAJORITY OF THOSE VOTING IN THE ELECTION. (THIS IS NOT TO  | FOR UNITED STATES SENATOR (Vote for one)  BILL REDPATH LIBERTARIAN TAMMY DUCKWORTH DEMOCRATIC KATHY SALVI REPUBLICAN                                 | FOR SECRETARY OF STATE (Vote for one)  JON STEWART LIBERTARIAN ALEXI GIANNOULIAS DEMOCRATIC DAN BRADY REPUBLICAN | FOR REPRESENTATIVE IN CONGRESS NINTH CONGRESSIONAL DISTRICT (Vote for one)  JANICE D. SCHAKOWSKY DEMOCRATIC MAXWELL "MAX" RICE REPUBLICAN |  |
| BE CONSTRUED AS A DIRECTION THAT YOUR VOTE IS REQUIRED TO BE CAST EITHER IN FAVOR OF OR IN OPPOSITION TO THE PROPOSITION HEREIN  | WRITE-IN   | WRITE-IN   | FOR REPRESENTATIVE IN CONGRESS TENTH CONGRESSIONAL DISTRICT (Vote for one)  |  |
| CONTAINED.)  | STATE OF ILLINOIS  | FOR COMPTROLLER  |   |  |
| WHETHER YOU VOTE THIS BALLOT OR NOT YOU MUST RETURN IT TO THE ELECTION JUDGE WHEN YOU LEAVE THE  | FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)  | (Vote for one)  DEIRDRE McCLOSKEY  | <ul> <li>BRAD SCHNEIDER         DEMOCRATIC</li> <li>JOSEPH SEVERINO         REPUBLICAN</li> </ul>   |  |
| VOTING BOOTH".  PROPOSED AMENDMENT TO THE 1970 ILLINOIS CONSTITUTION   | (SCOTT SCHLUTER     (JOHN PHILLIPS     LIBERTARIAN   | LIBERTARIAN  SUSANA A. MENDOZA DEMOCRATIC  SHANNON L. TERESI REPUBLICAN  | FOR REPRESENTATIVE IN CONGRESS ELEVENTH CONGRESSIONAL DISTRICT (Vote for one)   |  |
| The proposed amendment would add a new section to the Bill of Rights Article of the Illinois Constitution that would guarantee workers the fundamental right to organize and to bargain collectively and to negotiate wages, hours, and working conditions, and to promote their economic welfare and safety at work. The new amendment would also prohibit from being passed any new law that interferes with, negates, or diminishes the right of employees to organize and bargain collectively over their wages, hours, and other terms and conditions of employment and workplace safety. At the general election to be held on November 8, 2022, you will be called upon to decide whether the proposed amendment should become part of the Illinois Constitution.  For the proposed addition of Section 25 to Article I of the Illinois Constitution. | <ul> <li>(JB PRITZKER         (JULIANA STRATTON         DEMOCRATIC</li> <li>(DARREN BAILEY         (STEPHANIE TRUSSELL         REPUBLICAN</li> </ul> | WRITE-IN   | <ul> <li>BILL FOSTER         DEMOCRATIC</li> <li>CATALINA LAUF         REPUBLICAN</li> </ul>  |  |
|  | WRITE-IN   | FOR TREASURER (Vote for one)  O PRESTON NELSON   | FOR REPRESENTATIVE IN CONGRESS SIXTEENTH CONGRESSIONAL DISTRICT (Vote for one)  |  |
|  | FOR ATTORNEY GENERAL (Vote for one)  | LIBERTARIAN  MICHAEL W. FRERICHS DEMOCRATIC  TOM DEMMER REPUBLICAN   | <ul> <li>ELIZABETH "LISA" HADERLEIN DEMOCRATIC</li> <li>DARIN LaHOOD REPUBLICAN</li> </ul>  |  |
|  | DANIEL K. ROBIN LIBERTARIAN  KWAME RAOUL DEMOCRATIC  THOMAS G. DeVORE REPUBLICAN   | WRITE-IN   | STATE SENATOR   |  |
|  |  |  | FOR STATE SENATOR TWENTY-SIXTH LEGISLATIVE DISTRICT (Vote for one)  |  |
| O YES  |  | -1   | (1000 101 0110)   |  |
| O NO   |  |  | MARIA PETERSON  |  |
|  |  |  | DEMOCRATIC  DAN McCONCHIE REPUBLICAN  |  |

## **OFFICIAL BALLOT**

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# GENERAL ELECTION - November 8, 2022

| 1  |  |  |   |  |
|--|--|--|---|--|
| FEDERAL STATE REPRESENTATIVE                           |  | MCHENRY COUNTY   | EDUCATIONAL SERVICE                                 |  |
| FOR STATE SENATOR THIRTY-SECOND LEGISLATIVE            | FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY                                     | FOR MCHENRY COUNTY<br>TREASURER                              | REGION FOR LAKE COUNTY REGIONAL                     |  |
| DISTRICT<br>(Vote for one)                             | SIXTY-FOURTH REPRESENTATIVE DISTRICT   | (Vote for one)   | SUPERINTENDENT OF SCHOOLS (Vote for one)            |  |
|  | (Vote for one)   | ○ JAMES S. "JIM" YOUNG                                       | (vote for one)                                      |  |
| O ALLENA BARBATO DEMOCRATIC                            | RICK KONTER     DEMOCRATIC   | O AMIN KARIM DEMOCRATIC                                      | O MICHAEL L. KARNER DEMOCRATIC                      |  |
| CRAIG WILCOX REPUBLICAN                                | TOM WEBER REPUBLICAN   | O DONNA KURTZ REPUBLICAN                                     | TERENCE Q. O'BRIEN REPUBLICAN                       |  |
| FOR STATE SENATOR                                      | FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SIXTY-SIXTH                         | FOR MCHENRY COUNTY SHERIFF                                   | MCHENRY COUNTY                                      |  |
| THIRTY-THIRD LEGISLATIVE DISTRICT                      | REPRESENTATIVE DISTRICT (Vote for one)   | (Vote for one)   | FOR MCHENRY COUNTY<br>BOARD MEMBER - DISTRICT 1     |  |
| (Vote for one)   | (vote for one)   | NO CANDIDATE   | (Vote for not more than two)                        |  |
| NO CANDIDATE DEMOCRATIC                                | SUZANNE M. NESS DEMOCRATIC   | LIBERTARIAN NO CANDIDATE DEMOCRATIC                          | KENNETH MARTIN MATTES                               |  |
| ONALD P. DeWITTE                                       | CONNIE CAIN REPUBLICAN   | O ROBB TADELMAN REPUBLICAN                                   | LIBERTARIAN  THERESA MESHES DEMOCRATIC              |  |
|  | -  |  | O MICHAEL VIJUK DEMOCRATIC                          |  |
| FOR STATE SENATOR THIRTY-FIFTH LEGISLATIVE DISTRICT    | FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SIXTY-NINTH REPRESENTATIVE DISTRICT | EDUCATIONAL SERVICE<br>REGION                                | TOM WILBECK REPUBLICAN MATTHEW M. KUNKLE REPUBLICAN |  |
| (Vote for one)   | (Vote for one)   | FOR MCHENRY COUNTY REGIONAL SUPERINTENDENT OF                |   |  |
| NO CANDIDATE   | ○ PETER JANKO  | SCHOOLS (Vote for one)                                       | FOR MCHENRY COUNTY<br>BOARD MEMBER - DISTRICT 2     |  |
| DEMOCRATIC  DAVE SYVERSON                              | DEMOCRATIC  JOE C. SOSNOWSKI   | (Vote for one)   | (Vote for not more than two)                        |  |
| REPUBLICAN   | REPUBLICAN   | NO CANDIDATE LIBERTARIAN                                     | O JAKE JUSTEN                                       |  |
| STATE REPRESENTATIVE                                   | FOR REPRESENTATIVE IN THE  | NO CANDIDATE DEMOCRATIC                                      | LIBERTARIAN  GLORIA VAN HOF  DEMOCRATIC             |  |
| FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY             | GENERAL ASSEMBLY SEVENTIETH REPRESENTATIVE DISTRICT                            | O DIANA HARTMANN REPUBLICAN                                  | O JOHN K COLLINS DEMOCRATIC                         |  |
| FIFTY-SECOND REPRESENTATIVE DISTRICT                   | (Vote for one)   | 500 000 NEWWINDER 4 00                                       | JEFFREY T. THORSEN     REPUBLICAN     JOHN REINERT  |  |
| (Vote for one)   | NO CANDIDATE DEMOCRATIC  | FOR BOONE/WINNEBAGO<br>REGIONAL SUPERINTENDENT OF<br>SCHOOLS | REPUBLICAN  |  |
| MARY MORGAN  | O JEFF KEICHER REPUBLICAN  | (Vote for one)   | FOR MCHENRY COUNTY<br>BOARD MEMBER - DISTRICT 3     |  |
| DEMOCRATIC  MARTIN McLAUGHLIN                          |  | NO CANDIDATE   | (Vote for not more than two)                        |  |
| REPUBLICAN   | MCHENRY COUNTY   | DEMOCRATIC  SCOTT BLOOMQUIST                                 | NO CANDIDATE  |  |
| FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY SIXTY-THIRD | FOR MCHENRY COUNTY CLERK (Vote for one)  | REPUBLICAN   | LIBERTARIAN  CAROLYN "LYN" CAMPBELL DEMOCRATIC      |  |
| REPRESENTATIVE DISTRICT (Vote for one)                 |  | FOR KANE COUNTY REGIONAL                                     | O ROBERT 'BOB' NOWAK REPUBLICAN                     |  |
| ( vote for one)  | NO CANDIDATE<br>LIBERTARIAN  | SUPERINTENDENT OF SCHOOLS (Vote for one)                     | C ERIC HENDRICKS REPUBLICAN                         |  |
| BRIAN D MEYERS     DEMOCRATIC                          | MARY MAHADY DEMOCRATIC   | NO CANDIDATE   |   |  |
| STEVEN REICK REPUBLICAN                                | O JOE TIRIO REPUBLICAN   | DEMOCRATIC  PATRICIA A DAL SANTO                             |   |  |
| 1  | L  | REPUBLICAN   |   |  |

## OFFICIAL BALLOT

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## GENERAL ELECTION - November 8, 2022

|   | GENERAL ELECTI  | UN - NOVEMBER 8, 2022   |  |
|---|---|---|--|
| MCHENRY COUNTY  | MCHENRY COUNTY  | JUDICIAL RETENTION  | TOWNSHIP   |
| FOR MCHENRY COUNTY BOARD MEMBER - DISTRICT 4  (Vote for not more than two)  NO CANDIDATE LIBERTARIAN  LAURA MCGOWEN DEMOCRATIC DOMINIC PETRUCCI | FOR MCHENRY COUNTY BOARD MEMBER - DISTRICT 8  (Vote for not more than two)  NO CANDIDATE LIBERTARIAN  JACK KASKEL DEMOCRATIC  TRACIE VON BERGEN | BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE  "Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be | Dunham Township  Proposition To Issue \$1,000,000 In Bonds For Dunham Township Road District  Shall bonds for road purposes of the Dunham Township Road District, McHenry County, Illinois, be issued in the amount of \$1,000,000 |
| DEMOCRATIC  JOSEPH "JOE" GOTTEMOLLER REPUBLICAN  MIKE "SHORTY" SHORTEN REPUBLICAN  FOR MCHENRY COUNTY   | FOR MCHENRY COUNTY BOARD MEMBER - DISTRICT 9  | retained in his or her present<br>office."  SHALL EACH OF THE PERSONS<br>LISTED BE RETAINED IN OFFICE AS<br>JUDGE OF THE APPELLATE COURT,<br>SECOND JUDICIAL DISTRICT?  | ○ Yes<br>○ No  |
| BOARD MEMBER - DISTRICT 5 (Vote for not more than two)  NO CANDIDATE LIBERTARIAN  KELLI A. WEGENER DEMOCRATIC STEPHEN DOHERTY                   | (Vote for not more than two)  NO CANDIDATE LIBERTARIAN  JESSICA PHILLIPS DEMOCRATIC  JAMES A. KEARNS REPUBLICAN                                 | O YES  O NO  SHALL EACH OF THE PERSONS LISTED BE RETAINED IN OFFICE AS  |  |
| FOR MCHENRY COUNTY BOARD MEMBER - DISTRICT 6 (Vote for not more than two)   | JUDICIAL  FOR JUDGE OF THE SUPREME COURT SECOND JUDICIAL DISTRICT (Thomas vacancy)  | JUDGE OF THE CIRCUIT COURT, TWENTY-SECOND JUDICIAL CIRCUIT?  JAMES S. COWLIN  YES  NO   |  |
| NO CANDIDATE LIBERTARIAN  CHAMILLE (CECE) ADAMS DEMOCRATIC  DAMELA ALTHORE  | (Vote for one)  © ELIZABETH "LIZ" ROCHFORD  | SCHOOL  Alden-Hebron Community Consolidated School Dist. #19  Proposition To Issue  |  |
| PAMELA ALTHOFF REPUBLICAN CARL KAMIENSKI REPUBLICAN   | DEMOCRATIC  MARK C. CURRAN, JR. REPUBLICAN  FOR JUDGE OF THE APPELLATE  | \$15,930,000 School Building<br>Bonds  Shall the Board of Education of<br>Alden-Hebron Community  |  |
| FOR MCHENRY COUNTY BOARD MEMBER - DISTRICT 7 (Vote for not more than two)  NO CANDIDATE   | COURT SECOND JUDICIAL DISTRICT (Burke vacancy) (Vote for one)   | Consolidated School District Number 19, McHenry County, Illinois, alter, repair, and equip the middle/high school building and improve the site thereof, including but not limited to replacing roofing, plumbing, windows,                               |  |
| LIBERTARIAN  LOUISETT "LOU" NESS DEMOCRATIC  JEFFREY E SCHWARTZ REPUBLICAN  | CHRIS KENNEDY DEMOCRATIC SUSAN CLANCY BOLES REPUBLICAN  | electrical equipment and mechanical systems, creating a secure main entrance and increasing accessibility under the Americans with Disabilities Act; build and equip an addition to the   |  |
| ○ BRIAN SAGER REPUBLICAN  |   | middle/high school to eliminate portable classrooms and add science classrooms; replace the roof at the elementary school building; and issue bonds of said School District to the amount of \$15,930,000 for the purpose of paying the costs thereof?    |  |
|   |   | O YES   |  |

 $\bigcirc$  NO

### LIST OF WRITE-IN CANDIDATES - MCHENRY COUNTY

## GENERAL ELECTION - November 8, 2022

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#### **For United States Senator**

Constant 'Connor' VlaKancic Lowell Martin Seida

#### For Governor and Lieutenant Governor

Emily Johnson Elizabeth Ann Sebesta Shon-Tiyon Horton

#### For Secretary of State

Michelle Turney

#### For Comptroller

Jeffrey A. English

#### **For Treasurer**

Patrice McDermand

# Need to register to vote or update your registration after moving or changing your name?

Grace Period Registration is available now through Election Day at all early voting sites. (See page 6 for list.)

#### To register to vote, you must be:

- 1. A U.S. Citizen
- 2. At least 18 years of age by November 3rd, 2020
- 3. A resident of your precinct at least 30 days prior to election day.

In order to register, you must provide two forms of identification, one of which must include your current address. Acceptable forms of identification include:

- ★ Illinois driver's license/ID Card
- ★ Social Security card
- ★ Valid U.S. Passport
- ★ Employee or student ID
- ★ Birth certificate
- ★ Public Aid ID Card
- ★ Credit Card
- ★ Utility bill in applicant's name
- ★ Lease or rental contract

Additionally, you may register to vote or update your registration and vote on Election Day at your assigned polling place.



# Vote

November 8 • 6 a.m. to 7 p.m. It's Important

#### MCHENRY COUNTY EARLY VOTING

#### **NOVEMBER 8, 2022 GENERAL ELECTION**

All ballot styles for McHenry County are available at all Early Voting Centers, voters may choose to vote at the site most convenient for them. Early Voting at the McHenry County Clerk's Office begins on **September 29, 2022 at the McHenry County Administration Building, 667 Ware Rd, Woodstock, from 8:00 am to 4:30 pm, Monday thru Friday.**\*Note: McHenry County Administration Building will be closed on October 10th.

Beginning October 24, 2022 all centers will be open during the times listed below.

#### **EARLY VOTING WILL BE CONDUCTED DURING THE FOLLOWING HOURS:**

Monday, October 24th through Friday, October 28th 8:30 AM to 4:30 PM Saturday, October 29th 8:30 AM to 12:00 PM Monday, October 31st through Friday, November 4th 8:30 AM to 7:00 PM Saturday, November 5th 8:30 AM to 5:00 PM Sunday, November 6th 8:30 AM to 3:00 PM Monday, November 7th 8:30 AM to 7:00 PM

#### AT THE FOLLOWING LOCATIONS:

#### MCHENRY COUNTY ADMINISTRATION BUILDING

667 Ware Rd., Woodstock (Main Entrance) (Dropbox available 24/7 in parking lot)

#### **ALGONQUIN TOWNSHIP OFFICE**

3702 US Hwy 14, Crystal Lake (Garage Entrance) (Dropbox available inside voting room)

#### **LAKE IN THE HILLS VILLAGE HALL**

600 Harvest Gate, Lake in the Hills (Main Entrance)

(Dropbox available inside voting room)

#### **McHENRY TOWNSHIP OFFICE**

3703 N. Richmond Rd., Johnsburg (Main Entrance)

(Dropbox available inside voting room)

#### **McHENRY CITY HALL**

333 S Green St., McHenry (City Council Entrance)

(Dropbox available inside voting room)

#### **NUNDA TOWNSHIP OFFICE**

3510 Bay Rd., Crystal Lake (Downstairs Entrance)

#### EARLY VOTING WILL BE CONDUCTED DURING THE FOLLOWING HOURS:

Monday, October 24th through Friday, October 28th8:30 AM to 4:30 PMSaturday, October 29th8:30 AM to 12:00 PMMonday, October 31st through Friday, November 4th8:30 AM to 4:30 PMSaturday, November 5th8:30 AM to 12:00 PM

#### **AT THE FOLLOWING LOCATIONS:**

#### **HUNTLEY PARK DISTRICT**

12015 Mill St., Huntley (South Entrance)

6

#### **CARY AREA LIBRARY**

1606 Three Oaks Rd., Cary (Main Entrance)

#### **ALGONQUIN LIBRARY**

2600 Harnish Dr., Algonquin (Main Entrance)

#### EARLY VOTING WILL BE CONDUCTED DURING THE FOLLOWING HOURS:

Monday, October 24th through Friday, October 28th 8:30 AM to 4:30 PM

Monday, October 31st through Friday, November 4th 8:30 AM to 4:30 PM

Saturday, November 5th 8:30 AM to 12:00 PM

#### AT THE FOLLOWING LOCATIONS:

#### <u>DUNHAM TOWNSHIP OFFICE</u> <u>MARENGO CITY HALL</u>

107 Airport Rd., Harvard (Main Entrance)

132 E Prairie St., Marengo

(Rear Entrance Only)

Voters who request a "Vote by Mail" ballot and choose to vote in person, may go to the polls and surrender the "Vote by Mail" ballot.



# Polling Place Locations - GENERAL ELECTION - November 8, 2022

| PRECINCT  | POLLING LOCATION  | ı A               | DDRESS                         | PRECINC | T POLLING LOCA                        | TION A                   | DDRESS                 |
|-----------|---|-------------------|--------------------------------|---------|---------------------------------------|--------------------------|------------------------|
| ALD 01Ald | den Township Office   | 8515 ALDEN RD.    | HARVARD                        | ALG 56  | .Holy Cross Church                    | 2107 THREE OAKS RD.      | CARY                   |
|           | lvation Army  |                   | CRYSTAL LAKE                   |         | ,                                     | 2107 THREE OAKS RD.      | CARY                   |
|           | Marys Episcopal Church  |                   | CRYSTAL LAKE                   |         |                                       | 401 ORCHARD ST.          | FOX RIVER GROVE        |
|           | lvation Army  |                   | CRYSTAL LAKE                   |         |                                       | 401 ORCHARD ST.          | FOX RIVER GROVE        |
|           | lvation Army  |                   | CRYSTAL LAKE                   |         |                                       | 1050 NORTHWEST HWY.      | FOX RIVER GROVE        |
|           | ne Pointe - Outreach Center                                   |                   | CRYSTAL LAKE                   |         |                                       | 1050 NORTHWEST HWY.      | FOX RIVER GROVE        |
|           | ince Of Peace Lutheran Church                                 |                   | CRYSTAL LAKE                   |         | •                                     | 1050 NORTHWEST HWY.      | FOX RIVER GROVE        |
|           | ne Pointe - Outreach Center                                   |                   | CRYSTAL LAKE                   |         |                                       | 255 BRIARGATE RD.        | CARY                   |
|           | ince Of Peace Lutheran Church                                 |                   | CRYSTAL LAKE                   |         | •                                     | 909 ENGLISH PRAIRIE      | SPRING GROVE           |
|           | ince Of Peace Lutheran Church                                 |                   | CRYSTAL LAKE                   |         |                                       | 909 ENGLISH PRAIRIE      | SPRING GROVE           |
|           | ppe Church  |                   | CRYSTAL LAKE                   |         |                                       | 909 ENGLISH PRAIRIE      | SPRING GROVE           |
|           | ince Of Peace Lutheran Church                                 |                   | CRYSTAL LAKE                   |         |                                       | 909 ENGLISH PRAIRIE      | SPRING GROVE           |
|           | ppe Church  |                   | CRYSTAL LAKE                   |         |                                       | 807 8TH ST.              | HARVARD                |
|           | ppe Church  |                   | CRYSTAL LAKE                   |         |                                       | 807 8TH ST.              | HARVARD                |
|           | ppe Church  |                   | CRYSTAL LAKE                   |         |                                       | 22500 IL RTE 173         | HARVARD                |
|           | gonquin Main Library  |                   | ALGONQUIN                      |         | •                                     | 22500 IL RTE 173         | HARVARD                |
|           | llage Of Lake In The Hills                                    |                   | LAKE IN THE HILLS              |         | •                                     | 22500 IL RTE 173         | HARVARD                |
|           | llage Of Lake In The Hills                                    |                   | LAKE IN THE HILLS              |         | <del>-</del>                          | 19714 E GRANT HWY.       | MARENGO                |
|           | gonquin Main Library  |                   | ALGONQUIN                      |         | = -                                   | 6550 OLSON ROAD          | UNION                  |
| _         | nacer Church  |                   | ALGONQUIN                      |         | · · · · · · · · · · · · · · · · · · · | 6550 OLSON ROAD          | UNION                  |
|           | anek Municipal Center   |                   | ALGONQUIN                      |         |                                       | I 1900 COUNTRY CLUB RD.  | WOODSTOCK              |
|           | nacer Church  |                   | ALGONQUIN                      |         |                                       | 1934 N. SEMINARY AVE.    | WOODSTOCK              |
|           | nacer Church  |                   | ALGONQUIN                      |         |                                       | 1934 N. SEMINARY AVE.    | WOODSTOCK              |
|           | nacer Church  |                   | ALGONQUIN                      |         |                                       | 414 W JUDD ST            | WOODSTOCK              |
|           | llage Of Lake In The Hills                                    |                   | LAKE IN THE HILLS              |         | •                                     | 1320 DEAN ST.            | WOODSTOCK              |
|           | llage Of Lake In The Hills                                    |                   | LAKE IN THE HILLS              |         |                                       | 414 W JUDD ST            | WOODSTOCK              |
|           | th Property Owners Association                                |                   | LAKE IN THE HILLS              |         |                                       | 11900 COUNTRY CLUB RD.   | WOODSTOCK              |
|           |   |                   |                                |         |                                       | I1900 COUNTRY CLUB RD.   |                        |
|           | th Property Owners Association<br>ne Pointe - Outreach Center |                   | LAKE IN THE HILLS CRYSTAL LAKE |         |                                       | 11900 COONTRY CLOB RD.   | WOODSTOCK              |
|           | ak St. Offices  |                   |                                |         |                                       |                          | WOODSTOCK<br>WOODSTOCK |
|           | ak St. Offices  |                   |                                |         | ·                                     |                          | WOODSTOCK              |
|           | ak St. Offices  |                   | LAKE IN THE HILLS              |         | •                                     | 1039 LAKE AVE.           | CRYSTAL LAKE           |
|           |   |                   | CRYSTAL LAKE                   |         | = -                                   | 10310 COUNTRY CLUB RD.   | WOODSTOCK              |
|           | gonquin Township Buildingangelical Free Church                |                   | CRYSTAL LAKE                   |         |                                       |                          | WOODSTOCK              |
|           |   |                   | CRYSTAL LAKE                   |         |                                       |                          |                        |
|           | gonquin Township Building<br>gonquin Township Building        |                   | CRYSTAL LAKE                   |         | • •                                   | 107 AIRPORT RD.          | HARVARD<br>HARVARD     |
| ,         |   |                   |                                |         | . •                                   | 107 AIRPORT RD.          |                        |
|           | ry Area Public Library  |                   | CARY                           |         | •                                     |                          | HUNTLEY                |
|           | oly Cross Church  |                   | CARY                           |         |                                       | 2330 LAKE AVE.           | CRYSTAL LAKE           |
|           | ry Area Public Library  |                   | CARY                           |         |                                       | 2330 LAKE AVE.           | CRYSTAL LAKE           |
|           | ry Area Public Library  |                   | CARY                           |         | = =                                   | untley I 1628 E MAIN ST. | HUNTLEY                |
|           | ary Fire Headquarters   |                   | CARY                           |         |                                       | 9600 TURNBERRY TRL.      | LAKEWOOD               |
|           | ight Oaks Comm. Center  |                   | CARY                           |         | • •                                   | 9600 TURNBERRY TRL.      | LAKEWOOD               |
|           | d Algonquin Village Hall                                      |                   | ALGONQUIN                      |         |                                       | 9600 TURNBERRY TRL.      | LAKEWOOD               |
|           | d Algonquin Village Hall                                      |                   | ALGONQUIN                      |         | -                                     | 1416 WILLOW TREE DR.     | CRYSTAL LAKE           |
|           | ongregational Church Of Algonquin                             |                   | ALGONQUIN                      |         | •                                     | 12015 MILL ST.           | HUNTLEY                |
|           | ongregational Church Of Algonquin                             |                   | ALGONQUIN                      |         | =                                     |                          | CRYSTAL LAKE           |
|           | ongregational Church Of Algonquin                             |                   | ALGONQUIN                      |         |                                       | 2330 LAKE AVE.           | CRYSTAL LAKE           |
|           | ongregational Church Of Algonquin                             |                   |                                |         |                                       | 10115 ALGONQUIN RD.      | HUNTLEY                |
|           | ry Park District  |                   | CARY                           |         | =                                     |                          | CRYSTAL LAKE           |
|           | Barnabas Lutheran Church                                      |                   | CARY                           |         |                                       | 725 DR. JOHN BURKEY DR.  | ALGONQUIN              |
|           | ary Fire Headquarters   |                   | CARY                           |         | •                                     | 12015 MILL ST.           | HUNTLEY                |
|           | Barnabas Lutheran Church                                      |                   | CARY                           |         |                                       | 11008 N CHURCH ST.       | HUNTLEY                |
|           | S. Peter & Paul Church Annex                                  |                   | CARY                           |         |                                       | 725 DR. JOHN BURKEY DR.  | ALGONQUIN              |
|           | bly Cross Church  |                   | CARY                           |         |                                       | 725 DR. JOHN BURKEY DR.  | ALGONQUIN              |
|           | ry Park District  |                   | CARY                           |         |                                       | 10115 ALGONQUIN RD.      | HUNTLEY                |
| ALG 55Fox | x River Grove Fire Dept                                       | 411 ALGONQUIN RD. | FOX RIVER GROVE                | GRA 20  | .Martin Elementary School             | 10920 REED RD.           | LAKE IN THE HILLS      |

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# Polling Place Locations - GENERAL ELECTION - November 8, 2022

| PRECINCT     | POLLING LOCATION   | A                    | DDRESS                 | PRECINCT          | POLLING LOCATION                    | A  | DDRESS                                 |
|--------------|--|----------------------|------------------------|-------------------|-------------------------------------|--|--|
| GRA 21Turnb  | perry Country Club   | 9600 TURNBERRY TRL.  | LAKEWOOD               | MCH 20lohnsbur    | g Community Club                    | 2315 W. CHURCH ST.   | JOHNSBURG                              |
|              | ey Village Hall  |                      | HUNTLEY                | 1                 | g Library                           |  | MCHENRY                                |
| GRA 23Huntle | ey Village Hall  | 10987 MAIN ST.       | HUNTLEY                | MCH 22Johnsbur    | g Community Club                    | 2315 W. CHURCH ST.   | JOHNSBURG                              |
| GRA 24Spring | brook Community Church                                       | 10115 ALGONQUIN RD.  | HUNTLEY                | MCH 23McHenry     | Library                             | 809 FRONT ST.  | MCHENRY                                |
| GRA 25Martir | n Elementary School  | 10920 REED RD.       | LAKE IN THE HILLS      | MCH 24McHenry     | Library                             | 809 FRONT ST.  | MCHENRY                                |
| GRA 26Huntle | ey Park District   | 12015 MILL ST.       | HUNTLEY                | MCH 25McHenry     | Library                             | 809 FRONT ST.  | MCHENRY                                |
| GRA 27Huntle | ey Park District   | 12015 MILL ST.       | HUNTLEY                | MCH 26McHenry     | Library                             | 809 FRONT ST.  | MCHENRY                                |
| GRA 28Spring | brook Community Church                                       | 10115 ALGONQUIN RD.  | HUNTLEY                | MCH 27Faith Pre   | sbyterian Church                    | 2107 W. LINCOLN RD.  | MCHENRY                                |
|              | ey Village Hall  |                      | HUNTLEY                | MCH 28McHenry     | VFW Clubhouse                       | 3002 W. ROUTE 120  | MCHENRY                                |
|              | man Middle School  |                      | ALGONQUIN              | MCH 29Faith Pre   | sbyterian Church                    | 2107 W. LINCOLN RD.  | MCHENRY                                |
| GRA 31Wood   | screek Park Building   | 1416 WILLOW TREE DR. | CRYSTAL LAKE           | MCH 30McHenry     | VFW Clubhouse                       | 3002 W. ROUTE 120  | MCHENRY                                |
|              | n Elementary School  |                      | LAKE IN THE HILLS      | ,                 | VFW Clubhouse                       |  | MCHENRY                                |
|              | man Middle School  | •                    | ALGONQUIN              | 1                 | Of The Hills Lutheran Church        |  | MCHENRY                                |
| •            | Waters Lutheran Church                                       |                      | CRYSTAL LAKE           |                   | Of The Hills Lutheran Church        |  | MCHENRY                                |
|              | brook Community Church                                       |                      | HUNTLEY                |                   | sbyterian Church                    |  | MCHENRY                                |
|              | Elementary School  |                      | LAKE IN THE HILLS      |                   | Of Holy Apostles                    |  | MCHENRY                                |
|              | Congregational Church Of Huntley                             |                      | HUNTLEY                |                   | Of Holy Apostles                    |  | MCHENRY                                |
|              | Congregational Church Of Huntley                             |                      | HUNTLEY                |                   | Of Holy Apostles                    |  | MCHENRY                                |
|              | wood Twp Municipal Bldg                                      |                      | WONDER LAKE            | 1                 | City Hall                           |  | MCHENRY                                |
|              | nry Co Administration Building                               |                      | WOODSTOCK              |                   | nter                                |  | MCHENRY                                |
|              | nry Co Administration Building                               |                      | WOODSTOCK              |                   | nter                                |  | MCHENRY<br>MCHENRY                     |
|              | nry Co Administration Buildingnry Co Administration Building |                      | WOODSTOCK<br>WOODSTOCK |                   | nter<br>Of Holy Apostles            |  | MCHENRY                                |
|              | and Shores Comm. Bldg  |                      | WONDER LAKE            |                   | ownship Hall                        |  | CRYSTAL LAKE                           |
| •            | and Shores Comm. Bldg  |                      | WONDER LAKE            |                   | ownship Hall                        |  | CRYSTAL LAKE                           |
| •            | er Lake Community Bldg                                       |                      | WONDER LAKE            |                   | ownship Hall                        |  | CRYSTAL LAKE                           |
|              | er Lake Community Bldg                                       |                      | WONDER LAKE            |                   | Acres -Rotary Bldg-upper Level      |  | CRYSTAL LAKE                           |
|              | wood Twp Municipal Bldg                                      |                      | WONDER LAKE            |                   | Acres -Rotary Bldg-upper Level      |  | CRYSTAL LAKE                           |
|              | on Of Transportation   |                      | WOODSTOCK              |                   | Acres - Nature Center               |  | CRYSTAL LAKE                           |
|              | ınd Township Garage  |                      | WOODSTOCK              |                   | Church                              |  | CRYSTAL LAKE                           |
|              | on Village Hall  |                      | HEBRON                 | NUN 16Calvary (   | Church                              | 5906 S. RTE. 31  | CRYSTAL LAKE                           |
| HEB 02Hebro  | on Library   | 9908 ST ALBANS ST.   | HEBRON                 | NUN 17Bethany     | Lutheran Church                     | 76 W. CRYSTAL LAKE AVE.                                    | CRYSTAL LAKE                           |
| MAR 01Maren  | go Park District   | 825 INDIAN OAKS TRL. | MARENGO                | NUN 18Bethany     | Lutheran Church                     | 76 W. CRYSTAL LAKE AVE.                                    | CRYSTAL LAKE                           |
| MAR 02Maren  | go City Hall Bldg  | 132 E. PRAIRIE ST.   | MARENGO                | NUN 19Oakwood     | d Hills Village Hall                | 3020 N. PARK DR.   | OAKWOOD HILLS                          |
| MAR 03Maren  | go City Hall Bldg  | 132 E. PRAIRIE ST.   | MARENGO                | NUN 20Oakwood     | d Hills Village Hall                | 3020 N. PARK DR.   | OAKWOOD HILLS                          |
| MAR 04Maren  | go Park District   | 825 INDIAN OAKS TRL. | MARENGO                | NUN 21Village O   | f Port Barrington                   | 69 S. CIRCLE AVE. (RTE 4).                                 | PORT BARRINGTON                        |
| MAR 05Maren  | go Park District   | 825 INDIAN OAKS TRL. | MARENGO                | NUN 22St. John I  | utheran Church                      | 405 W. STATE RD.(RTE 176).                                 | ISLAND LAKE                            |
| MCH 01Wond   | er Lake Bible Church   | 7511 HOWE RD.        | WONDER LAKE            | NUN 23Faith Cor   | mm United Church Of Christ          | 2023 IL RTE 176  | PRAIRIE GROVE                          |
|              | The King School  |                      | WONDER LAKE            | NUN 24Faith Co    | mm United Church Of Christ          | 2023 IL RTE 176  | PRAIRIE GROVE                          |
|              | The King School  |                      | WONDER LAKE            | ,                 | •                                   | 1304 SUNSET DR.  | MCHENRY                                |
| Ü            | elical Free Church Of McHenry                                |                      | MCHENRY                | 1                 | r Public Works Building             |  | LAKEMOOR                               |
| Ü            | elical Free Church Of McHenry                                |                      | MCHENRY                |                   | utheran Church                      |  | ISLAND LAKE                            |
| · ·          | elical Free Church Of McHenry                                |                      | MCHENRY                | 1                 | utheran Church                      |  | ISLAND LAKE                            |
| •            | elical Free Church Of McHenry                                |                      | MCHENRY                | 1                 |                                     | 405 W. STATE RD.(RTE 176).                                 | ISLAND LAKE                            |
| •            | Of Ringwood  |                      | RINGWOOD               | 1                 | Community Church                    |  | SPRING GROVE                           |
|              | llom Lake Village Hall                                       |                      | MCHENRY                | 1                 | · ·                                 | 5418 HILL RD.  | RICHMOND                               |
| _            | elical Free Church Of McHenry                                |                      | MCHENRY                | 1                 | Community Church                    |  | SPRING GROVE                           |
|              | llom Lake Village Hall                                       |                      | MCHENRY                |                   | rove Village Hall                   |  | SPRING GROVE                           |
|              | nry VFW Clubhouse  |                      | MCHENRY                | 1                 | · ·                                 | 5418 HILL RD.  | RICHMOND                               |
| -            | ourg Community Club<br>Harvest Church                        |                      | JOHNSBURG<br>JOHNSBURG |                   | rove Village Hall                   | 7401 METER RD.   | SPRING GROVE                           |
|              | pering Hills Community Center                                |                      | MCHENRY                |                   | =                                   | 20911 RATFIELD RD.   | MARENGO<br>MARENGO                     |
|              | Harvest Church   |                      | JOHNSBURG              |                   | =                                   | Hall16506 GARDEN VALLEY RD.                                | WOODSTOCK                              |
|              | pering Hills Community Center                                |                      | MCHENRY                |                   |                                     | HAII16506 GARDEN VALLEY RD.<br>HAII16506 GARDEN VALLEY RD. | WOODSTOCK                              |
|              | ourg Library   |                      | MCHENRY                |                   |                                     | Hall 16506 GARDEN VALLEY RD.                               | WOODSTOCK                              |
|              | ourg Library   |                      | MCHENRY                |                   |                                     | Iding667 WARE RD.  |  |
|              | 6 -10 to 1   |                      | HOHEIMIN               | ALL I REGISTO I S | ic. iciii j Co Adiiiiiisu adoli bui |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |